

**Matilda Sanders**

*PSC-11-0537-CO-WU*

*100085-WU*

From: Shalonda Hopkins  
Sent: Thursday, November 17, 2011 11:07 AM  
To: CLK - Orders / Notices  
Cc: Jennifer Crawford; Pat Brady  
Subject: Order / Notice Submitted

Date and Time: 11/17/2011 11:06:00 AM  
Docket Number: 100085-WU  
Filename / Path: 100085.CO.jsb.doc

FPSC, CLK CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO.		<i>0149-10</i>
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CONSUMMANTING ORDER

Shalonda Hopkins  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
Tel: (850) 413-6630

*LAKE CO  
COCLKS*

*FAXED - 1  
MAILED - 3  
EMAILED - 4*

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100085**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Black Bear Reserve Water Corporation		blackbearwater@gmail.com	No
Office of Public Counsel (11h)		KELLY.JR@leg.state.fl.us	No
Rose Law Firm (11Lake Mary)		mfriedman@rsbattorneys.com	No
Rutledge Law Firm (10)		marsha@reuphlaw.com	No

## Commission Clerk

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**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 486018)

**Attachments:** 08445-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

**Marguerite McLean**

PSC-11-0478-PAA-WU

100085-WU

**From:** Terry Holdnak  
**Sent:** Monday, October 24, 2011 8:51 AM  
**To:** CLK - Orders / Notices  
**Cc:** Jennifer Crawford; Shalonda Hopkins  
**Subject:** Order / Notice Submitted

**Date and Time:** 10/24/2011 8:40:00 AM  
**Docket Number:** 100085-WU  
**Filename / Path:** 100085.PAA Order.100411.agenda.jsc.doc

30 pgs

NOTICE OF PROPOSED AGENCY ACTION  
ORDER DECLINING TO REFUND 2010 RAFS, APPROVING SERVICE  
AVAILABILITY CHARGES, INITIAL CUSTOMER DEPOSITS, AND MISCELLANEOUS SERVICE  
CHARGES, AND ADDRESSING BACKFLOW PREVENTION CHARGES,  
AND  
ORDER APPROVING STIPULATION, APPLICATION FOR WATER CERTIFICATES, AND WATER  
RATES, AND DECLINING TO INITIATE A SHOW CAUSE PROCEEDING

Docket No. 100085-WU - Please be advised that **Order No. PSC-11-0478-PAA-WU** has already been assigned to this order, per my recent request, so as to populate the certificate in Attachment B of the Order.

*Terry K. Holdnak*  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
850-413-6738

X  
01149-10

fax 0  
mail 3  
email 4

med  
ca clk  
10/24/11  
CW49401

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100085**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Black Bear Reserve Water Corporation		blackbearwater@gmail.com	No
Office of Public Counsel (11h)		KELLY.JR@leg.state.fl.us	No
Rose Law Firm (11Lake Mary)		mfriedman@rsbattorneys.com	No
Rutledge Law Firm (10)		marsha@reuphlaw.com	No

## Commission Clerk

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**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 360145)

**Attachments:** 07759-11.pdf

*The attached order or notice has been issued by the Public Service Commission.*

*If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.*

*When replying, please do not alter the subject line; as it is used to process your reply.*

*Thank you.*

100085-WU

FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100085

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Black Bear Reserve Water Corporation		blackbearwater@gmail.com	No
Office of Public Counsel (11h)		KELLY.JR@leg.state.fl.us	No
Rose Law Firm (11Lake Mary)		mfriedman@rsbattorneys.com	No
Rutledge Law Firm (10)		marsha@reuphlaw.com	No

FAXED - 0  
MAILED - 3  
EMAILED - 4

FPSC, CLK CORRESPONDENCE  
 Administrative  Parties  Consumer  
DOCUMENT NO. 01149-10  
DISTRIBUTION: \_\_\_\_\_

## Commission Clerk

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**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 397184)

**Attachments:** 06855-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

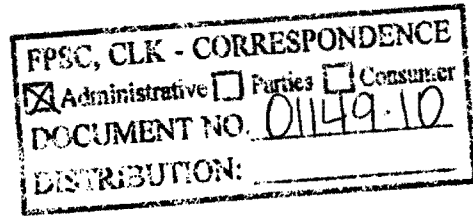
Thank you.



**Matilda Sanders**

100085-WU

**From:** Shalonda Hopkins  
**Sent:** Tuesday, July 19, 2011 2:30 PM  
**To:** CLK - Orders / Notices  
**Cc:** Jennifer Crawford  
**Subject:** Order / Notice Submitted  
  
**Date and Time:** 7/19/2011 2:27:00 PM  
**Docket Number:** 100085-WU  
**Filename / Path:** Not-InformalMeet.07-20-11.jsc.doc  
**Notice Type:** Memo for Issuance



NOTICE OF INFORMAL MEETING

Shalonda Hopkins  
 Commission Deputy Clerk II  
 Office of the General Counsel  
 Florida Public Service Commission  
 Tel: (850) 413-6630

FAXED - 0  
 MAILED - 3  
 EMAILED - 4

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100085**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Black Bear Reserve Water Corporation		blackbearwater@gmail.com	No
Office of Public Counsel (11h)		KELLY.JR@leg.state.fl.us	No
Rose Law Firm (11Lake Mary)		mfriedman@rsbattorneys.com	No
Rutledge Law Firm (10)		marsha@reuphlaw.com	No

## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 173078)

**Attachments:** 04981-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

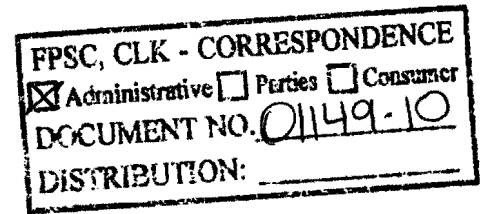
When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

**Diamond Williams**

100085-WU

**From:** Mary Macko  
**Sent:** Thursday, March 10, 2011 9:55 AM  
**To:** Diamond Williams  
**Subject:** Proposed Changes to Form 100085-WU-00002  
**Attachments:** CCS Form 100085-WU-00002-009.pdf



Docket Number 100085-WU - Form Number 100085-WU-00002-009

Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Corporation.

Cancel day 1 of a 1-day Prehearing Conference - 06/07/2011 - 9:30 a.m.-11:30 a.m.  
- in Tallahassee - Room E-148 - Involving Brown

Cancel day 1 of a 2-day Hearing - 06/21/2011 - 10:00 a.m.- 5:00 p.m. - in Eustis -  
Involving Graham, Balbis, Brown

Cancel day 2 of a 2-day Hearing - 06/22/2011 - 10:00 a.m.- 5:00 p.m. - in Eustis -  
Involving Graham, Balbis, Brown

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 03/10/2011 at 9:53 a.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Brisé	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Balbis	<input type="checkbox"/> Auditing & Performance Analysis	<input checked="" type="checkbox"/> Staff Contact - Erik Saylor
<input checked="" type="checkbox"/> Commissioner Brown	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Regulatory Analysis	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Service/Safety/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Corporation.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Prehearing Conference	06/07/2011	Cancelled	Tallahassee / E-148	9:30 a. - 11:30 a.
Hearing	06/21/2011	Cancelled	Eustis	10:00 a. - 5:00 p.
Hearing	06/22/2011	Cancelled	Eustis	10:00 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	BI	BL	BW		
		X	X				

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	BI	BL	BW		
		X		X	X		

**Prehearing Officer**

Commissioners					
GH	ED	BI	BL	BW	ADM

Commissioners					
GH	ED	BI	BL	BW	ADM
				X	

**Remarks:**

Order issued 3/7/11 - Granting In Part and Denying In Part Joint Motion for Stay

**Matilda Sanders** *PS C- 11-0155-PCO-WU* *100085-WU*

**From:** Terry Holdnak  
**Sent:** Monday, March 07, 2011 9:18 AM  
**To:** CLK - Orders / Notices  
**Cc:** Erik Sayler  
**Subject:** Order / Notice Submitted

**Date and Time:** 3/7/2011 9:16:00 AM  
**Docket Number:** 100085-WU  
**Filename / Path:** 100085.Order Granting Joint Motion for Stay.els.doc  
**Order Type:** Signed / Hand Deliver

RECEIVED-PPSC  
 11 MAR -7 AM 9:25  
 COMMISSION  
 CLERK

**ORDER GRANTING IN PART AND DENYING IN PART JOINT MOTION FOR STAY**

Signed by Commissioner Brown

*Terry K. Holdnak*  
 Commission Deputy Clerk II  
 Office of the General Counsel  
 Florida Public Service Commission  
 850-413-6738

*FAXED - 0*  
*MAILED - 2*  
*EMAILED - 3*

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <i>01149-10</i>		
DISTRIBUTION: _____		

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100085**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Black Bear Reserve Water Company, Inc.		blackbearwater@centuryLink.net	No
Rose Law Firm (11Lake Mary)		mfriedman@rsbattorneys.com	No
Rutledge Law Firm (10)		marsha@reuphlaw.com	No

## Commission Clerk

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**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 748605)

**Attachments:** 01484-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

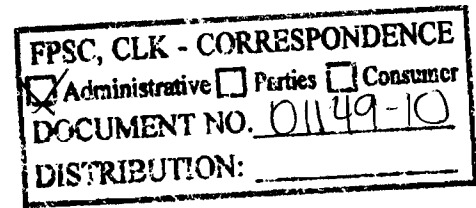
Thank you.



**Diamond Williams**

100085-WU

**From:** Mary Macko  
**Sent:** Thursday, February 10, 2011 4:10 PM  
**To:** Diamond Williams  
**Subject:** Proposed Changes to Form 100085-WU-00001  
**Attachments:** CCS Form 100085-WU-00001-003.pdf



Docket Number 100085-WU - Form Number 100085-WU-00001-003

Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

Add new appointment - Day 1 of a 1-day Informal Meeting - 02/15/2011 - 1:30 p.m.- 2:00 p.m. - in Tallahassee - Room G-154 - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 02/10/2011 at 4:09 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Brisé	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Balbis	<input type="checkbox"/> Auditing & Performance Analysis	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Brown	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Regulatory Analysis	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Service/Safety/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Informal Meeting		02/15/2011	Tallahassee / G-154	1:30 p. - 2:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	BI	BL	BW		
X							

