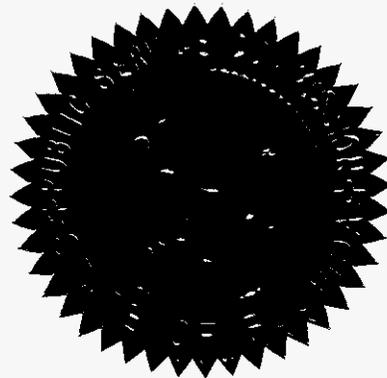


BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of: DOCKET NO. 090493-WS

APPLICATION FOR TRANSFER OF  
MAJORITY ORGANIZATIONAL CONTROL  
OF PARKLAND UTILITIES, INC.,  
HOLDER OF CERTIFICATE NOS. 242-W  
AND 185-S IN BROWARD AND PALM  
BEACH COUNTIES, FROM NATIONAL  
DEVELOPMENT CORPORATION TO EAST  
COAST EQUITY MANAGEMENT  
CORPORATION.



PROCEEDINGS: AGENDA CONFERENCE  
ITEM NO. 10

COMMISSIONERS  
PARTICIPATING: CHAIRMAN NANCY ARGENZIANO  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER NATHAN A. SKOP  
COMMISSIONER DAVID E. KLEMENT  
COMMISSIONER BEN A. "STEVE" STEVENS III

DATE: Tuesday, February 9, 2010

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR  
Official FPSC Reporter  
(850) 413-6734

DOCUMENT NUMBER - DATE

01145 FEB 22 2

FPSC-COMMISSION CLERK

## P R O C E E D I N G S

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3           **CHAIRMAN ARGENZIANO:** And then we have an oral  
4 modification on Item 10, and staff will discuss the oral  
5 modification.

6           **MS. CLAPP:** Commissioners, I'm Stephanie Clapp  
7 on behalf of Commission staff.

8           Item 10 concerns the transfer of majority  
9 organizational control of Parkland Utilities, Inc., from  
10 National Development Corporation to East Coast Equity  
11 Management Corporation.

12           Staff has a brief oral modification to the  
13 recommendation on Page 1 of Attachment B or Page 9 of  
14 the recommendation. The charge for 1,000 gallons of  
15 wastewater should read \$6.80 in two places on that page.  
16 \$6.80 is the current, current charge for wastewater  
17 gallonage for the utility.

18           Staff is available to respond to any questions  
19 you may have.

20           **CHAIRMAN ARGENZIANO:** Commissioners? Okay.  
21 If there are no questions, can I have a motion for,  
22 let's see, the oral modification? And we'll take up  
23 Items 11 and 12.

24           **COMMISSIONER EDGAR:** Madam Chair, a motion in  
25 support of staff's recommendation for Item 10 as

1 modified, 11 and 12.

2 **COMMISSIONER STEVENS:** Second.

3 **CHAIRMAN ARGENZIANO:** All in favor, say aye.

4 (Simultaneous vote.)

5 Opposed, same sign. That is approved. Thank  
6 you.

7 (Agenda item concluded.)

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STATE OF FLORIDA        )  
                                  :  
COUNTY OF LEON        )

CERTIFICATE OF REPORTER

I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 22<sup>nd</sup> day of February, 2010.

Linda Boles  
LINDA BOLES, RPR, CRR  
FPSC Official Commission Reporter  
(850) 413-6734