

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

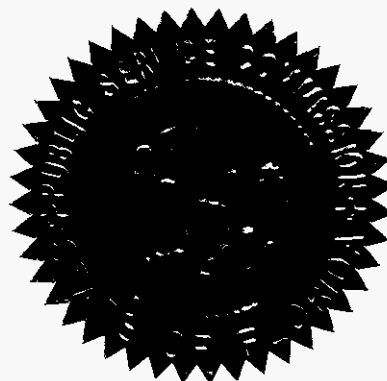
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In the Matter of:

INITIATION OF SHOW CAUSE DOCKET NO. 971622-SU
PROCEEDINGS AGAINST LANDMARK
ENTERPRISES, INC. IN HIGHLANDS
COUNTY FOR VIOLATION OF RULE
25-30.110(3), F.A.C., RECORDS
AND REPORTS; ANNUAL REPORTS,
AND RULE 25-30.120, REGULATORY
ASSESSMENT FEES.

NOTICE OF ABANDONMENT OF DOCKET NO. 080236-SU
WASTEWATER SYSTEM IN HIGHLANDS
COUNTY BY LANDMARK UTILITIES,
INC.

APPLICATION FOR TRANSFER OF DOCKET NO. 090471-SU
WASTEWATER FACILITIES TO CITY
OF SEBRING BY LANDMARK
UTILITIES, INC.



PROCEEDINGS: AGENDA CONFERENCE
ITEM NO. 20

COMMISSIONERS
PARTICIPATING: CHAIRMAN NANCY ARGENZIANO
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER NATHAN A. SKOP
COMMISSIONER DAVID E. KLEMENT
COMMISSIONER BEN A. "STEVE" STEVENS III

DATE: Tuesday, March 16, 2010

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR
Official FPSC Reporter
(850) 413-6734

DOCUMENT NUMBER-DATE

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FPSC-COMMISSION CLERK

P R O C E E D I N G S

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2 **CHAIRMAN ARGENZIANO:** Okay. Item 4 is
3 deferred, and Item 18 will be taken up at 1:00. We
4 have people wanting to come up and speak to that
5 issue, so that will be at 1:00. And what we'll do
6 is probably right after we're done here this
7 morning, give about a ten-, 15-minute break and then
8 go right into IA, if that's okay with everybody
9 else. And then we'll break for lunch and, whatever
10 time it is, come back at 1:00. So let's just move.
11 I need I guess a motion for move staff list.

12 **COMMISSIONER SKOP:** So moved.

13 **COMMISSIONER STEVENS:** That does not
14 include 21.

15 **CHAIRMAN ARGENZIANO:** Does not include 21.
16 We are going to take up 21 this morning as soon as
17 we're done. Actually the motion would be for 1 to
18 3, 5 to 17, 19 to 20 and 22.

19 **COMMISSIONER SKOP:** Number 2 also.

20 **CHAIRMAN ARGENZIANO:** Number 2. That's
21 right. Sorry. Yeah. 1 to 3 means 2 is included.

22 **COMMISSIONER SKOP:** I'm sorry. It's
23 early.

24 **CHAIRMAN ARGENZIANO:** Okay. So we have a
25 second?

1 **COMMISSIONER STEVENS:** Second.

2 **CHAIRMAN ARGENZIANO:** Okay. All those in
3 favor, say aye.

4 (Unanimous vote.)

5 Opposed, same sign. Show that approved.

6 And let's move to --

7 **COMMISSIONER EDGAR:** Madam Chair, just for
8 clarity, 22 is a panel, Edgar, Skop and Klement, so
9 Commissioner Stevens cannot second, but I'd be glad
10 to do so.

11 **COMMISSIONER STEVENS:** Oh, that's right.
12 Thank you.

13 **CHAIRMAN ARGENZIANO:** That's right. Good
14 catch. Thank you.

15 Okay. So we have a second by Commissioner
16 Edgar. Anybody opposed? Okay. That, that is
17 approved.

18 Thank you, Commissioner Edgar.

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STATE OF FLORIDA)
 : CERTIFICATE OF REPORTER
COUNTY OF LEON)

I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 31st day of March, 2010.

Linda Boles
LINDA BOLES, RPR, CRR
FPSC Official Commission Reporter
(850) 413-6734