

Ruth Nettles

080677-EI  
090130-EI

**From:** Rubin, Ken [Ken.Rubin@fpl.com]  
**Sent:** Thursday, August 20, 2009 11:52 AM  
**To:** Filings@psc.state.fl.us  
**Cc:** Lisa Bennett; Anna Williams; Martha Brown; Jean Hartman; 'Kelly.jr@leg.state.fl.us'; 'mcglothlin.joseph@leg.state.fl.us'; 'jess@sugarmansusskind.com'; 'sugarman@sugarmansusskind.com'; 'mbraswell@sugarmansusskind.com'; 'msundback@andrewskurth.com'; 'kwiseman@andrewskurth.com'; 'jspina@andrewskurth.com'; 'lisapurdy@andrewskurth.com'; 'linomendiola@andrewskurth.com'; 'meghangriffiths@andrewskurth.com'; 'swright@yvlaw.net'; 'jlavia@yvlaw.net'; 'jmoyle@kagmlaw.com'; 'vkaufman@kagmlaw.com'; 'jmcwhirter@mac-law.com'; 'barmstrong@ngnlaw.com'; 'support@SaporitoEnergyConsultants.com'; 'cecilia.bradley@myfloridalegal.com'; 'sda@trippscott.com'; 'tperdue@aif.com'; 'shayla.mcneill@tyndall.af.mil'; 'Mary.Smallwood@Ruden.com'; 'richardb@gtlaw.com'  
**Subject:** FPL's Notice of Taking Telephonic Deposition of Linda Quick (SFHHA) / Docket No. 080677-EI  
**Attachments:** 2nd Re-Notice of Taking deposition Linda Quick.pdf

Electronic Filing

a. Person responsible for this electronic filing:

Kenneth M. Rubin, Esq.  
700 Universe Boulevard  
Juno Beach, FL 33408  
561-691-2512  
ken.rubin@fpl.com

b. Docket No. 080677-EI

In re: Petition for rate increase by  
Florida Power & Light Company

c. Documents are being filed on behalf of Florida Power & Light Company.

d. There are a total of 5 pages in the attached document.

e. The document attached for electronic filing is Florida Power & Light Company's Second Re-Notice of Taking Telephonic Deposition of Linda Quick

Thank you for your attention and cooperation to this request.

Kenneth M. Rubin, Esq.  
700 Universe Boulevard  
Juno Beach, FL 33408  
561-691-2512  
ken.rubin@fpl.com

The FPL Law Department is proud to be an ABA-EPA Law Office Climate Challenge Partner. Please think before you print!

The information contained in this electronic message is confidential information intended only for the use of the named recipient(s) and may be the subject of attorney-client privilege. If the reader of this electronic message is not the named recipient, or the employee or agent responsible to deliver it to the named recipient, you are hereby notified that any dissemination, distribution, copying or other use of this communication is strictly prohibited and no privilege is waived. If you have received this communication in error, please immediately notify us by telephone (305) 552-3922 or by replying to this electronic message.  
Thank you

DOCUMENT NUMBER-DATE

08691 AUG 20 8

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for rate increase by )  
Florida Power & Light Company )

Docket No: 080677-EI

In re: 2009 depreciation and dismantlement )  
study by Florida Power & Light Company )

Docket No. 090130-EI  
Filed: August 20, 2009

**FLORIDA POWER & LIGHT COMPANY'S**  
**SECOND RE-NOTICE OF TAKING TELEPHONIC DEPOSITION**

TO: Kenneth L. Wiseman, Esq.  
Andrews Kurth LLP  
1350 I. Street N.W.  
Suite 1100  
Washington, DC 20005

Linda Quick, Representative of SFHHA  
c/o Kenneth L. Wiseman, Esq.  
1350 I. Street, N.W.  
Suite 1000  
Washington, DC 20005

PLEASE TAKE NOTE THAT, PURSUANT TO Florida Rule of Civil Procedure 1.310, Florida Power & Light Company ("FPL") will take the telephonic deposition upon of **LINDA QUICK**. The foregoing deposition will take place on **Friday, August 21, 2009 beginning at 4:00 p.m.**, before a court reporter, a Notary Public or some other officer authorized by law to take depositions.

Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witness. Please use Dial-in Number 561-694-3106 / Code 3106 / Password 3753. The deposition will take place at the following location:

Florida Power & Light  
700 Universe Blvd.  
Juno Beach, FL 33408

This telephonic deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure and the Rules of the Florida Public Service Commission.

DOCUMENT NUMBER-DATE

08691 AUG 20 2

FPSC-COMMISSION CLERK

Individuals with disabilities needing a reasonable accommodation to participate in this proceeding should contact Kenneth Rubin, Esq., at (561) 691-2512. If hearing impaired, call 1-800-955-8771(TDD) or 1-800-955-8770 (V) via Florida Relay Service for assistance.

R. Wade Litchfield, Vice President of  
Regulatory Affairs and Chief Regulatory  
Counsel  
John T. Butler, Managing Attorney  
Kenneth M. Rubin, Senior Attorney  
Attorneys for Florida Power & Light  
Company  
700 Universe Boulevard  
Juno Beach, Florida 33408-0420  
Telephone: (561) 691-2512  
Facsimile: (561) 691-7135

By:           /s/ Kenneth M. Rubin            
Kenneth M. Rubin  
Fla. Bar No. 349038

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished electronically this 20th day of August, 2009, to the following:

<p>Lisa Bennett, Esquire          Anna Williams, Esquire          Martha Brown, Esquire          Jean Hartman, Esquire          Office of the General Counsel          Florida Public Service Commission          2540 Shumard Oak Boulevard          Tallahassee, FL 32399-1400  <a href="mailto:LBENNETT@PSC.STATE.FL.US">LBENNETT@PSC.STATE.FL.US</a>  <a href="mailto:ANWILLIA@PSC.STATE.FL.US">ANWILLIA@PSC.STATE.FL.US</a>  <a href="mailto:mbrown@psc.state.fl.us">mbrown@psc.state.fl.us</a>  <a href="mailto:JHARTMAN@PSC.STATE.FL.US">JHARTMAN@PSC.STATE.FL.US</a></p>	<p>Robert A. Sugarman, Esquire          D. Marcus Braswell, Jr., Esquire          c/o Sugarman &amp; Susskind, P.A.          100 Miracle Mile, Suite 300          Coral Gables, FL 33134          Attorneys for I.B.E.W. System Council U-4  <a href="mailto:sugarman@sugarmansusskind.com">sugarman@sugarmansusskind.com</a>  <a href="mailto:mbraswell@sugarmansusskind.com">mbraswell@sugarmansusskind.com</a></p>
<p>J.R. Kelly, Esquire          Joseph A. McGlothlin, Esquire          Office of Public Counsel          c/o The Florida Legislature          111 West Madison Street, Room 812          Tallahassee, FL 32399-1400          Attorneys for the Citizens of the State of Florida  <a href="mailto:Kelly.jr@leg.state.fl.us">Kelly.jr@leg.state.fl.us</a>  <a href="mailto:mcglothlin.joseph@leg.state.fl.us">mcglothlin.joseph@leg.state.fl.us</a></p>	<p>Robert Scheffel Wright, Esquire          John T. LaVia, III, Esquire          Young van Assenderp, P.A.          225 South Adams Street, Suite 200          Tallahassee, Florida 32301          Attorneys for the Florida Retail Federation  <a href="mailto:swright@yvlaw.net">swright@yvlaw.net</a>  <a href="mailto:jlavia@yvlaw.net">jlavia@yvlaw.net</a></p>
<p>Kenneth L. Wiseman, Esquire          Mark F. Sundback, Esquire          Jennifer L. Spina, Esquire          Lisa M. Purdy, Esquire          Andrews Kurth LLP          1350 I Street, NW, Suite 1100          Washington, DC 20005          Attorneys for South Florida Hospital and Healthcare Association ("SFHHA")  <a href="mailto:kwiseman@andrewskurth.com">kwiseman@andrewskurth.com</a>  <a href="mailto:msundback@andrewskurth.com">msundback@andrewskurth.com</a>  <a href="mailto:jspina@andrewskurth.com">jspina@andrewskurth.com</a>  <a href="mailto:lisapurdy@andrewskurth.com">lisapurdy@andrewskurth.com</a></p>	<p>Jon C. Moyle, Jr., Esquire          Vicki Gordon Kaufman, Esquire          Keefe Anchors Gordon &amp; Moyle, PA          118 North Gadsden Street          Tallahassee, FL 32301          Attorneys for The Florida Industrial Power Users Group (FIPUG)  <a href="mailto:jmoyle@kagmlaw.com">jmoyle@kagmlaw.com</a>  <a href="mailto:vkaufman@kagmlaw.com">vkaufman@kagmlaw.com</a></p>

