

**Matilda Sanders**

*Psc-11-0167-CO-EG*

*100154-EG*

From: Gloria Ross  
 Sent: Friday, March 11, 2011 9:37 AM  
 To: CLK - Orders / Notices  
 Cc: Larry Harris; Adam Teitzman  
 Subject: Order / Notice Submitted

Date and Time: 3/11/2011 9:36:00 AM  
 Docket Number: 100154-EG  
 Filename / Path: I:\2010\100154\Orders\100154.CO.Idh.doc

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| FPSC, CLK - CORRESPONDENCE                         |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. <i>02005-10</i>                       |                                  |                                   |
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CONSUMMATING ORDER

*Gloria Ross*  
 Commission Deputy Clerk II  
 Office of the General Counsel  
 Florida Public Service Commission  
 850-413-6214

*FAXED - 1*  
*MAILED - 3*  
*EMAILED - 6*

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100154**

| PARTY<br>NAME              | COMPANY<br>CODE | EMAIL<br>ADDRESS             | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|----------------------------|-----------------|------------------------------|--|
| Behrens Law Firm (10)      |                 | Rdc_law@swbell.net           | No   |
| comverge                   |                 | sfay@comverge.com            | No   |
| George Cavros, Esq. (10)   |                 | george@cavros-law.com        | No   |
| Gulf Power Company         | E1804           | sdriteno@southernco.com      | No   |
| Sunbelt Electric Service   |                 | rick@sunbeltelectric.com     | No   |
| Suzanne Brownless, PA (10) |                 | suzannebrownless@comcast.net | No   |

## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 295339)

**Attachments:** 01601-11.pdf

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Thank you.

**Matilda Sanders** PSC-11-D114-PAA-EG 100154-EG

From: Gloria Ross  
Sent: Friday, February 11, 2011 12:36 PM  
To: CLK - Orders / Notices  
Cc: Larry Harris; Adam Teitzman  
Subject: Order / Notice Submitted

18 Attach's online

Date and Time: 2/11/2011 12:34:00 PM  
Docket Number: 100154-EG  
Filename / Path: I:\2010\100154\ORDERS\100154.PAA.Idh.doc

**NOTICE OF PROPOSED AGENCY ACTION ORDER**  
**APPROVING MODIFIED DEMAND-SIDE MANAGEMENT PLAN**

*Gloria Ross*  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
850-413-6214

FAXED - 1  
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|  |                                  |                                   |
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|----------------------------|-----------------|------------------------------|--|
| Behrens Law Firm (10)      |                 | Rdc law@swbell.net           | No   |
| comverge                   |                 | sfay@comverge.com            | No   |
| George Cavros, Esq. (10)   |                 | george@cavros-law.com        | No   |
| Gulf Power Company         | E1804           | sdriteno@southernco.com      | No   |
| Sunbelt Electric Service   |                 | rick@sunbeltelectric.com     | No   |
| Suzanne Brownless, PA (10) |                 | suzannebrownless@comcast.net | No   |

## Commission Clerk

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**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 098159)

**Attachments:** 00999-11.pdf

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Thank you.

100154-EG

FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
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| PARTY NAME                 | COMPANY CODE | EMAIL ADDRESS                | ADDRESS IN MASTER COMMISSION DIRECTORY |
|----------------------------|--------------|------------------------------|--|
| Behrens Law Firm (10)      |              | Rdc_law@swbell.net           | No                                     |
| George Cavros, Esq. (10)   |              | george@cavros-law.com        | No                                     |
| Gulf Power Company         | E1804        | sdriteno@southernco.com      | No                                     |
| Sunbelt Electric Service   |              | rick@sunbeltelectric.com     | No                                     |
| Suzanne Brownless, PA (10) |              | suzannebrownless@comcast.net | No                                     |

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State of Florida



## Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

---

**TO:** Parties and Interested Persons  
**FROM:** Ann Cole, Commission Clerk, Office of Commission Clerk  
**RE:** Notice of Filing of Staff Recommendation

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Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <http://www.floridapsc.com> by selecting the **Agendas & Hearings** tab and then selecting **Commission Conference Agendas**. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting **Dockets & Filings, Dockets** and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.