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	BI	BL	BW		
							X

**Prehearing Officer**

Commissioners						
GH	ED	BI	BL	BW	ADM	

Commissioners						
GH	ED	BI	BL	BW	ADM	
X						

**Remarks:**

Informal Meeting - Staff

**Diamond Williams**

100085-WU

**From:** Mary Macko  
**Sent:** Wednesday, January 19, 2011 1:50 PM  
**To:** Diamond Williams  
**Subject:** Proposed Changes to Form 100085-WU-00002  
**Attachments:** CCS Form 100085-WU-00002-005.pdf

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 01149-10		
DISTRIBUTION: _____		

Docket Number 100085-WU - Form Number 100085-WU-00002-005

Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

Change in prehearing officer  
 From Graham to Brown

Change in hearing officer  
 From All Commissioners to Graham, Balbis, Brown

Cancel day 3 of a 3-day Hearing - 06/23/2011 - 9:30 a.m.- 5:00 p.m. - in Tallahassee - Room E-148 - Involving All Commissioners

Appointment converted to 2-day Hearing

Change in appointment - Day 1 of a 1-day Prehearing Conference - 06/07/2011 - 9:30 a.m.-11:30 a.m. - in Tallahassee - Room E-148 - Involving Graham

Change in appointment participants  
 From Graham to Brown

Change in appointment - Day 1 of a 2-day Hearing - 06/21/2011 - 9:30 a.m.- 5:00 p.m. - in Tallahassee - Room E-148 - Involving All Commissioners

Change in appointment time  
 From 9:30 a.m.- 5:00 p.m. to 10:00 a.m.- 5:00 p.m.

Change in appointment location  
 From Tallahassee to Eustis

Change in room  
 From E-148 to No room assignment  
 Change in appointment participants

From All Commissioners to Graham, Balbis, Brown

Change in appointment - Day 2 of a 2-day Hearing - 06/22/2011 - 9:30 a.m.- 5:00 p.m. - in Tallahassee - Room E-148 - Involving All Commissioners

Change in appointment time

From 9:30 a.m.- 5:00 p.m. to 10:00 a.m.- 5:00 p.m.

Change in appointment location

From Tallahassee to Eustis

Change in room

From E-148 to No room assignment

Change in appointment participants

From All Commissioners to Graham, Balbis, Brown

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 01/19/2011 at 1:48 p.m.

Page 1 of 1

**To:**  Commissioner Edgar       Deputy Executive Director       Economic Regulation  
 Commissioner Brisé       General Counsel       Court Reporter  
 Commissioner Balbis       Auditing & Performance Analysis       Staff Contact - Erik Sayler  
 Commissioner Brown       Commission Clerk  
 Executive Director       Regulatory Analysis  
 Public Information Officer       Service/Safety/Consumer Asst.

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

## 1. Schedule Information

Event	Former Date	New Date	Location / Room	Time
Prehearing Conference		06/07/2011	Tallahassee / E-148	9:30 a. - 11:30 a.
Hearing		06/21/2011	Eustis	10:00 a. - 5:00 p.
Hearing		06/22/2011	Eustis	10:00 a. - 5:00 p.
Hearing	06/23/2011	Cancelled	Tallahassee / E-148	9:30 a. - 5:00 p.

## 2. Hearing/Prehearing Assignment Information

### Former Assignments

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	BI	BL	BW		
		X	X				

### Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	BI	BL	BW		
	X			X	X		

**Prehearing Officer**

Commissioners						
GH	ED	BI	BL	BW	ADM	

Commissioners						
GH	ED	BI	BL	BW	ADM	
				X		

**Remarks:**

Service hearings will be held at 10 AM and 6 PM on the first day of hearing only.

Prehearing Officer changed from Graham to Brown.  
 Panel changed from Full to GH BL BW  
 Hearing location changed from Tallahassee to Eustis.

**Dorothy Menasco**

100085-WU

**From:** Ann Cole  
**Sent:** Friday, January 07, 2011 7:58 AM  
**To:** Dorothy Menasco  
**Cc:** Mary Macko; Hong Wang  
**Subject:** FW: Revised CASR 100085-WU

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
DOCUMENT NO. 01149-10  
DISTRIBUTION: \_\_\_\_\_

Please place this e-mail in administrative correspondence. Thank you.

---

**From:** Erik Sayler  
**Sent:** Thursday, January 06, 2011 6:02 PM  
**To:** Katie Ely  
**Cc:** Pat Brady; Mary Macko; Ann Cole; Hong Wang  
**Subject:** RE: Revised CASR 100085-WU

Hi Katie,  
Would you please change the CASR for rebuttal testimony to be May 2, 2011. Also, I consulted with the Prehearing officer's aide; he is ok with leaving the date May 1, knowing the filing will be made May 2. Thus, no amendatory order will be forthcoming.  
Thanks for making the FAW notice date change.  
Best  
Erik

---

**From:** Katie Ely  
**Sent:** Monday, January 03, 2011 1:59 PM  
**To:** Erik Sayler  
**Cc:** Pat Brady  
**Subject:** Revised CASR 100085-WU

I noticed that the due date of Rebuttal Testimony is 05/01/11, a Sunday. Please provide a new due date for this event. (This is also the date listed in the order)

Also, I noticed that the FAW Notice for Prehearing was set for 05/17/11, according to the schedule it should be 05/10/11. I have entered the 05/10/11 date.

