

090304 WS

Matilda Sanders PSC-10 -0172A- FOF-WS

From: Terry Holdnak
 Sent: Tuesday, March 30, 2010 10:24 AM
 To: CLK - Orders / Notices
 Cc: Ralph Jaeger
 Subject: Order / Notice Submitted

Date and Time: 3/30/2010 10:22:00 AM
 Docket Number: 060332-WS, 090304-WS
 Filename / Path: 060332.090304.Amendatory Order.rvj.doc

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO 01514-10		
DISTRIBUTION: _____		

AMENDATORY ORDER

Terry K. Holdnak
 Commission Deputy Clerk II
 Office of the General Counsel
 Florida Public Service Commission
 850-413-6738

faxed 2
 mailed 0
 emailed 3

MED
Co. CLK - (Marion Co.) -1

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Clerk, Board of County Commissioners, Marion County		robert.foraker@marioncountyfl.org	Yes
Loch Harbour Utilities, Inc.	WS151	albright@atlantic.net	No
Marion County Utilities (Gray 09)		thomas.cloud@gray-robinson.com	No

Commission Clerk

From: Commission Clerk
Sent: Tuesday, March 30, 2010 1:18 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 792665)
Attachments: 02262-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders

PSC-10-0172-FOF-WU

090304WS

From: Terry Holdnak
Sent: Thursday, March 25, 2010 8:03 AM
To: CLK - Orders / Notices
Cc: Ralph Jaeger
Subject: Order / Notice Submitted

Date and Time: 3/25/2010 8:01:00 AM
Docket Number: 060332-WS
Filename / Path: 060332.090304.Final Order.rvj.doc

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 0154-10		
DISTRIBUTION: _____		

FINAL ORDER ACKNOWLEDGING TRANSFER AND CANCELING CERTIFICATES NOS. 356-W AND 312-S

Terry K. Holdnak
Commission Deputy Clerk II
Office of the General Counsel
Florida Public Service Commission
850-413-6738

faxed 2
mailed 0
emailed 3

MCD
Co. CLK - Marion - 1

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Clerk, Board of County Commissioners, Marion County		robert.foraker@marioncountyfl.org	Yes
Loch Harbour Utilities, Inc.	WS151	albright@atlantic.net	No
Marion County Utilities (Gray 09)		thomas.cloud@gray-robinson.com	No

Commission Clerk

From: Commission Clerk
Sent: Thursday, March 25, 2010 4:24 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 280441)
Attachments: 02129-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Loch Harbour Utilities, Inc.	WS151	albright@atlantic.net	No
Marion County Utilities (Gray 09)		thomas.cloud@gray-robinson.com	No

ADMINISTRATIVE

faxed 2
 mailed 0
 emailed 2

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

TO: Parties and Interested Persons
FROM: Ann Cole, Commission Clerk, Office of Commission Clerk
RE: Office of Filing of Staff Recommendation

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <http://www.floridapsc.com> by selecting the **Agendas & Hearings** tab and then selecting **Commission Conference Agendas**. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting **Dockets & Filings, Dockets** and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

DOCUMENT NUMBER-DATE
01514 MAR-5 0
FPSC-COMMISSION CLERK

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: March 4, 2010

TO: Office of Commission Clerk (Cole)

FROM: Division of Economic Regulation (Clapp, Marsh) *Clapp*
Office of the General Counsel (Hartman, Jaeger) *Jaeger*

RE: Docket No. 060332-WS – Application for transfer of water and wastewater facilities to Marion County, and for cancellation of Certificate Nos. 312-S and 356-W, by Loch Harbour Utilities, Inc.

Docket No. 090304-WS – Notice of abandonment of water and wastewater system in Marion County by Loch Harbour Utilities, Inc.
County: Marion

AGENDA: 03/16/10 – Regular Agenda – Interested Persons May Participate

COMMISSIONERS ASSIGNED: All Commissioners

PREHEARING OFFICER: Administrative (060332-WS)
Argenziano (090304-WS)

CRITICAL DATES: None

SPECIAL INSTRUCTIONS: None

FILE NAME AND LOCATION: S:\PSC\ECR\WP\060332.RCM.DOC

RECEIVED PSC
 10 MAR -4 AM 10:37
 COMMISSIONER
 CLERK

Case Background

Loch Harbour Utilities, Inc. (Loch Harbour or utility) is a Class C utility providing water and wastewater service to approximately 52 residential service customers in Marion County. The utility's 2004 annual report indicates that the utility had gross revenues of \$4,185 and \$5,754 and net operating losses of \$2,481 and \$2,051 for water and wastewater, respectively.

2010 MAR 4 10:37 AM
 1489
 PSC

Commission Clerk

From: Commission Clerk
Sent: Thursday, March 04, 2010 2:28 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 899936)
Attachments: Recommendation 01489-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

3/4/2010

Section 1 - Office of Commission Clerk

Docket No. 090304-WS Date Docketed: 05/08/2009 Title: Notice of abandonment of water and wastewater system in Marion County by Loch Harbour Utilities, Inc.

Company: Loch Harbour Utilities, Inc.