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# Public Service Commission

11 JAN 12 AM 11:36

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COMMISSION  
CLERK

## -M-E-M-O-R-A-N-D-U-M-

**DATE:** January 12, 2011

**TO:** Office of Commission Clerk (Cole)

**FROM:** Division of Regulatory Analysis (Graves, Brown, Crawford, Garl, Lewis, Ma)  
Office of the General Counsel (Harris)

**RE:** Docket No. 100154-EG – Petition for approval of demand-side management plan  
of Gulf Power Company.

**AGENDA:** 01/25/11 – Regular Agenda – Interested Persons May Participate

**COMMISSIONERS ASSIGNED:** All Commissioners

**PREHEARING OFFICER:** Administrative

**CRITICAL DATES:** None

**SPECIAL INSTRUCTIONS:** None

**FILE NAME AND LOCATION:** S:\PSC\RAD\WP\100154.RCM.01-25-11.DOC

### Case Background

The Commission, as required by the Florida Energy Efficiency and Conservation Act (FEECA), Sections 366.80 through 366.85 and 403.519, Florida Statutes (F.S.), adopts annual goals for seasonal peak demand and annual energy consumption for the FEECA Utilities every five years. These include Florida Power & Light Company (FPL), Progress Energy Florida, Inc. (PEF), Tampa Electric Company (TECO), Gulf Power Company (Gulf or Company), Florida Public Utilities Company (FPUC), JEA, and Orlando Utilities Commission (OUC).

Pursuant to Rule 25-17.008, Florida Administrative Code (F.A.C.), in any conservation goal setting proceeding, the Commission requires each FEECA utility to submit cost-effectiveness information based on, at a minimum, three tests: (1) the Participants test, (2) the

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## Commission Clerk

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**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 024255)

**Attachments:** Recommendation 00300-11.pdf

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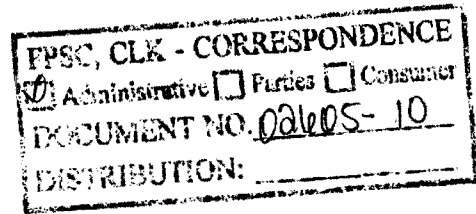
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Thank you.

**Diamond Williams**

100154-EG

**From:** Mary Macko  
**Sent:** Tuesday, December 28, 2010 2:58 PM  
**To:** Diamond Williams  
**Subject:** New Advice Form 100154-EG-00001  
**Attachments:** CCS Form 100154-EG-00001-001.pdf



Docket Number 100154-EG - Form Number 100154-EG-00001-001

Petition for approval of demand-side management plan of Gulf Power Company.

Add new appointment - Day 1 of a 1-day Informal Meeting - 01/05/2011 - 2:30 p.m.- 3:30 p.m. - in Tallahassee - Room G-382D - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 12/28/2010 at 2:57 p.m.

**To:**

|  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Commissioner Edgar         | <input checked="" type="checkbox"/> Deputy Executive Director     | <input type="checkbox"/> Economic Regulation                     |
| <input checked="" type="checkbox"/> Commissioner Skop          | <input checked="" type="checkbox"/> General Counsel               | <input checked="" type="checkbox"/> Court Reporter               |
| <input checked="" type="checkbox"/> Commissioner Brisé         | <input type="checkbox"/> Auditing & Performance Analysis          | <input checked="" type="checkbox"/> Staff Contact - Larry Harris |
| <input checked="" type="checkbox"/> Commissioner Balbis        | <input checked="" type="checkbox"/> Commission Clerk              | <input type="checkbox"/>   |
| <input checked="" type="checkbox"/> Executive Director         | <input checked="" type="checkbox"/> Regulatory Analysis           | <input type="checkbox"/>   |
| <input checked="" type="checkbox"/> Public Information Officer | <input checked="" type="checkbox"/> Service/Safety/Consumer Asst. | <input type="checkbox"/>   |

