

**RUTLEDGE, ECENIA & PURNELL**

PROFESSIONAL ASSOCIATION  
ATTORNEYS AND COUNSELORS AT LAW

STEPHEN A. ECENIA  
RICHARD M. ELLIS  
JOHN M. LOCKWOOD  
MARTIN P. McDONNELL  
J. STEPHEN MENTON

POST OFFICE BOX 551, 32302-0551  
119 SOUTH MONROE STREET, SUITE 202  
TALLAHASSEE, FLORIDA 32301-1841

TELEPHONE (850) 681-6788  
TELECOPIER (850) 681-6515

R. DAVID PRESCOTT  
HAROLD F. X. PURNELL  
MARSHA E. RULE  
GARY R. RUTLEDGE  
MAGGIE M. SCHULTZ

GOVERNMENTAL CONSULTANTS  
JONATHAN M. COSTELLO  
MARGARET A. MENDUNI

April 22, 2009

Ms. Ann Cole, Director  
Commission Clerk and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Betty Easley Conference Center  
Room 110  
Tallahassee, FL 32399-0850

**HAND DELIVERY**

RECEIVED--FPSC  
09 APR 22 PM 3:46  
COMMISSION  
CLERK

Re: Docket No. 090189-SU

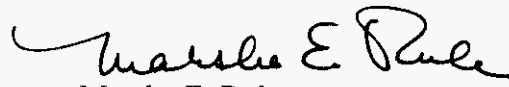
Dear Ms. Cole:

Enclosed for filing on behalf of Water Management Services, Inc. ("WMSI") are the original and fifteen copies of the Notice of Filing Late Filed Exhibit "H" to its Application.

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the copy to me.

Thank you for your assistance with this filing.

Sincerely,



Marsha E. Rule

MER/rl

Enclosures

FAUSERS\ROXANNE\wmsi\Cole.april 22 09.wpd

- COM \_\_\_\_\_
- ECR** \_\_\_\_\_
- GCL   a
- OPC \_\_\_\_\_
- RCP \_\_\_\_\_
- SSC \_\_\_\_\_
- SGA \_\_\_\_\_
- ADM \_\_\_\_\_
- CLK \_\_\_\_\_

DOCUMENT NUMBER-DATE

03738 APR 22 09

FPSC-COMMISSION CLERK

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Application for a Proposed Wastewater )  
System and Request for Bifurcation by Water ) Docket No. 090189-SU  
Management Services, Inc. )  
\_\_\_\_\_ ) Filed: April 22, 2009

**NOTICE OF FILING LATE FILED EXHIBIT "H"**

Applicant, Water Management Services, Inc. ("WMSI"), by and through its undersigned counsel, hereby notices filing in the above-referenced docket Late Filed Exhibit "H" to its Application, which is the Affidavit of Publication.

Respectfully submitted this 22<sup>nd</sup> day of April, 2009.



Marsha E. Rule, Esquire  
Rutledge, Ecenia & Purnell, P.A.  
P.O. Box 551  
Tallahassee, Florida 32302 -0551  
(850) 681- 6788 (Telephone)  
(850 ) 681-6515 (Facsimile)

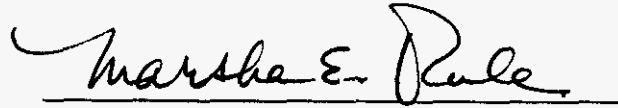
Counsel for Water Management Services, Inc.

DOCUMENT NUMBER-DATE  
03738 APR 22 8  
FPSC-COMMISSION CLERK

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a copy of the foregoing Notice of Filing Late Filed Exhibit "H" was furnished by United States Mail to the following this 22<sup>nd</sup> day of April, 2009:

Patrick L. (Booter") Imof, Esq.  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

A handwritten signature in cursive script that reads "Marsha E. Rule". The signature is written in black ink and is positioned above a horizontal line.

Marsha E. Rule, Esquire

wmsi\noticeoffilingexhibith

TALLAHASSEE DEMOCRAT  
PUBLISHED DAILY  
TALLAHASSEE-LEON-FLORIDA

STATE OF FLORIDA COUNTY OF LEON:

Before the undersigned authority personally appeared Cassandra Moore, who on oath says that she is a Legal Advertising Representative of the Tallahassee Democrat, a daily newspaper published at Tallahassee in Leon County, Florida; that the attached copy of advertising being a Legal Ad in the matter of

NOTICE

In the Second Judicial Circuit Court was published in said newspaper in the issues of:

APRIL 20, 2009

Affiant further says that the said Tallahassee Democrat is a newspaper published at Tallahassee, in the said Leon County, Florida, and that the said newspaper has heretofore been continuously published in said Leon County, Florida each day and has been entered as second class mail matter at the post office in Tallahassee, in said Leon County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has never paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this publication in the said newspaper.

CASSANDRA MOORE

LEGAL ADVERTISING REPRESENTATIVE

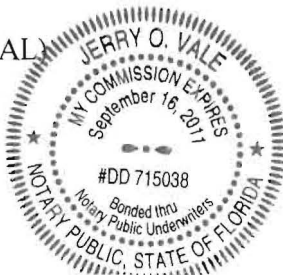
Sworn To or Affirmed and Subscribed Before Me.

This 20<sup>th</sup> Day of April 2009, by  
Cassandra Moore, Cassandra Moore  
Personally Known \_\_\_\_\_

OR Produced Identification \_\_\_\_\_

Type of Identification Produced \_\_\_\_\_

(SEAL)



Notary Public  
State of Florida  
County of Leon

*J. Vale*

**NOTICE OF APPLICATION FOR ORIGINAL CERTIFICATE FOR A PROPOSED WASTEWATER SYSTEM**

Notice is hereby given on the 15th day of April, 2009, pursuant to Section 367.071, Florida Statutes, of the Application of Water Management Services, Inc. for an original certificate for a proposed wastewater system to provide wastewater service to the following described territory in Franklin County, Florida:

That portion of land on St. George Island, Franklin County, Florida, located in Section 29, Township 9 South, Range 6 West, lying between the Gulf of Mexico on the South and Apalachicola Bay on the North, bordered by 3d Street West on the West and 3rd Street East on the east, and located within Unit 1, St. George Island Gulf Beach as recorded in Plat Book 2, page 7, Public Records of Franklin County, Florida (also referred to as the "commercial section" of St. George Island). A more detailed description may be obtained from Water Management Services, Inc. at its address and telephone number listed below.

Any objections to the Application must be made in writing and filed within 30 days from the date of this Notice with the Office of Commission Clerk:

Office of Commission Clerk  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

with a copy sent at the same time to counsel for Water Management Services, Inc.:

Marsha E. Rule, Esq.  
Rutledge, Ecenia & Purnell P.A.  
P. O. Box 551  
Tallahassee, Florida 32302.

The objection must state the grounds for the objection with particularity.

Water Management Services, Inc.  
250 John Knox Road  
Suite 4  
Tallahassee, FL 32303  
(850) 668-0440

APRIL 20, 2009