Thanks and if you have any questions, just let me know!

Katie Ely  
Commission Deputy Clerk I  
Office of Commission Clerk - Scheduling and Reporting  
Florida Public Service Commission  
850-413-6304

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and the media upon request. Therefore, your e-mail message may be subject to public disclosure.

1/10/2011

**Diamond Williams**

100085-WU

**From:** Mary Macko  
**Sent:** Tuesday, December 21, 2010 3:47 PM  
**To:** Diamond Williams  
**Subject:** Proposed Changes to Form 100085-WU-00002  
**Attachments:** CCS Form 100085-WU-00002-002.pdf

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 01149-10		
DISTRIBUTION: _____		

Docket Number 100085-WU - Form Number 100085-WU-00002-002

Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

Change in appointment - Day 1 of a 1-day Prehearing Conference - Tentative - 06/07/2011 - 9:30 a.m.-11:30 a.m. - in Tallahassee - Room E-148 - Involving Graham

Change in appointment status  
 From Tentative to Firm

Change in appointment - Day 1 of a 3-day Hearing - Tentative - 06/21/2011 - 9:30 a.m.- 5:00 p.m. - in Tallahassee - Room E-148 - Involving All Commissioners

Change in appointment status  
 From Tentative to Firm

Change in appointment - Day 2 of a 3-day Hearing - Tentative - 06/22/2011 - 9:30 a.m.- 5:00 p.m. - in Tallahassee - Room E-148 - Involving All Commissioners

Change in appointment status  
 From Tentative to Firm

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

12/22/2010

# Case Scheduling/Rescheduling Advice

Last Revised 12/21/2010 at 3:46 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Brisé	<input type="checkbox"/> Auditing & Performance Analysis	<input checked="" type="checkbox"/> Staff Contact - Erik Saylor
<input checked="" type="checkbox"/> Commissioner Balbis	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Regulatory Analysis	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Service/Safety/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Prehearing Conference		06/07/2011	Tallahassee / E-148	9:30 a. - 11:30 a.
Hearing		06/21/2011	Tallahassee / E-148	9:30 a. - 5:00 p.
Hearing		06/22/2011	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	SK	BI	BL		
							X

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	SK	BI	BL		
X							

**Prehearing Officer**

Commissioners						
GH	ED	SK	BI	BL	ADM	

Commissioners						
GH	ED	SK	BI	BL	ADM	
X						

**Remarks:**

OEP PSC-10-0740-PCO-WU was issued 12/21/10.



Matilda Sanders

PSC-10-0740-PCO-WU

From: Shalonda Hopkins  
Sent: Tuesday, December 21, 2010 11:57 AM  
To: CLK - Orders / Notices  
Cc: Erik Sayler; Terry Holdnak  
Subject: Order / Notice Submitted

RECEIVED-FPSC

10 DEC 21 PM 12:02

Date and Time: 12/21/2010 11:54:00 AM  
Docket Number: 100085-WU  
Filename / Path: 100085.OEP.els.doc  
Order Type: Signed / Hand Deliver

COMMISSION CLERK

11 attach/online

ORDER ESTABLISHING PROCEDURE

Signed by Chairman Art Graham

Shalonda Hopkins  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
Tel: (850) 413-6630

RECEIVED-FPSC  
10 DEC 21 PM 2:04  
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man

fax 0  
mail 0  
email 3

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 01149-10		
DISTRIBUTION: _____		

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100085**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Black Bear Reserve Water Company, Inc.		blackbearwater@centuryLink.net	No
Rose Law Firm (Longwood)		mfriedman@rsbattorneys.com	No
Rutledge Law Firm (10)		marsha@reuphlaw.com	No

## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 668523)

**Attachments:** 10072-10.pdf

*The attached order or notice has been issued by the Public Service Commission.*

*If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.*

*When replying, please do not alter the subject line; as it is used to process your reply.*

*Thank you.*

**Diamond Williams**

100085-WU

**From:** Mary Macko  
**Sent:** Friday, December 03, 2010 2:31 PM  
**To:** Diamond Williams  
**Subject:** Proposed Changes to Form 100085-WU-00001  
**Attachments:** CCS Form 100085-WU-00001-002.pdf

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 01149-10		
DISTRIBUTION: _____		

Docket Number 100085-WU - Form Number 100085-WU-00001-002

Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

Add new appointment - Day 1 of a 1-day Informal Meeting - 12/07/2010 - 9:30 a.m.-11:30 a.m. - in Tallahassee - Room G-154 - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 12/03/2010 at 2:30 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Brisé	<input type="checkbox"/> Auditing & Performance Analysis	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Balbis	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Regulatory Analysis	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Service/Safety/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Informal Meeting		12/07/2010	Tallahassee / G-154	9:30 a. - 11:30 a.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	SK	BI	BL		
X							

