8/14/200910:08:10 AM2age 1 of 2

Ruth Nettles		080677-ET		
From:	Stedman, Faye [FayeStedman@andrewskurth.com] on behalf of Spina, Jennifer [JenniferSpina@andrewskurth.com]	0806 11-ET 090130-EI		
Sent:	Thursday, August 13, 2009 5:52 PM			
To:	Filings@psc.state.fl.us			
Cc:	Anna Williams; Bethany Burgess; Brian Armstrong; Cecilia Bradley; Dan Moore; Griffiths, Meghan; Jack Leon; Jean Hartman; John McWhirter; John T. Butler; Jon Moyle; Joseph McGlothlin; Lisa Bennett; Marcus Braswell; Martha Brown; Mendiola, Lino; Natalie Smith; Purdy, Lisa M.; Robert Scheffel Wright; Robert Sugarman; Shayla M. McNeill; Spina, Jennifer; Sundback, Mark F.; Tamela Perdue; Thomas Saporito; Vicki Kaufman; Wade Litchfield; Wiseman, Kenneth L.			
Subject:	080677-EI, Cross Notice of Deposition Duces Tecum of Joseph Ender			

Attachments: SFHHA - Cross-Notice of Deposition of FPL Witness Ender.pdf

Electronic Filing

- a. Person responsible for this electronic filing: Kenneth L. Wiseman Andrews Kurth LLP 1350 I Street, NW Suite 1100 Washington, DC 20005 202-662-2715 (phone) 202-662-2739 (fax)
- b. Docket No. 080677-EI.
- c. Document being filed on behalf of South Florida Hospital and Healthcare Association (SFHHA).
- d. There is a total of 5 pages.
- e. The document attached for electronic filing is SFHHA 's Cross Notice of Deposition Duces Tecum of Joseph

(See attached SFHHA - Cross-Notice of Deposition of FPL Witness Ender.pdf)

Thank you for your attention and cooperation to this request.

Regards.

Ender

Faye Stedman on behalf of Jennifer Spina AndrewsKurth, LLP 1350 I Street, NW Suite 1100 Washington, DC 20005 202-662-2700 202-662-2739 (fax)

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08451 AUG 148

8/14/2009

FPSC-COMMISSION CLERK

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BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for rate increase by)	Docket No. 080677-EI
Florida Power & Light Company)	
)	
In re: 2009 depreciation and dismantlement)	Docket No. 090130-EI
study by Florida Power & Light Company)	Dated: August 14, 2009

SOUTH FLORIDA HOSPITAL AND HEALTHCARE ASSOCIATION'S CROSS NOTICE OF TELEPHONIC DEPOSITION DUCES TECUM

TO: John T. Butler, Esquire, Florida Power & Light Company 700 Universe Blvd., Juno Beach, Florida 33408-0420

PLEASE TAKE NOT THAT, PURSUANT TO Florida Rule of Civil Procedure 1.310, South Florida Hospital and Healthcare Association ("SFHHA") will take the telephonic deposition upon oral examination of <u>JOSEPH ENDER</u>. The foregoing deposition will take place on **Thursday**, August 20, 2009 at 1:00 p.m. at the following location:

> Gunter Building 2540 Shumard Oak Blvd. Room 382D Tallahassee, FL 32399

The witness should bring copies of all the work papers or other materials used by the witness in the preparation of any testimony filed in the captioned docket(s) or used by the witness in the preparation of any responses to SFHHA's discovery requests in the captioned docket(s). Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witness. Counsel wishing to appear via telephone may call 1-888-419-8999 and enter Conference ID No. 0342106. Counsel may also appear in person.

This deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure and the Rules of the Florida Public Service Commission.

> DOCUMENT NUMBER-DATE 08451 AUG 148 FPSC-COMMISSION CLERK

WAS:154253.1

Individuals with disabilities needing a reasonable accommodation to participate in this proceeding should contact Kenneth L. Wiseman, Esq. at (202) 662-2715. If hearing impaired, call 1-800-955-8771 (TDD) or 1-800-955-8770 (V) via Florida Relay Service for assistance.

Kenneth L. Wiseman Mark F. Sundback Jennifer L. Spina 1350 I Street, NW Suite 1100 Washington, DC 20005 Tel: (202) 662-2700 Fax: (202) 662-2739

Lino Mendiola Meghan Griffiths 111 Congress Avenue Suite 1700 Austin, TX 78701 Tel: (512) 320-9200 Fax: (512) 320-9292

Attorneys for South Florida Hospital and Healthcare Association

By: <u>/s/ Kenneth L. Wiseman</u> Kenneth L. Wiseman

<u>CERTIFICATE OF OATH</u>

STATE OF			
COUNTY OF			
I, the undersigned authority, cert	ify that		
personally appeared before me at	_ and was duly sworn by		
me to tell the truth.			
WITNESS my hand and official seal in	, County of		
, State of	, this	day of	
20			
	Notary		
	State of	f	
Personally known OR produced i	dentification	·	
Type of identification produced			

WAS:154253.1

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of the foregoing has been furnished by electronic mail

and U.S. mail to the following parties on this 14th day of August, 2009 to the following:

Robert A. Sugarman D. Marcus Braswell, Jr., Esq. I.B.E.W. System Council U-4 c/o Sugarman Law Firm 100 Miracle Mile, Suite 300 Coral Gables, FL 33134

Jean Hartman Lisa Bennett Martha Brown Anna Williams Office of General Counsel Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

John T. Butler Florida Power & Light Company 700 Universe Boulevard Juno Beach, FL 33408-0420

Robert Scheffel Wright c/o Florida Retail Federation 225 South Adams Street, Suite 200 Tallahassee, FL 32301

Bill McCollum, Attorney General Cecilia Bradley, Senior Assistant General Florida Bar No. 0363790 Office of the Attorney General The Capitol – PL01 Tallahassee, FL 32399-1050

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Joseph McGlothlin Office of Public Counsel c/o The Florida Legislature 111 W. Madison Street, Room 812 Tallahassee, FL 32399-1400 Vicki Gordon Kaufman Jon C. Moyle, Jr. Keefe Anchors Gordon & Moyle 118 North Gadsden Street Tallahassee, Fl 32301

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Dan Moore/Stephanie Alexander Association For Fairness In Rate Making 316 Maxwell Road, Suite 400 Alpharetta, GA 30009

<u>/s/ Kenneth L. Wiseman</u> Kenneth L. Wiseman, Esq.

WAS:154253.1