

Nonnye Grant

PSC-09-0856-FOF-WS

090443

From: Terry Holdnak
Sent: Tuesday, December 29, 2009 2:30 PM
To: CLK - Orders / Notices; Lisa Bennett
Subject: Order / Notice Submitted

Date and Time: 12/29/2009 2:25:00 PM
Docket Number: 090443-WS
Filename / Path: 090443.order.doc

ORDER ACKNOWLEDGING TRANSFER OF MILES GRANT WATER AND SEWER COMPANY TERRITORY TO GOVERNMENTAL AGENCY AND CANCELLATION OF WATER AND WASTEWATER CERTIFICATE NOS. 352-W AND 308-S

(The above order is resubmitted with the corrections requested by Matilda on 12/21/09)

Terry K. Holdnak
Commission Deputy Clerk II
Office of the General Counsel
Florida Public Service Commission
850-413-6738

faxed /
mailed /
emailed /

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CLKS-martin co. - 1

FPSC, CLK - CORRESPONDENCE
~~X~~Administrative Parties Consumer
DOCUMENT NO. 09406-09
DISTRIBUTION: _____

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090443**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Rose Law Firm (09c)		jjenkins@rsbattorneys.com	No

Commission Clerk

From: Commission Clerk
Sent: Wednesday, December 30, 2009 3:28 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 689359)
Attachments: 12264-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

COMMISSIONERS:
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KATRINA J. McMURRIAN
NANCY ARGENZIANO
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STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
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Public Service Commission

ADMINISTRATIVE

September 11, 2009

Rose, Sundstrom & Bentley, LLP
John R. Jenkins
2548 Blairstone Pines Drive
Tallahassee, FL 32301

Re: Docket No. 090443-WS

Dear Mr. Jenkins:

This will acknowledge receipt of the application for transfer of water and wastewater facilities to Martin County, and cancellation of Certificate No(s). 352-W and 308-S, by Miles Grant Water and Sewer Company, which was filed in this office on September 09, 2009, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

DOCUMENT NUMBER - DATE
09406 SEP 11 09
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