**From:** Office of Chairman Art Graham

**Docket Number:** 100154-EG -- Petition for approval of demand-side management plan of Gulf Power Company.

**1. Schedule Information**

| Event            | Former Date | New Date   | Location / Room      | Time              |
|------------------|-------------|------------|----------------------|-------------------|
| Informal Meeting |             | 01/05/2011 | Tallahassee / G-382D | 2:30 p. - 3:30 p. |
|                  |             |            |                      |                   |
|                  |             |            |                      |                   |
|                  |             |            |                      |                   |
|                  |             |            |                      |                   |
|                  |             |            |                      |                   |

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Hearing Officers**

| Commissioners                       |    |    |    |    |    | Hearing Exam. | Staff |
|-------------------------------------|----|----|----|----|----|---------------|-------|
| ALL                                 | GH | ED | SK | BI | BL |               |       |
| <input checked="" type="checkbox"/> |    |    |    |    |    |               |       |

**Current Assignments**

| Commissioners |    |    |    |    |    | Hearing Exam. | Staff                               |
|---------------|----|----|----|----|----|---------------|-------------------------------------|
| ALL           | GH | ED | SK | BI | BL |               |                                     |
|               |    |    |    |    |    |               | <input checked="" type="checkbox"/> |

**Prehearing Officer**

| Commissioners |    |    |    |    |     |
|---------------|----|----|----|----|-----|
| GH            | ED | SK | BI | BL | ADM |
|               |    |    |    |    |     |

| Commissioners |    |    |    |    |                                     |
|---------------|----|----|----|----|-------------------------------------|
| GH            | ED | SK | BI | BL | ADM                                 |
|               |    |    |    |    | <input checked="" type="checkbox"/> |

**Remarks:**

Informal Meeting - Staff

**Matilda Sanders**

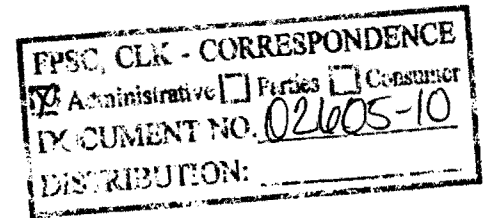
100154-EG

From: Terry Holdnak  
 Sent: Monday, December 27, 2010 1:04 PM  
 To: CLK - Orders / Notices  
 Cc: Larry Harris; Katherine Fleming; Erik Sayler; Gloria Ross; Shalonda Hopkins  
 Subject: Order / Notice Submitted

Date and Time: 12/27/2010 12:59:00 PM  
 Docket Number: 100154-EG  
 Filename / Path: 100154 Notice of Meeting 01-05-11.lnh.doc  
 Notice Type: Memo for Issuance

Memo to All Parties and Interested Persons noticing meeting scheduled for 01/05/11 @ 2:30 p.m.  
 To be issued to parties in Docket No. 100154-EG.

*Terry K. Holdnak*  
 Commission Deputy Clerk II  
 Office of the General Counsel  
 Florida Public Service Commission  
 850-413-6738



fax 1  
 mail 3  
 email 5

**FLORIDA PUBLIC SERVICE COMMISSION  
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| PARTY<br>NAME              | COMPANY<br>CODE | EMAIL<br>ADDRESS             | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|----------------------------|-----------------|------------------------------|--|
| Behrens Law Firm (10)      |                 | Rdc_law@swbell.net           | No   |
| George Cavros, Esq. (10)   |                 | george@cavros-law.com        | No   |
| Gulf Power Company         | EI804           | sdriteno@southernco.com      | No   |
| Sunbelt Electric Service   |                 | rick@sunbeltelectric.com     | No   |
| Suzanne Brownless, PA (10) |                 | suzannebrownless@comcast.net | No   |

