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TIMOTHY DEVLIN, DIRECTOR
DIVISION OF ECONOMIC REGULATION
(850) 413-6900

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Public Service Commission

September 14, 2009

STAFF'S SECOND DATA REQUEST

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
2180 West State Road 434
Sanlando Center Suite 2118
Longwood, FL 32779

Re: Docket No. 090349-WS – Application for limited proceeding rate increase in Polk County by Cypress Lakes Utilities, Inc.

Dear Mr. Friedman:

Please provide staff with the following information to facilitate our review of the application filed by Cypress Lakes Utilities, Inc. (Cypress Lakes or Utility).

1. Please provide the utility's current Water Use Permit issued by the Southwest Florida Water Management District, including any and all attachments and exhibits to the permit.
2. Please provide any and all correspondence between the utility and the Southwest Florida Water Management District for the period January 1, 2004 through the present.
3. Please provide, for each month during the period January 2004 through December 2008, **water** system data regarding the number of bills rendered and the number of gallons sold. This information should be provided, by **customer class, meter size and usage block**, for each month during the period requested. Please provide the information in the format shown below. To the extent the gallons sold in a particular customer class are not associated with an inclining-block rate charge, please list the gallons under the Block column.

DOCUMENT NUMBER - DAT
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<u>Mo / Yr</u>	<u>Cust Class</u>	<u>Meter Size</u>	<u>No. of Bills</u>	<u>Gals Sold Block 1</u>	<u>Gals Sold Block 2</u>	<u>Gals Sold Block 3</u>
Jan 2004	RS	5/8"				
Feb 2004						
Etc. through						
Dec 2008						
Jan 2004	GS	5/8"				
Feb 2004						
Etc. through						
Dec 2008						
Jan 2004	GS Irrig	5/8"				
Feb 2004						
Etc. through						
Dec 2008						

4. Please provide water system data regarding the names, physical addresses and billing data for each customer who received irrigation service during the test period. Please provide the information, by customer class and meter size, in the format shown below.

<u>Cust Class</u>	<u>Meter Size</u>	<u>Location of Service</u>	<u>No. of Bills</u>	<u>Gals Sold</u>
RS	5/8"			
GS	5/8"			
GS Irrig	5/8"			

5. Please provide, for each month during the period January 2004 through December 2008, **wastewater** system data regarding the number of bills rendered and the number of gallons sold. The residential wastewater gallons sold should represent the **capped** volume sold. This information should be provided, by **customer class and meter size**, for each month during the period requested. Please provide the information in the format shown below.

Martin S. Friedman, Esquire

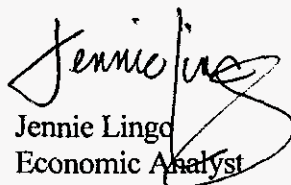
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<u>Month / Yr</u>	<u>Customer Class</u>	<u>Meter Size</u>	<u>No. of Bills</u>	<u>Gallons Sold</u>
Jan 2004	RS	5/8"		
Feb 2004				
Etc. through				
Dec 2008				
Jan 2004	GS	5/8"		
Feb 2004				
Etc. through				
Dec 2008				

Please submit the requested information to the Office of Commission Clerk by October 5, 2009. If you have any questions, please contact me by phone at (850) 413-6964 or by email at jlingo@psc.state.fl.us.

Sincerely,


Jennie Lingo
Economic Analyst

cc: Division of Economic Regulation (Bulecza-Banks, Fletcher, Mouring)
Office of the General Counsel (Hartman)
Office of Commission Clerk (Docket 090349-WS)