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	SK	BI	BL		
							X

**Prehearing Officer**

Commissioners

GH	ED	SK	BI	BL	ADM

Commissioners

GH	ED	SK	BI	BL	ADM
X					

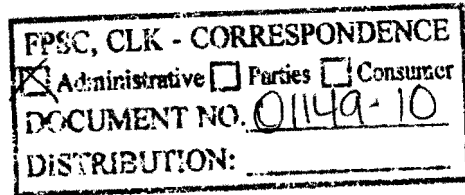
**Remarks:**

Informal Meeting - Staff

**Diamond Williams**

100085-WU

**From:** Tiffany Williams  
**Sent:** Monday, November 08, 2010 2:44 PM  
**To:** Diamond Williams  
**Subject:** New Advice Form 100085-WU-00001  
**Attachments:** CCS Form 100085-WU-00001-001.pdf



Docket Number 100085-WU - Form Number 100085-WU-00001-001

Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

Add new appointment - Day 1 of a 1-day Informal Meeting - 11/12/2010 - 9:30 a.m.- 5:00 p.m. - in Tallahassee - Room G-382D - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 913-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 11/08/2010 at 2:39 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Brisé	<input type="checkbox"/> Auditing & Performance Analysis	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> New Commissioner	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Regulatory Analysis	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Service/Safety/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Informal Meeting		11/12/2010	Tallahassee / G-382D	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	SK	BI	NC		
X							

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	SK	BI	NC		
							X

**Prehearing Officer**

Commissioners						
GH	ED	SK	BI	NC	ADM	

Commissioners						
GH	ED	SK	BI	NC	ADM	
X						

**Remarks:**

Informal Meeting - Staff

COMMISSIONERS:  
NANCY ARGENZIANO, CHAIRMAN  
LISA POLAK EDGAR  
NATHAN A. SKOP  
DAVID E. KLEMENT  
BEN A. "STEVE" STEVENS III

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

## ADMINISTRATIVE

February 22, 2010

Black Bear Reserve Water Company, Inc.  
Wayne Smith  
24525 C.R. 44A  
Eustis, FL 32736

**Re: Docket No. 100085-WU**

Dear Mr. Smith:

This will acknowledge receipt of the Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc, which was filed in this office on February 19, 2010, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

DOCUMENT NUMBER - DATE  
01149 FEB 22 09  
FPSC-COMMISSION CLERK

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

An Affirmative Action / Equal Opportunity Employer

PSC Website: <http://www.floridapsc.com>

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)



Section 1 - Office of Commission Clerk

Docket No. 100085-WU Date Docketed: 02/19/2010 Title: Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

Company: Black Bear Reserve Water Company, In

**FPSC, CLK - CORRESPONDENCE**  
 ✓ **Administrative Parties Consumer**  
**DOCUMENT NO. 01149-10**  
**DISTRIBUTION: \_\_\_\_\_**

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_  
 ("O" indicates OPR)

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SSC
			X	X			

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

<b>Program Module</b> B1(a)		<b>WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION:(850) 413-6770</b>	
<b>Staff Assignments</b>		<b>0</b> Current CASR revision level	<b>Due Dates</b> Previous      Current
<b>OPR Staff</b>			
	1.		
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<b>Staff Counsel</b>	8.		
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<b>OCRs</b>	10.		
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Recommended assignments for hearing and/or deciding this case:	30.		
	31.		
	32.		
Full Commission ___ Commission Panel ___	33.		
Hearing Examiner ___ Staff ___	34.		
	35.		
Date filed with CLK: _____	36.		
	37.		
Initials OPR _____	38.		
Staff Counsel _____	39.		
	40.		

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)							Hrg Exam	Staff
Commissioners								
ALL	AG	ED	SK	KL	ST			

Prehearing Officer					ADM
Commissioners					
AG	ED	SK	KL	ST	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: \_\_\_\_\_

Section 1 - Office of Commission Clerk

Docket No. 100085-WU Date Docketed: 02/19/2010 Title: Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

Company: Black Bear Reserve Water Company, In

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SSC
			X	X			

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, J Williams

Current CASR revision level

Due Dates

Previous Current

Staff Counsel

L Holley

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 03/05/2010

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	AG	ED	SK	KL	ST		
X							

Prehearing Officer

Commissioners					ADM
AG	ED	SK	KL	ST	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: AG/MLM  
Date: 03/05/2010

Section 1 - Office of Commission Clerk

Docket No. 100085-WU Date Docketed: 02/19/2010 Title: Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

Company: Black Bear Reserve Water Company, In

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SSC
			X	X			

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, J Donoho  
 K Kaproth, J Slemkewicz  
 J Williams

Current CASR revision level

Due Dates  
 Previous Current

Staff Counsel

E Saylor

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CLK: 03/05/2010

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

1.	Informal Meeting (Staff)	NONE	11/12/2010
2.	Revised CASR Due	NONE	12/07/2010
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	SK	BI	NC		
X							

Prehearing Officer

Commissioners					ADM
GH	ED	SK	BI	NC	
X					

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: 03/05/2010

*GH/KE*

## Case Scheduling/Rescheduling Advice

Last Revised 11/08/2010 at 2:39 p.m.