<p>John W. McWhirter, Jr., Esquire  c/o McWhirter Law Firm  P.O. Box 3350  Tampa, FL 33601  Attorneys for The Florida Industrial  Power Users Group (FIPUG)  <a href="mailto:jmcwhirter@mac-law.com">jmcwhirter@mac-law.com</a></p>	<p>Brian P. Armstrong, Esquire  Marlene K. Stern, Esquire  Nabors, Giblin &amp; Nickerson, P.A.  1500 Mahan Drive, Suite 200  Tallahassee, FL 32308  Attorneys for the City of South Daytona,  Florida  <a href="mailto:barmstrong@ngnlaw.com">barmstrong@ngnlaw.com</a></p>
<p>Barry Richard, Esq.  Greenberg Traurig, P.A.  101 East College Avenue  Tallahassee, FL 32301  Attorneys for Florida Power &amp; Light  Company and FPL Employee Intervenors  <a href="mailto:richardb@gtlaw.com">richardb@gtlaw.com</a></p>	<p>Cecilia Bradley  Senior Assistant Attorney General  Office of the Attorney General  The Capitol - PL01  Tallahassee, FL 32399-1050  <a href="mailto:cecilia.bradley@myfloridalegal.com">cecilia.bradley@myfloridalegal.com</a></p>
<p>Stephanie Alexander, Esquire  Tripp Scott, P.A.  200 West College Avenue, Suite 216  Tallahassee, FL 32301  Attorneys for Association For Fairness In  Rate Making (AFFIRM)  <a href="mailto:sda@trippscott.com">sda@trippscott.com</a></p>	<p>Tamela Ivey Perdue, Esquire  Associated Industries of Florida  516 North Adams Street  Tallahassee, FL 32301  <a href="mailto:tperdue@aif.com">tperdue@aif.com</a></p>
<p>Shayla L. McNeill, Capt, USAF  Utility Litigation &amp; Negotiation Team  Staff Attorney  AFLOA/JACL-ULT  AFCESA  139 Barnes Drive, Suite 1  Tyndall AFB, FL 32403-5317  Attorneys for the Federal Executive  Agencies  <a href="mailto:shayla.mcneill@tyndall.af.mil">shayla.mcneill@tyndall.af.mil</a></p>	<p>Mary F. Smallwood, Esq.  Ruden, McClosky, Smith, Schuster &amp;  Russell, P.A.  215 South Monroe Street, Suite 815  Tallahassee, FL 32301  Attorney for Associated Industries of  Florida  <a href="mailto:Mary.Smallwood@Ruden.com">Mary.Smallwood@Ruden.com</a></p>

By:           /s/ Kenneth M. Rubin            
Kenneth M. Rubin  
Fla. Bar No. 349038

cc: J & A REPORTING, INC.  
2900 N. University Drive  
2<sup>nd</sup> Floor  
Coral Springs, FL 33065  
Phone: 954-344-0555  
Fax: 954-255-0740

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

**CERTIFICATE OF OATH**

I, the undersigned authority, certify that \_\_\_\_\_ personally  
appeared before me at \_\_\_\_\_,

\_\_\_\_\_ and was duly sworn by me to tell the truth.

WITNESS my hand and official seal in the City of \_\_\_\_\_, County of  
\_\_\_\_\_, State of \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_,

2009.

\_\_\_\_\_  
Notary Public  
State of \_\_\_\_\_

My Commission Expires:

Personally known \_\_\_\_\_ or who has produced \_\_\_\_\_.

Type of identification produced \_\_\_\_\_