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MESSER CAPARELLO & SELF, P.A.

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BY HAND DELIVERY

Ms. Ann Cole, Director
Commission Clerk and Administrative Services
Room 110, Easley Building
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850

Re: Docket No. 090001-EI

Dear Ms. Cole:

Enclosed for filing on behalf of Florida Public Utilities Company in the captioned docket are the following revised schedules for the Northwest (Marianna) Division:

- Schedule E1, 2 pages
- Schedule E1-A, 1 page
- Schedule E2, 1 page
- Schedule E10, 1 page

These are being revised and refiled at the request of Staff to correct a minor error in the calculation used for the Northwest Division.

Since the numbers also are in the testimony, we are also refiled the Direct Testimony of Mark Cutshaw and Curtis D. Young.

These revisions do not affect the schedules for Fernandina Beach or any schedule not listed above.

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Finally, when initially filed, we submitted a request for confidential treatment of a portion of these schedules and these revised schedules are filed subject to that request.

*(See DN 09506-09
for request for
confidential classification
not McFearn)*

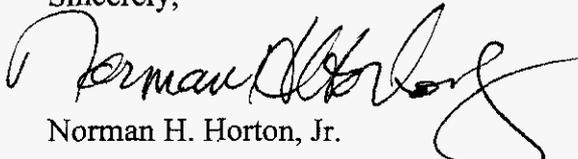
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Ms. Ann Cole
October 6, 2009
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Please indicate receipt of this document by stamping the enclosed extra copy of this letter.

Should you have any questions please do not hesitate to contact me. Thank you for your assistance in this matter.

Sincerely,



Norman H. Horton, Jr.

NHH:amb
Enclosures

cc: Mr. Sid Matlock
Mr. Curtis Young
Mr. Mark Cutshaw
Parties of Record

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
NANCY ARGENZIANO
NATHAN A. SKOP

STATE OF FLORIDA



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Public Service Commission

ACKNOWLEDGEMENT

DATE: October 12, 2009

TO: Norman Horton, Messer Law Firm

FROM: Ruth Nettles, Office of Commission Clerk

RE: Acknowledgement of Receipt of Confidential Filing

This will acknowledge receipt of a **CONFIDENTIAL DOCUMENT** filed in Docket Number 090001 or, if filed in an undocketed matter, concerning revised schedules filed on 10/6/09, and filed on behalf of Florida Public Utilities Company. The document will be maintained in locked storage.

If you have any questions regarding this document, please contact Marguerite Lockard, Deputy Clerk, at (850) 413-6770.

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