

**Ruth Nettles**

100000-0T

**From:** Clark, Eileen [Eileen.Clark@pgnmail.com]  
**Sent:** Tuesday, January 12, 2010 10:52 AM  
**To:** Filings@psc.state.fl.us  
**Cc:** Stright, Lisa; Burnett, John  
**Subject:** Bulk Power Quarterly Report (09 4th Quarter Report)  
**Attachments:** Document.pdf

This electronic filing is made by:

John Burnett  
299 First Avenue N.  
PEF 151  
St. Petersburg, FL 33701  
(727\_820-5184  
[John.burnett@pgnmail.com](mailto:John.burnett@pgnmail.com)

Undocketed.

On behalf of Progress Energy Florida.

Consisting of 1 page.

The attached document for filing is PEF's 4<sup>th</sup> quarterly Report of customer interruptions and curtailments as Of December 31, 2009

*Eileen Clark*  
Sr. Legal Secretary to  
Alex Glenn, General Counsel Florida  
John Burnett, Associate General Counsel  
Progress Energy Florida  
299 First Avenue N., PEF151  
St. Petersburg, FL 33701  
[eileen.clark@pgnmail.com](mailto:eileen.clark@pgnmail.com)  
VNet: 230-5785  
Outside: 727-820-5785

DOCUMENT NUMBER-DATE  
00275 JAN 12 2010  
FPSC-COMMISSION CLERK



JOHN T. BURNETT  
ASSOCIATE GENERAL COUNSEL  
PROGRESS ENERGY SERVICE COMPANY, LLC

January 12, 2010

VIA ELECTRONIC FILING

Ms. Ann Cole, Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Re: Quarterly report of customer interruptions and curtailments.

Dear Ms. Cole:

Pursuant to Commission Rule 25-6.018(3), F.A.C., this will serve as Progress Energy Florida's quarterly report of customer interruptions and curtailments for the quarter ending December 31, 2009.

During the reporting quarter, no interruptions, curtailments, or optional billing events were experienced by customers receiving service under Progress Energy Florida's Interruptible General Service (IS) or Curtailable General Service (CS) rate schedules.

Please acknowledge your receipt of this filing as provided in the Commission's electronic filing procedures. Thank you for your assistance in this matter.

Respectfully,

s/ John T. Burnett

JTB/emc

299 First Avenue North (33701) . Post Office Box 14042 (33733) . St. Petersburg, Florida  
Phone: 727.820.5184 . Fax: 727.820.5249 . Email: john.burnett@pgnmail.com

00275 JAN 12 2010

FPSC-COMMISSION CLERK