Page 1 of 1

**To:**

<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Brisé	<input type="checkbox"/> Auditing & Performance Analysis	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> New Commissioner	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Regulatory Analysis	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Service/Safety/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Informal Meeting		11/12/2010	Tallahassee / G-382D	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

**Former Assignments**

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	SK	BI	NC		
X							

**Current Assignments**

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	SK	BI	NC		
							X

**Prehearing Officer**

Commissioners						
GH	ED	SK	BI	NC	ADM	

Commissioners						
GH	ED	SK	BI	NC	ADM	
X						

**Remarks:**

Informal Meeting - Staff

Section 1 - Office of Commission Clerk

Docket No. 100085-WU Date Docketed: 02/19/2010 Title: Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

Company: Black Bear Reserve Water Company, In

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Expiration: \_\_\_\_\_

Referred to:

("O" indicates OPR)

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SSC
			X	X			

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, J Donoho  
K Kaproth, J Sienkewicz  
J Williams

Current CASR revision level

Due Dates  
 Previous Current

Staff Counsel

E Saylor

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CLK: 03/05/2010

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

1.	Revised CASR Due	NONE	12/07/2010
2.	Informal Meeting (Staff)	NONE	12/07/2010
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	SK	BI	BL		
X							

Prehearing Officer

Commissioners					ADM
GH	ED	SK	BI	BL	
X					

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: GH/MM  
 Date: 03/05/2010  
 CSRA

# Case Scheduling/Rescheduling Advice

Last Revised 12/03/2010 at 2:30 p.m.

Page 1 of 1

**To:**

<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Brisé	<input type="checkbox"/> Auditing & Performance Analysis	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Balbis	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Regulatory Analysis	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Service/Safety/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Informal Meeting		12/07/2010	Tallahassee / G-154	9:30 a. - 11:30 a.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	SK	BI	BL		
X							

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	SK	BI	BL		
							X

**Prehearing Officer**

Commissioners						
GH	ED	SK	BI	BL	ADM	

Commissioners						
GH	ED	SK	BI	BL	ADM	
X						

**Remarks:**

Informal Meeting - Staff

# Case Scheduling/Rescheduling Advice

Last Revised 11/08/2010 at 2:39 p.m.

Page 1 of 1

**To:**  Commissioner Edgar       Deputy Executive Director       Economic Regulation  
 Commissioner Skop       General Counsel       Court Reporter  
 Commissioner Brisé       Auditing & Performance Analysis       Staff Contact  
 New Commissioner       Commission Clerk  
 Executive Director       Regulatory Analysis  
 Public Information Officer       Service/Safety/Consumer Asst.

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Informal Meeting		11/12/2010	Tallahassee / G-382D	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments						Hearing Exam.	Staff
Commissioners							
ALL	GH	ED	SK	BI	NC		
<input checked="" type="checkbox"/>							

Current Assignments

Current Assignments						Hearing Exam.	Staff
Commissioners							
ALL	GH	ED	SK	BI	NC		
							<input checked="" type="checkbox"/>

**Prehearing Officer**

Prehearing Officer					
GH	ED	SK	BI	NC	ADM

Prehearing Officer					
GH	ED	SK	BI	NC	ADM
<input checked="" type="checkbox"/>					

**Remarks:**

Informal Meeting - Staff

Section 1 - Office of Commission Clerk

Docket No. 100085-WU Date Docketed: 02/19/2010 Title: Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

Company: Black Bear Reserve Water Company, Inc

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SSC
			X	X			

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, J Donoho  
K Kaproth, J Slemkewicz  
J Williams

1 Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

E Saylor

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 01/07/2011

Initials OPR \_\_\_\_\_

Staff Counsel \_\_\_\_\_

1.	Company Direct Testimony	SAME	03/01/2011
2.	Intervenor Testimony	SAME	04/01/2011
3.	Staff Testimony, if any	SAME	04/15/2011
4.	Rebuttal Testimony	SAME	05/02/2011
5.	FAW Notice Filed - Prehearing	SAME	05/10/2011
6.	Prehearing Statements	SAME	05/20/2011
7.	FAW Notice Filed - Hearing	SAME	05/24/2011
8.	Notice of Prehearing and Hearing	SAME	05/24/2011
9.	Prehearing	SAME	06/07/2011
10.	Discovery Actions Complete	SAME	06/10/2011
11.	Transcript of Prehearing Due	SAME	06/15/2011
12.	Hearing (06/21-22/11)	SAME	06/21/2011
13.	Transcript of Hearing Due	SAME	06/29/2011
14.	Briefs Due	SAME	07/22/2011
15.	Staff Recommendation	SAME	08/24/2011
16.	Agenda	SAME	09/08/2011
17.	Final Order	SAME	09/28/2011
18.	Revised CASR Due	01/07/2011	10/31/2011
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	BI	BL	BW		
X							

Prehearing Officer

Commissioners					ADM
GH	ED	BI	BL	BW	
X					

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_

Date: 01/07/2011

*GH/MM*



# Case Scheduling/Rescheduling Advice

Last Revised 12/21/2010 at 3:46 p.m.