FPSC, CLK - CORRESPONDENCE
~~Administrative Parties Consumer~~
 DOCUMENT NO. 01514-10
 DISTRIBUTION: _____

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to: _____
 ("()") indicates OPR

ADM	CLK	(ECR)	GCL	PIF	RCP	SGA	SSC
		X	X				

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(h)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

Current CASR revision level

Due Dates
 Previous Current

	1.			
	2.			
	3.			
	4.			
	5.			
	6.			
	7.			
Staff Counsel	8.			
	9.			
OCRs	10.			
	11.			
	12.			
	13.			
	14.			
	15.			
	16.			
	17.			
	18.			
	19.			
	20.			
	21.			
	22.			
	23.			
	24.			
	25.			
	26.			
	27.			
	28.			
	29.			
Recommended assignments for hearing and/or deciding this case:	30.			
	31.			
	32.			
Full Commission _____ Commission Panel _____	33.			
Hearing Examiner _____ Staff _____	34.			
	35.			
Date filed with CLK: _____	36.			
	37.			
Initials: OPR _____	38.			
Staff Counsel _____	39.			
	40.			

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	CT	ED	MM	AG	SK		

Prehearing Officer

Commissioners					ADM
CT	ED	MM	AG	SK	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: _____

Section 1 - Office of Commission Clerk

Docket No. 090304-WS Date Docketed: 05/08/2009 Title: Notice of abandonment of water and wastewater system in Marion County by Loch Harbour Utilities, Inc.

Company: Loch Harbour Utilities, Inc.

Official Filing Date: _____

Expiration: _____

Last Day to Suspend: _____

Referred to:

ADM	CLK	(ECR)	GCL	PIF	RCP	SGA	SSC
		X	X				

("(") indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module BI(h)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

S Clapp, A Marsh
J Slenkewicz

Current CASR revision level

Due Dates
Previous Current

Staff Counsel

J Hartman

OCRs

1.	Staff Recommendation	NONE	08/20/2009
2.	Agenda	NONE	09/01/2009
3.	Standard Order	NONE	09/21/2009
4.	Close Docket or Revise CASR	NONE	10/26/2009
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			
21.			
22.			
23.			
24.			
25.			
26.			
27.			
28.			
29.			
30.			
31.			
32.			
33.			
34.			
35.			
36.			
37.			
38.			
39.			
40.			

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel ___
Hearing Examiner ___ Staff ___

Date filed with CLK: 05/26/2009

Initials OPR _____
Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	CT	ED	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
CT	ED	MM	AG	SK	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT/MM
Date: 05/26/2009

Section 1 - Office of Commission Clerk

Docket No. 090304-WS Date Docketed: 05/08/2009 Title: Notice of abandonment of water and wastewater system in Marion County by Loch Harbour Utilities, Inc.

Company: Loch Harbour Utilities, Inc.

Official Filing Date: _____

Expiration: _____

Last Day to Suspend: _____

Referred to:

ADM	CLK	(ECR)	GCL	PIF	RCP	SGA	SSC
		X	X				

("C" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(h)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

S Clapp, A Marsh
J Slemkewicz

2 Current CASR revision level

Due Dates

Previous Current

Staff Counsel

J Hartman

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel ___
Hearing Examiner ___ Staff ___

Date filed with CLK: 08/24/2009

Initials OPR _____
Staff Counsel _____

1.	Close Docket or Revise CASR	10/26/2009	12/31/2009
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			
21.			
22.			
23.			
24.			
25.			
26.			
27.			
28.			
29.			
30.			
31.			
32.			
33.			
34.			
35.			
36.			
37.			
38.			
39.			
40.			

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	CT	ED	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
CT	ED	MM	AG	SK	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT/MM
Date: 9/8/09

Section 1 - Office of Commission Cler

Docket No. 090304-WS Date Docketed: 05/08/2009 Title: Notice of abandonment of water and wastewater system in Marion County by Loch Harbour Utilities, Inc.

Company: Loch Harbour Utilities, Inc.

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to: _____
 ("O" indicates OPR)

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SSC
			X	X			

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module B1(h)	WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION:(850) 413-6770		
Staff Assignments			Due Dates
OPR Staff	S Clapp, A Marsh J Slemkewicz	3	Current CASR revision level
		Previous	Current
	1. Staff Recommendation	SAME	03/04/2010
	2. Agenda	SAME	03/16/2010
	3. Standard Order	SAME	04/05/2010
	4. Close Docket or Revise CASR	04/30/2010	04/16/2010
	5. _____		
	6. _____		
	7. _____		
Staff Counsel	J Hartman		
	8. _____		
	9. _____		
OCRs	10. _____		
	11. _____		
	12. _____		
	13. _____		
	14. _____		
	15. _____		
	16. _____		
	17. _____		
	18. _____		
	19. _____		
	20. _____		
	21. _____		
	22. _____		
	23. _____		
	24. _____		
	25. _____		
	26. _____		
	27. _____		
	28. _____		
	29. _____		
Recommended assignments for hearing and/or deciding this case:	30. _____		
	31. _____		
	32. _____		
Full Commission <input checked="" type="checkbox"/> Commission Panel _____	33. _____		
Hearing Examiner _____ Staff _____	34. _____		
	35. _____		
Date filed with CLK: <u>02/26/2010</u>	36. _____		
	37. _____		
Initials OPR _____	38. _____		
Staff Counsel _____	39. _____		
	40. _____		

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	AG	ED	SK	KL	ST		
X							

Prehearing Officer

Commissioners					ADM
AG	ED	SK	KL	ST	
X					

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: AG/MM
 Date: 02/26/2010