**Commission Clerk**

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**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 911502)

**Attachments:** 10129-10.pdf

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*Thank you.*

✓ **Matilda Sanders** PSC-10-0646-CO-EG

100154-EG

**From:** Shalonda Hopkins  
**Sent:** Wednesday, October 27, 2010 2:08 PM  
**To:** CLK - Orders / Notices  
**Cc:** Katherine Fleming  
**Subject:** Order / Notice Submitted

**Date and Time:** 10/27/2010 2:08:00 PM  
**Docket Number:** 100154-EG  
**Filename / Path:** 100154.CO.kef.doc

|  |                                  |                                   |
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| FPSC, CLK - CORRESPONDENCE                         |                                  |                                   |
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| DOCUMENT NO. 022005-10                             |                                  |                                   |
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CONSUMMATING ORDER

Shalonda Hopkins  
 Commission Deputy Clerk II  
 Office of the General Counsel  
 Florida Public Service Commission  
 Tel: (850) 413-6630

fax 1  
 mail 3  
 email 5



**FLORIDA PUBLIC SERVICE COMMISSION  
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| PARTY<br>NAME              | COMPANY<br>CODE | EMAIL<br>ADDRESS             | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|----------------------------|-----------------|------------------------------|--|
| Behrens Law Firm (10)      |                 | Rdc_law@swbell.net           | No   |
| George Cavros, Esq. (10)   |                 | george@cavros-law.com        | No   |
| Gulf Power Company         | EI804           | sdriteno@southernco.com      | No   |
| Sunbelt Electric Service   |                 | rick@sunbeltelectric.com     | No   |
| Suzanne Brownless, PA (10) |                 | suzannebrownless@comcast.net | No   |

## Commission Clerk

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**From:** Commission Clerk  
**Sent:** Thursday, October 28, 2010 3:06 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 980806)  
**Attachments:** 08974-10.pdf

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Thank you.

10/28/2010

**Marguerite McLean**

PSC-10-0608-PAA-EG

**From:** Terry Holdnak  
**Sent:** Monday, October 04, 2010 12:11 PM  
**To:** CLK - Orders / Notices  
**Cc:** Katherine Fleming; Erik Sayler  
**Subject:** Order / Notice Submitted

9/28

**Date and Time:** 10/4/2010 12:09:00 PM  
**Docket Number:** 100154-EG  
**Filename / Path:** 100154.order.091410.agenda.kef.doc

**NOTICE OF PROPOSED AGENCY ACTION ORDER**  
**DENYING DEMAND-SIDE MANAGEMENT PLAN AND**  
**APPROVING SOLAR PILOT PROGRAMS**

*Terry K. Holdnak*  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
850-413-6738

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|----------------------------|-----------------|------------------------------|--|
| Behrens Law Firm (10)      |                 | Rdc_law@swbell.net           | No   |
| George Cavros, Esq. (10)   |                 | george@cavros-law.com        | No   |
| Gulf Power Company         | EI804           | sdriteno@southernco.com      | No   |
| Suzanne Brownless, PA (10) |                 | suzannebrownless@comcast.net | No   |

## Commission Clerk

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**From:** Commission Clerk  
**Sent:** Monday, October 04, 2010 5:28 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 925409)  
**Attachments:** 08308-10.pdf

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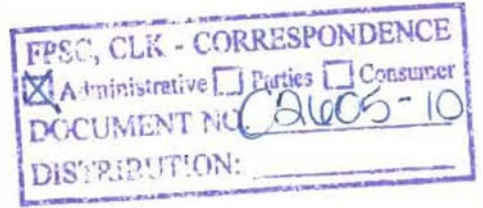
Thank you.