Page 1 of 1

**To:**

<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Brisé	<input type="checkbox"/> Auditing & Performance Analysis	<input checked="" type="checkbox"/> Staff Contact - Erik Saylor
<input checked="" type="checkbox"/> Commissioner Balbis	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Regulatory Analysis	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Service/Safety/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Prehearing Conference		06/07/2011	Tallahassee / E-148	9:30 a. - 11:30 a.
Hearing		06/21/2011	Tallahassee / E-148	9:30 a. - 5:00 p.
Hearing		06/22/2011	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments						Hearing Exam.	Staff
Commissioners							
ALL	GH	ED	SK	BI	BL		
							X

Current Assignments

Commissioners						Hearing Exam.	Staff
Commissioners							
ALL	GH	ED	SK	BI	BL		
X							

**Prehearing Officer**

Commissioners						
GH	ED	SK	BI	BL	ADM	

Commissioners						
GH	ED	SK	BI	BL	ADM	
X						

**Remarks:**

OEP PSC-10-0740-PCO-WU was issued 12/21/10.

# Case Scheduling/Rescheduling Advice

Last Revised 12/03/2010 at 2:30 p.m.

Page 1 of 1

**To:**

<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Brisé	<input type="checkbox"/> Auditing & Performance Analysis	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Balbis	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Regulatory Analysis	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Service/Safety/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Informal Meeting		12/07/2010	Tallahassee / G-154	9:30 a. - 11:30 a.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	SK	BI	BL		
X							

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	SK	BI	BL		
							X

**Prehearing Officer**

Commissioners					
GH	ED	SK	BI	BL	ADM

Commissioners					
GH	ED	SK	BI	BL	ADM
X					

**Remarks:**

Informal Meeting - Staff

Section 1 - Office of Commission Clerk

Docket No. 100085-WU Date Docketed: 02/19/2010 Title: Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

Company: Black Bear Reserve Water Company, In

Official Filing Date: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_

Expiration: \_\_\_\_\_

Referred to:

ADM    APA    CLK    (ECR)    GCL    PIF    RAD    SSC

("O") indicates OPR

			X	X			
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Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(a)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff

P Brady, J Donoho  
K Kaproth, J Slemkewicz  
J Williams

Current CASR revision level

Due Dates  
Previous    Current

Staff Counsel

E Saylor

OCRs

1.	<u>Informal Meeting (Staff)</u>	NONE	<u>02/15/2011</u>
2.	<u>Company Direct Testimony</u>	SAME	<u>03/01/2011</u>
3.	<u>Intervenor Testimony</u>	SAME	<u>04/01/2011</u>
4.	<u>Staff Testimony, if any</u>	SAME	<u>04/15/2011</u>
5.	<u>Rebuttal Testimony</u>	SAME	<u>05/02/2011</u>
6.	<u>FAW Notice Filed - Prehearing</u>	SAME	<u>05/10/2011</u>
7.	<u>Prehearing Statements</u>	SAME	<u>05/20/2011</u>
8.	<u>FAW Notice Filed - Hearing</u>	SAME	<u>05/24/2011</u>
9.	<u>Notice of Prehearing and Hearing</u>	SAME	<u>05/24/2011</u>
10.	<u>Prehearing</u>	SAME	<u>06/07/2011</u>
11.	<u>Discovery Actions Complete</u>	SAME	<u>06/10/2011</u>
12.	<u>Transcript of Prehearing Due</u>	SAME	<u>06/15/2011</u>
13.	<u>Hearing (06/21-22/11)</u>	SAME	<u>06/21/2011</u>
14.	<u>Service Hearing (10 AM + 6 PM)</u>	NONE	<u>06/21/2011</u>
15.	<u>Transcript of Hearing Due</u>	SAME	<u>06/29/2011</u>
16.	<u>Briefs Due</u>	SAME	<u>07/22/2011</u>
17.	<u>Staff Recommendation</u>	SAME	<u>08/24/2011</u>
18.	<u>Agenda</u>	SAME	<u>09/08/2011</u>
19.	<u>Final Order</u>	SAME	<u>09/28/2011</u>
20.	<u>Revised CASR Due</u>	<u>01/07/2011</u>	<u>10/31/2011</u>
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 01/07/2011

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	BI	BL	BW		
	X			X	X		

Prehearing Officer

Commissioners					ADM
GH	ED	BI	BL	BW	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman:  
the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is  
assigned the full Commission decides the case.

Approved: GH/MM  
Date: 01/07/2011

CSRA

# Case Scheduling/Rescheduling Advice

Last Revised 01/19/2011 at 1:48 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Brisé	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Balbis	<input type="checkbox"/> Auditing & Performance Analysis	<input checked="" type="checkbox"/> Staff Contact - Erik Saylor
<input checked="" type="checkbox"/> Commissioner Brown	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Regulatory Analysis	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Service/Safety/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Prehearing Conference		06/07/2011	Tallahassee / E-148	9:30 a. - 11:30 a.
Hearing		06/21/2011	Eustis	10:00 a. - 5:00 p.
Hearing		06/22/2011	Eustis	10:00 a. - 5:00 p.
Hearing	06/23/2011	Cancelled	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	BI	BL	BW		
		X	X				

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	BI	BL	BW		
	X			X	X		

**Prehearing Officer**

Commissioners

GH	ED	BI	BL	BW	ADM

Commissioners

GH	ED	BI	BL	BW	ADM
				X	

**Remarks:**

Service hearings will be held at 10 AM and 6 PM on the first day of hearing only.

Prehearing Officer changed from Graham to Brown.

Panel changed from Full to GH BL BW

Hearing location changed from Tallahassee to Eustis.

# Case Scheduling/Rescheduling Advice

Last Revised 02/10/2011 at 4:09 p.m.

