

Matilda Sanders

PSC-10-0025-CO-EI

090446-EI

From: Shalonda Hopkins  
Sent: Tuesday, January 12, 2010 10:19 AM  
To: CLK - Orders / Notices  
Cc: Keino Young  
Subject: Order / Notice Submitted

Date and Time: 1/12/2010 10:17:00 AM  
Docket Number: 090446-EI  
Filename / Path: 090446.CO.ky.doc

CONSUMMATING ORDER

Shalonda Hopkins  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
Tel: (850) 413-6630

Forwarded 3  
mailed 1  
emailed 1

MCD  
Co. CLKs - (E1806) - 4

FPSC, CLK - CORRESPONDENCE  
~~X~~Administrative Parties Consumer  
DOCUMENT NO. 09876.09  
DISTRIBUTION: \_\_\_\_\_

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090446**

| PARTY<br>NAME                                         | COMPANY<br>CODE | EMAIL<br>ADDRESS           | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|-------------------------------------------------------|-----------------|----------------------------|----------------------------------------------------|
| Clerk, Board of County Commissioners, Pinellas County |                 | chauman@pinellascounty.org | Yes                                                |

## Commission Clerk

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**From:** Commission Clerk  
**Sent:** Tuesday, January 12, 2010 11:13 AM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 834241)  
**Attachments:** 00274-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

090446

FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
KICKBACK EMAIL ADDRESSES FOR EMAIL ID 811193

| PARTY<br>NAME                                         | COMPANY<br>CODE | EMAIL<br>ADDRESS           | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|-------------------------------------------------------|-----------------|----------------------------|----------------------------------------------------|
| Clerk, Board of County Commissioners, Pinellas County |                 | chauman@pinellascounty.org | Yes                                                |

faxed 12/3/09

|                                                    |                                  |                                   |
|----------------------------------------------------|----------------------------------|-----------------------------------|
| FPSC, CLK - CORRESPONDENCE                         |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. <u>09876-09</u>                       |                                  |                                   |
| DISTRIBUTION: _____                                |                                  |                                   |

Matilda Sanders

PSC-09-0798 - PAA - E

090446

From: Theresa Walsh  
Sent: Wednesday, December 02, 2009 10:41 AM  
To: CLK - Orders / Notices; Keino Young  
Subject: Order / Notice Submitted

Date and Time: 12/2/2009 10:41:00 AM  
Docket Number: 090446  
Filename / Path: 090446.OR.102909.ky.doc

6  
attach online

Please issue the above-referenced PAA order today in Docket No. 090446.

faxed 3  
mailed 1  
emailed 1

MCD  
Co. CLKs (E1806) 4

|                                                    |                                  |                                   |
|----------------------------------------------------|----------------------------------|-----------------------------------|
| FPSC, CLK - CORRESPONDENCE                         |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. 09876.09                              |                                  |                                   |
| DISTRIBUTION: _____                                |                                  |                                   |

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090446**

| <b>PARTY<br/>NAME</b>                                 | <b>COMPANY<br/>CODE</b> | <b>EMAIL<br/>ADDRESS</b>   | <b>ADDRESS<br/>IN<br/>MASTER<br/>COMMISSION<br/>DIRECTORY</b> |
|-------------------------------------------------------|-------------------------|----------------------------|---------------------------------------------------------------|
| Clerk, Board of County Commissioners, Pinellas County |                         | chauman@pinnellascouty.org | Yes                                                           |

## Commission Clerk

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**From:** Commission Clerk  
**Sent:** Wednesday, December 02, 2009 1:37 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 811193)  
**Attachments:** 11697-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

COMMISSIONERS:  
MATTHEW M. CARTER II, CHAIRMAN  
LISA POLAK EDGAR  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

**ADMINISTRATIVE**

September, 24, 2009

Tampa Electric Company  
Sandra W. Callahan  
P.O. Box 111  
Tampa, FL 33601

**Re: Docket No. 090446-EI**

Dear Callahan:

This will acknowledge receipt of request for approval of change rate used to account for AFUDC from 7.79% to 8.17%, effective May 1, 2009, which was filed in this office on September 11, 2009, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER - DATE

09876 SEP 24 09

FPSC - COMMISSION CLERK



Section 1 - Office of Commission Clerk

Docket No. 090446-EI Date Docketed: 09/11/2009 Title: Request for approval of change rate used to account for allowance funds used during construction (AFUDC) from 7.79% to 8.17%, effective May 1, 2009, by Tampa Electric Company.