10/4/2010

FLORIDA PUBLIC SERVICE COMMISSION  
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| PARTY NAME                 | COMPANY CODE | EMAIL ADDRESS                | ADDRESS IN MASTER COMMISSION DIRECTORY |
|----------------------------|--------------|------------------------------|--|
| Behrens Law Firm (10)      |              | Rdc_law@swbell.net           | No                                     |
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| Gulf Power Company         | EI804        | sdriteno@southernco.com      | No                                     |
| Suzanne Brownless, PA (10) |              | suzannebrownless@comcast.net | No                                     |

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## Commission Clerk

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Thank you.

**Ann Cole**

---

**From:** Tim Devlin  
**Sent:** Friday, September 10, 2010 2:05 PM  
**To:** Ann Cole  
**Cc:** Commissioners Advisors; Curt Kiser; Mary Anne Helton; Beth Salak; Bob Trapp; Tom Ballinger; Katherine Fleming; Sharon Allbritton  
**Subject:** FW: Request for Oral Modification  
**Attachments:** Modification for Docket No. 100154-EG.doc

Approved.

---

**From:** Robert Graves  
**Sent:** Friday, September 10, 2010 10:34 AM  
**To:** Tim Devlin  
**Cc:** Sharon Allbritton; Tom Ballinger; Katherine Fleming; Bob Trapp; Beth Salak  
**Subject:** Request for Oral Modification

Mr. Devlin

Staff is requesting to make oral modifications to staff's recommendation in Docket No. 100154-EG at the September 14, 2010 agenda conference.

In its review of the Commission Staff's Recommendation in Docket No. 100154-EG, Gulf discovered an inconsistency in the Residential Projected Savings Values presented in Tables 1 and 3. The "Total" values, in Tables 1 and 3, presented in Staff's recommendation represent the summation of Gulf's projected annual savings. As described by Gulf, the Company only projected savings associated with its proposed Home Energy Reporting program for plan years 2011, 2012, and 2013.

Staff's requested modification is intended to correct the described inconsistency.

The requested modifications do not change staff's overall recommendation.

Attached to this correspondence are revised Tables 1 and 3 reflecting staff's requested modifications in legislative format.

Please let me know if you approve this request.

Thank You,  
Robert E. Graves

9/10/2010

DOCUMENT NUMBER DATE  
07611 SEP 10 9  
FPSC-COMMISSION CLERK



Table 1 – Comparison of Residential Goals and Projected Savings

| Year  | Summer (MW)              |                           | Winter (MW)              |                           | Annual (GWh)             |                           |
|-------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|
|       | Commission Approved Goal | Gulf Projected Savings    | Commission Approved Goal | Gulf Projected Savings    | Commission Approved Goal | Gulf Projected Savings    |
| 2010  | 7.5                      | 5.0                       | 5.9                      | 5.9                       | 35.0                     | 15.4                      |
| 2011  | 8.3                      | 10.6                      | 6.5                      | 11.5                      | 37.6                     | 40.1                      |
| 2012  | 9.4                      | 13.6                      | 7.4                      | 14.5                      | 40.6                     | 54.5                      |
| 2013  | 10.5                     | 17.0                      | 8.5                      | 17.2                      | 43.8                     | 57.3                      |
| 2014  | 11.7                     | 19.4                      | 9.5                      | 19.0                      | 46.8                     | 65.1                      |
| 2015  | 12.8                     | 18.9                      | 10.9                     | 18.6                      | 50.2                     | 63.2                      |
| 2016  | 14.0                     | 17.0                      | 12.1                     | 17.0                      | 53.6                     | 58.5                      |
| 2017  | 14.7                     | 16.0                      | 12.7                     | 16.4                      | 55.4                     | 55.2                      |
| 2018  | 14.9                     | 15.2                      | 13.3                     | 15.9                      | 56.2                     | 52.7                      |
| 2019  | 15.1                     | 14.4                      | 13.7                     | 15.5                      | 56.7                     | 50.3                      |
| Total | 118.9                    | <del>147.1</del><br>138.8 | 100.5                    | <del>151.5</del><br>143.2 | 475.9                    | <del>512.3</del><br>478.0 |