Page 1 of 1

**To:**

<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Brisé	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Balbis	<input type="checkbox"/> Auditing & Performance Analysis	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Brown	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Regulatory Analysis	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Service/Safety/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Company, Inc.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Informal Meeting		02/15/2011	Tallahassee / G-154	1:30 p. - 2:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	BI	BL	BW		
X							

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	BI	BL	BW		
							X

**Prehearing Officer**

Commissioners						
GH	ED	BI	BL	BW	ADM	

Commissioners						
GH	ED	BI	BL	BW	ADM	
X						

**Remarks:**

Informal Meeting - Staff

Section 1 - Office of Commission Clerk

Docket No. 100085-WU Date Docketed: 02/19/2010 Title: Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Corporation.

Company: Black Bear Reserve Water Company, In

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

ADM    APA    CLK    (ECR)    GCL    PIF    RAD    SSC

("O") indicates OPR

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module B1(a)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff

P Brady, K Kaproth  
J Slemkewicz, J Williams

1  2 Current CASR revision level

Due Dates  
Previous    Current

Staff Counsel

E Saylor

OCRs

1.	* Deficiency Notification to Applicant	SAME	03/19/2010
2.	* Deficiencies Corrected	SAME	04/19/2010
3.	* Protest Filed	SAME	06/22/2010
4.	* Informal Meeting (Staff)	SAME	11/12/2010
5.	* Informal Meeting (Staff)	SAME	12/07/2010
6.	* Order Establishing Procedure	SAME	12/21/2010
7.	* Informal Meeting (Staff)	SAME	02/15/2011
8.	Revised CASR Due	10/31/2011	07/08/2011
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel  X  
Hearing Examiner  Staff

Date filed with CLK: 03/08/2011

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	BI	BL	BW		
	X			X	X		

Prehearing Officer

Commissioners					ADM
GH	ED	BI	BL	BW	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
Date: Pending

Section 1 - Office of Commission Clerk

Docket No. 100085-WU Date Docketed: 02/19/2010 Title: Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Corporation.

Company: Black Bear Reserve Water Corporation

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to:	ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SRC
("O" indicates OPR)				X	X			

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module B1(a)

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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff P Brady, K Kaproth  
J Slemkewicz, J Williams

1  2  3  4  5  6  7  8  9  10

Due Dates  
 Previous Current

Staff Counsel J Crawford

OCRs

1.	Staff Recommendation	SAME	08/11/2011
2.	Agenda	SAME	08/23/2011
3.	PAA Order	SAME	09/12/2011
4.	Protest Period Expires	SAME	10/03/2011
5.	Consummating Order if No Protest	SAME	10/06/2011
6.	Close Docket or Revise CASR	07/08/2011	10/31/2011
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
 Hearing Examiner  Staff

Date filed with CLK: 06/30/2011

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	BI	BL	BW		
	X			X	X		

Prehearing Officer

Commissioners					ADM
GH	ED	BI	BL	BW	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: GH/MM  
 Date: 06/30/2011

# Case Scheduling/Rescheduling Advice

Last Revised 03/10/2011 at 9:53 a.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Brisé	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Balbis	<input type="checkbox"/> Auditing & Performance Analysis	<input checked="" type="checkbox"/> Staff Contact - Erik Sayler
<input checked="" type="checkbox"/> Commissioner Brown	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Regulatory Analysis	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Service/Safety/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Art Graham

**Docket Number:** 100085-WU -- Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Corporation.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Prehearing Conference	06/07/2011	Cancelled	Tallahassee / E-148	9:30 a. - 11:30 a.
Hearing	06/21/2011	Cancelled	Eustis	10:00 a. - 5:00 p.
Hearing	06/22/2011	Cancelled	Eustis	10:00 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	BI	BL	BW		
		X	X				

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GH	ED	BI	BL	BW		
	X			X	X		

**Prehearing Officer**

Commissioners					
GH	ED	BI	BL	BW	ADM

Commissioners					
GH	ED	BI	BL	BW	ADM
				X	

**Remarks:**

Order issued 3/7/11 - Granting In Part and Denying In Part Joint Motion for Stay



Section 1 - Office of Commission Clerk

Docket No. 100085-WU Date Docketed: 02/19/2010 Title: Application for certificate to operate water utility in Lake County by Black Bear Reserve Water Corporation.

Company: Black Bear Reserve Water Corporation

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to:

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SRC
			X	X			

("O") indicates OPR

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(a)

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 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff P Brady, K Kaproth  
J Slemkewicz, J Williams

4 Current CASR revision level

Due Dates

Previous Current

Staff Counsel J Crawford

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CLK: 08/10/2011

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

1.	Staff Recommendation	08/11/2011	09/22/2011
2.	Agenda	08/23/2011	10/04/2011
3.	PAA Order	09/12/2011	10/24/2011
4.	Protest Period Expires	10/03/2011	11/14/2011
5.	Consummating Order if No Protest	10/06/2011	11/17/2011
6.	Close Docket or Revise CASR	10/31/2011	12/30/2011
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	BI	BL	BW		
X							

Prehearing Officer

Commissioners					ADM
GH	ED	BI	BL	BW	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: GH/MM  
 Date: Pending  
 8-24-11