

**Ruth Nettles**

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**From:** Marcus Braswell [MBraswell@sugarmansusskind.com]  
**Sent:** Friday, July 03, 2009 4:15 PM  
**To:** Filings@psc.state.fl.us  
**Cc:** Anna Williams; Brian Armstrong; Bryan Anderson; cecilia\_bradley@oag.state.fl.us; Jack Leon; Jean Hartman; Jennifer L. Spina; John McWhirter; John Moyle; John\_Butler@fpl.com; John T. LaVia; Ken Hoffman; Kenneth L. Wiseman; Lisa Bennett; Lisa M. Purdy; Mark F. Sundback; Marlene Stern; Martha Brown; Natalie F. Smith (Nattie\_Smith@fpl.com); Schef Wright; Scott E. Simpson; support@saporitoenergyconsultants.com; vkaufman@kagmlaw.com; Wade Litchfield; kennyscu4@aol.com  
**Subject:** e-filing NOS (Dkt. 080677-EI)  
**Attachments:** System Council Notice of Service of 2nd Interrogatories.pdf

- a. The full name, address, telephone number, and e-mail address of the person responsible for the electronic filing is  
D. Marcus Braswell, Jr., Fla. Bar No. 146160; 100 Miracle Mile, Suite 300, Coral Gables, FL 33134; (305) 529-2801; mbraswell@sugarmansusskind.com
- b. The docket number and title if filed in an existing docket,  
Docket No.: 080677 and Notice of Service of 2nd Interrogatories.
- c. The name of the party on whose behalf the document is filed,  
System Council, U-4 (Invervenor).
- d. The total number of pages in each attached document.  
Two (2) pages.
- e. A brief but complete description of each attached document.  
The attached document is the union's notice of service of interrogatories, which were served on Petitioner FPL.

D. Marcus Braswell, Jr.

DOCUMENT NUMBER - DATE  
06741 JUL -6 8  
FPSC-COMMISSION CLERK

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

**In re: Petition for rate increase by  
Florida Power & Light Company**

**DOCKET NO.: 080677-EI  
Served & Filed July 3, 2009**

**NOTICE OF SERVICE OF SYSTEM COUNCIL'S SECOND INTERROGATORIES**

Intervenor, I.B.E.W. SYSTEM COUNCIL U-4 ("SCU-4"), serves this notice that it has served its First Set of Interrogatories (Nos. 27-44) on John T. Butler, Associate General Counsel of Petitioner Florida Power & Light Company at: 700 Universe Boulevard, Juno Beach, FL 33408-0420 on this 3<sup>rd</sup> day of July, 2009.

Respectfully submitted,

**SUGARMAN & SUSSKIND, P.A.**  
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By: /s/ D. Marcus Braswell, Jr. /s/  
D. MARCUS BRASWELL, JR.  
Fla. Bar No. 146160

**CERTIFICATE OF SERVICE**

I **CERTIFY** that on July 3, 2009, a true and correct copy of the foregoing has been filed with the Clerk of the Commission and served via electronic delivery on the other parties to this action listed below in the Service List.

By: /s/ D. Marcus Braswell, Jr. /s/  
D. MARCUS BRASWELL, JR.

**SERVICE LIST**  
**DOCKET NO. 080677-EI**

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DOCUMENT NUMBER-DATE

06741 JUL-68

FPSC-COMMISSION CLERK

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