Table 3: Comparison of Residential Goals to DSM Plan (excluding Solar Pilot Programs)

| Year  | Summer Demand (MW)       |                           | Winter Demand (MW)       |                           | Annual Energy (GWh)      |                           |
|-------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|
|       | Commission Approved Goal | GULF Projected Savings    | Commission Approved Goal | GULF Projected Savings    | Commission Approved Goal | GULF Projected Savings    |
| 2010  | 7.5                      | 4.8                       | 5.9                      | 5.8                       | 35.0                     | 14.9                      |
| 2011  | 8.3                      | 10.4                      | 6.5                      | 11.4                      | 37.6                     | 39.6                      |
| 2012  | 9.4                      | 13.4                      | 7.4                      | 14.4                      | 40.6                     | 54.0                      |
| 2013  | 10.5                     | 16.8                      | 8.5                      | 17.1                      | 43.8                     | 56.8                      |
| 2014  | 11.7                     | 19.2                      | 9.5                      | 18.9                      | 46.8                     | 64.6                      |
| 2015  | 12.8                     | 18.9                      | 10.9                     | 18.6                      | 50.2                     | 63.2                      |
| 2016  | 14.0                     | 17.0                      | 12.1                     | 17.0                      | 53.6                     | 58.5                      |
| 2017  | 14.7                     | 16.0                      | 12.7                     | 16.4                      | 55.4                     | 55.2                      |
| 2018  | 14.9                     | 15.2                      | 13.3                     | 15.9                      | 56.2                     | 52.7                      |
| 2019  | 15.1                     | 14.4                      | 13.7                     | 15.5                      | 56.7                     | 50.3                      |
| Total | 118.9                    | <del>146.1</del><br>137.8 | 100.5                    | <del>150.9</del><br>142.6 | 475.9                    | <del>509.8</del><br>475.5 |

100154

FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100154

| PARTY NAME                 | COMPANY CODE | EMAIL ADDRESS                | ADDRESS IN MASTER COMMISSION DIRECTORY |
|----------------------------|--------------|------------------------------|--|
| Behrens Law Firm (10)      |              | Rdc_law@swbell.net           | No                                     |
| George Cavros, Esq. (10)   |              | george@cavros-law.com        | No                                     |
| Gulf Power Company         | E1804        | sdriteno@southernco.com      | No                                     |
| Suzanne Brownless, PA (10) |              | suzannebrownless@comcast.net | No                                     |

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State of Florida



## Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

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**TO:** Parties and Interested Persons  
**FROM:** Ann Cole, Commission Clerk, Office of Commission Clerk  
**RE:** Notice of Filing of Staff Recommendation

---

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <http://www.floridapsc.com> by selecting the **Agendas & Hearings** tab and then selecting **Commission Conference Agendas**. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting **Dockets & Filings, Dockets** and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

REVISED

10 SEP -1 11:24

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: September 1, 2010  
TO: Office of Commission Clerk (Cole)  
FROM: Division of Regulatory Analysis (Graves, Brown, Crawford, Garl, Lewis, Ma)  
Office of the General Counsel (Fleming, Saylor)  
RE: Docket No. 100154-EG – Petition of approval of demand-side management plan of Gulf Power Company.