Company: Tampa Electric Company

FPSC, CLK - CORRESPONDENCE  
~~Administrative Parties Consumer~~  
 DOCUMENT NO. 09876-09  
 DISTRIBUTION: \_\_\_\_\_

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Expiration: \_\_\_\_\_

Referred to:

("O" indicates OPR)

ADM CLK (ECR) GCL PIF RCP SGA SSC

|  |  |   |   |  |  |  |  |
|--|--|---|---|--|--|--|--|
|  |  | X | X |  |  |  |  |
|--|--|---|---|--|--|--|--|

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A6(c)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

Current CASR revision level

Due Dates

Previous Current

|                                                                |     |  |  |  |
|----------------------------------------------------------------|-----|--|--|--|
|                                                                | 1.  |  |  |  |
|                                                                | 2.  |  |  |  |
|                                                                | 3.  |  |  |  |
|                                                                | 4.  |  |  |  |
|                                                                | 5.  |  |  |  |
|                                                                | 6.  |  |  |  |
|                                                                | 7.  |  |  |  |
| Staff Counsel                                                  | 8.  |  |  |  |
|                                                                | 9.  |  |  |  |
|                                                                | 10. |  |  |  |
| OCRs                                                           | 11. |  |  |  |
|                                                                | 12. |  |  |  |
|                                                                | 13. |  |  |  |
|                                                                | 14. |  |  |  |
|                                                                | 15. |  |  |  |
|                                                                | 16. |  |  |  |
|                                                                | 17. |  |  |  |
|                                                                | 18. |  |  |  |
|                                                                | 19. |  |  |  |
|                                                                | 20. |  |  |  |
|                                                                | 21. |  |  |  |
|                                                                | 22. |  |  |  |
|                                                                | 23. |  |  |  |
|                                                                | 24. |  |  |  |
|                                                                | 25. |  |  |  |
|                                                                | 26. |  |  |  |
|                                                                | 27. |  |  |  |
|                                                                | 28. |  |  |  |
|                                                                | 29. |  |  |  |
| Recommended assignments for hearing and/or deciding this case: | 30. |  |  |  |
| Full Commission ___ Commission Panel ___                       | 31. |  |  |  |
| Hearing Examiner ___ Staff ___                                 | 32. |  |  |  |
|                                                                | 33. |  |  |  |
| Date filed with CLK: _____                                     | 34. |  |  |  |
|                                                                | 35. |  |  |  |
| Initials OPR _____                                             | 36. |  |  |  |
| Staff Counsel _____                                            | 37. |  |  |  |
|                                                                | 38. |  |  |  |
|                                                                | 39. |  |  |  |
|                                                                | 40. |  |  |  |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

|               |    |    |    |    |    |          |       |
|---------------|----|----|----|----|----|----------|-------|
| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
| ALL           | CT | ED | MM | AG | SK |          |       |
|               |    |    |    |    |    |          |       |

Prehearing Officer

|               |    |    |    |    |     |
|---------------|----|----|----|----|-----|
| Commissioners |    |    |    |    | ADM |
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: \_\_\_\_\_

Section 1 - Office of Commission Clerk

Docket No. 090446-EI Date Docketed: 09/11/2009 Title: Request for approval of change rate used to account for allowance funds used during construction (AFUDC) from 7.79% to 8.17%, effective May 1, 2009, by Tampa Electric Company.

Company: Tampa Electric Company

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

ADM CLK (ECR) GCL PIF RCP SGA SSC

("O" indicates OPR)

|  |  |   |   |  |  |  |  |
|--|--|---|---|--|--|--|--|
|  |  | X | X |  |  |  |  |
|--|--|---|---|--|--|--|--|

Section 2 - OPR Completes and returns to CLK in 10 workdays.

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Program Module A6(c)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

J Slemkewicz  
C Bulecza-Banks  
A Maurey, N Salnova  
M Springer

Current CASR revision level

Due Dates

Previous Current

Staff Counsel

K Young

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 09/22/2009

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT/MM  
Date: 09/22/2009