

REC'D 10-15-19
10/15/19 11:19:19

100114-WS

Notice of Application for an Extension of Service Area

Notice is hereby given on the 11th day of March, 2010 pursuant to Section 367.071, Florida Statutes of the Application for Approval of Transfer of the Water and Wastewater Systems of Horizon Homes of Central Florida, Inc. and Five Land Group, LLC d/b/a Jumper Creek Manor Water and Wastewater Systems in Sumter County Florida to Aqua Utilities Florida, Inc., (Aqua) and Amendment of Aqua's Certificate Nos. 441 S and 507-W. Aqua does not propose to change rates pursuant to this Application. The Horizon Homes of Central Florida, Inc. and Five Land Group, LLC water and wastewater systems provide service to the following described territory in Sumter Count, Florida:

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DISTRIBUTION CENTER

LEGAL DESCRIPTION:

OF TRACTS OR PARCELS 4,5, AND 6 OF PLAT BOOK 9, PAGE 5, SUMTER COUNTY, FLORIDA RECORDS, BEGIN A PORTION OF THE FOLLOWING DESCRIBED PROPERTY:

LEGAL DESCRIPTION OF JUMPER CREEK MANOR

BEGIN AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 21 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA; THENCE S.89 54'27"W. ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4.. OF SAID SECTION 24 A DISTANCE OF 660.60 FEET TO A POINT BEING ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4. OF SAID SECTION 24; THENCE N.00 02'51 "W. ALONG SAID EAST LINE A DISTANCE OF 362.66 FEET; THENCE S.89 55'28"W. A DISTANCE OF 320.00 FEET; THENCE N.00 02'51"W. A DISTANCE OF 250.00 FEET TO A POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD 48, HAVING A 100.00 FOOT WIDE PUBLIC RIGHT-OF-WAY; THENCE S.89 55'28"W. ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 365.39 FEET TO A POINT BEING 25.00 FEET WESTERLY OF, WHEN MEASURED PERPENDICULARLY TO, THE WEST LINE OF THE EAST 1/2 OF SAID SECTION 24; THENCE S.00 01'42"E. PARALLEL TO SAID WEST LINE A DISTANCE OF 2,297.15 FEET; THENCE N.89 57'30"E. PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4. OF THE SOUTHWEST 1/4. OF SAID SECTION 24 A DISTANCE OF 927.35 FEET TO A POINT BEING ON THE WEST LINE OF THE SOUTH 600.00 FEET OF THE EAST 420.00 FEET OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE N.00 04'05"W. ALONG SAID WEST LINE A DISTANCE OF 293.06 FEET TO A POINT BEING ON THE NORTH LINE OF THE SOUTH 600.00 FEET OF THE EAST 420.00 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4. OF SAID SECTION 24; THENCE N.89 57'42"E. ALONG SAID NORTH LINE A DISTANCE OF 420.00 FEET TO A POINT BEING ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 24, THENCE N.00 04'05"W. ALONG SAID EAST LINE A DISTANCE OF 728.13 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 24; THENCE N.00 04'01"W. ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 24 A DISTANCE OF 664.33 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO COVENANTS, EASEMENTS AND RESTRICTIONS OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO JUMPER CREEK JOINT VENTURE BY VIRTURE OF GENERAL WARRANTY DEED FROM FIVE LAND GROUP, LLC, A FLORIDA LIMITED LIABILITY COMPANY, DATED APRIL 12, 2005, RECORDED MAY 26,2005, IN INSTRUMENTNO. 2005-17677, BOOK 1381, PAGE 364, SUMTER COUNTY, FLORIDA RECORDS.

Any objections to the Application must be made in writing and filed with the Director, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days after the last date this notice was mailed or published, whichever is later, with a copy provided to D. Bruce May, Holland & Knight 315 South Calhoun Street, Suite 600 | Tallahassee FL 32301 Phone 850.425.5607 | Fax 850.224.8832. The objection must state the grounds for the objection with particularity.

Aqua Utilities Florida, Inc.
1100 Thomas Ave.
Leesburg, FL 34748

DOCUMENT NUMBER-DATE
01755 MAR 15 09
FPSC-COMMISSION CLERK