

Ruth Nettles

080677-EI
090130-EI

From: ROBERTS.BRENDA [ROBERTS.BRENDA@leg.state.fl.us]
Sent: Tuesday, August 11, 2009 2:01 PM
To: Filings@psc.state.fl.us
Subject: e-filing (Dkt. Nos. 080677-EI & 090130-EI)
Attachments: 080677.cross-notice deposition.slattery.santos.morley.sversion.doc

Electronic Filing

a. Person responsible for this electronic filing:

Joseph A. McGlothlin, Associate Public Counsel
Office of Public Counsel
c/o The Florida Legislature
111 West Madison Street, Room 812
Tallahassee, FL 32399-1400
(850) 488-9330
mcglothlin.joseph@leg.state.fl.us

b. Docket Nos. 080677-EI and 090130-EI

In re: Petition for rate increase by Florida Power & Light Company.

In re: 2009 depreciation and dismantlement study by Florida Power & Light Company.

c. Document being filed on behalf of Office of Public Counsel

d. There are a total of 5 pages.

e. The document attached for electronic filing is Citizen's Cross-Notice of Telephonic Depositions.

(See attached file: 080677.cross-notice depositeon.slattery.santos.morley.sversion.doc)

Thank you for your attention and cooperation to this request.

Brenda S. Roberts
Office of Public Counsel
Telephone: (850) 488-9330
Fax: (850) 488-4491

8/11/2009

DOCUMENT NUMBER-DATE
08324 AUG 11 09
FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Petition for increase in rates)
by Florida Power & Light Company.)
_____)

Docket No. 080677-EI

In Re: 2009 depreciation and dismantlement)
study by Florida Power & Light Company.)
_____)

Docket No. 090130-EI

FILED: August 11, 2009

CROSS-NOTICE OF TELEPHONIC DEPOSITIONS

To: John T. Butler, Esquire
Florida Power & Light Company
700 Universe Boulevard
Juno Beach, FL 33408-0420

Notice is hereby given that Public Counsel will take the telephonic depositions of the following named individuals at the locations and times indicated below:

NAME	DATE and TIME	PLACE OF DEPOSITION
Rosemary Morley	Wednesday, August 12, 2009, at 9:00 a.m.	Room 382D, Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
Marlene Santos	Thursday, August 20, 2009, at 9:00 a.m.	Room 382D, Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
Kathleen Slattery	Friday, August 21, 2009, at 9:00 a.m.	Room 382D, Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399

Each witness should bring copies of all the work papers or other materials used by the witness in the preparation of testimony filed in this docket or used by the witness in the preparation of responses to OPC's discovery requests in these dockets. **Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witness.**

These telephonic depositions are being taken for purposes of discovery, for use at hearing, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

DOCUMENT NUMBER-DATE

08324 AUG 11 8

FPSC-COMMISSION CLERK

Please note that parties may participate in these depositions by calling the telephone to be provided by separate email. Parties may also attend in person.

Please govern yourselves accordingly.

Respectfully submitted,

J.R. Kelly
PUBLIC COUNSEL

s/ Joseph A. McGlothlin
Joseph A. McGlothlin
Associate Public Counsel

Office of Public Counsel
c/o The Florida Legislature
111 W. Madison Street
Room 812
Tallahassee, FL 32399-1400

(850) 488-9330

Attorney for Florida's Citizens

CERTIFICATE OF SERVICE
DOCKET NO. 080677-EI & 090130-EI

I HEREBY CERTIFY that a copy of the foregoing **CROSS-NOTICE OF TELEPHONIC DEPOSITIONS** has been furnished by U.S. Mail on the 11th day of August 2009.

R. Wade Litchfield
Florida Power & Light Company
215 South Monroe Street, Suite 810
Tallahassee, FL 32301-1859

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Florida Power & Light Company
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Juno Beach, FL 33408-0420

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Florida Public Service Commission
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Tallahassee, FL 32399-0850

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s/ Joseph A. McGlothlin
Joseph A. McGlothlin
Associate Public Counsel

CERTIFICATE OF OATH

STATE OF _____

COUNTY OF _____

I, the undersigned authority, certify that _____
personally appeared before me at _____ and
was duly sworn by me to tell the truth.

WITNESS my hand and official seal in the City of _____,
County of _____, State of _____, this day of
_____, 20__.

Notary Public
State of _____

Personally known _____ OR produced identification _____.
Type of identification produced _____.