AGENDA: 09/14/10 – Regular Agenda – Interested Persons May Participate

COMMISSIONERS ASSIGNED: All Commissioners

PREHEARING OFFICER: Administrative

CRITICAL DATES: None

SPECIAL INSTRUCTIONS: None

FILE NAME AND LOCATION: S:\PSC\RAD\WP\100154.RCM.REVISED.DOC

Case Background

The Commission, as required by the Florida Energy Efficiency and Conservation Act (FEECA), Sections 366.80 through 366.85 and 403.519, Florida Statutes (F.S.), adopted annual goals for seasonal peak demand and annual energy consumption for the FEECA Utilities. These include Florida Power & Light Company (FPL), Progress Energy Florida, Inc. (PEF), Tampa Electric Company (TECO), Gulf Power Company (Gulf), Florida Public Utilities Company (FPUC), JEA, and Orlando Utilities Commission (OUC).

Pursuant to Rule 25-17.008, Florida Administrative Code (F.A.C.), in any conservation goal setting proceeding, the Commission requires each FEECA utility to submit cost-effectiveness information based on, at a minimum, three tests: (1) the Participants Test, (2) the

7383 10-1 e

## Commission Clerk

---

**From:** Commission Clerk  
**Sent:** Wednesday, September 01, 2010 4:21 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 191879)  
**Attachments:** Recommendation 07339-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

100154

FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100154

| PARTY NAME                 | COMPANY CODE | EMAIL ADDRESS                | ADDRESS IN MASTER COMMISSION DIRECTORY |
|----------------------------|--------------|------------------------------|--|
| Behrens Law Firm (10)      |              | Rdc law@swbell.net           | No                                     |
| George Cavros, Esq. (10)   |              | george@cavros-law.com        | No                                     |
| Gulf Power Company         | E1804        | sdriteno@southernco.com      | No                                     |
| Suzanne Brownless, PA (10) |              | suzannebrownless@comcast.net | No                                     |

faxed 1  
mailed 3  
emailed 4

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
DOCUMENT NO. 02/05-10  
DISTRIBUTION: \_\_\_\_\_

**REQUEST FOR CHANGE TO AGENDA CONFERENCE  
HAND DELIVER**

Date of Request: 8/30/2010 Date of Agenda Conference: 8/31/2010 Item No. 3

Docket No.: 100154 Brief Title: Petition for approval of DMS Plan for GULF

Requested by:  Staff  Other \_\_\_\_\_  
(Name)

Please attach a copy of the written documentation filed (IF OTHER)

STAFF's Recommendation to Executive Suite (IF OTHER)  Approve Request  Deny Request

**ACTION REQUESTED [see APM 2.11]**

- Defer Item to Agenda Scheduled Date: 9/14/10
- Change Order of Item or Take Up at Time Certain
- Withdraw Item (not expected to return to Agenda)
- Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) A copy of the front page of the recommendation must be provided to the Commission Clerk by 12 noon on the regular filing date for use as a place-holder during agenda preparation.
- Add Item to Published Agenda [see Section 120.525(2), F.S.] - Issue an ADDENDUM and give Legal NOTICE
- Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] - Issue an ADDENDUM and Give Fair NOTICE

Concise explanation, justification or comments (attach additional sheet if necessary):

Based on Document No. 07177-10, staff believes an additional issue needs to be addressed in the recommendation. Currently, the staff recommendations are inconsistent with regards to this issue.

RECEIVED - FPSC  
10 AUG 30 PM 3:23  
COMMISSION  
CLERK

Signature (Technical Staff): [Signature]

Initials (Division Director or Designee): [Signature]

Signature (Legal Staff): [Signature]

Initials (General Counsel or Designee): [Signature]

**EXECUTIVE DIRECTOR:**

Recommendation to the Chairman's Office

Approve Request  Deny Request

Initials: [Signature]

Date: 8/30/10

Comments:

**CHAIRMAN'S OFFICE:**

Approve Request  Deny Request

Initials: SCL

Date: 8/30/10

Executive Suite will send the original to the Office of Commission Clerk and return copy to the requesting staff after the Chairman's Office takes action on this request. Requesting staff should distribute copies to the Division Directors (OPR & OCR) and Attorney assigned to the docket.

**CLK AGENDA  
STAFF COPIED**

DOCUMENT NUMBER-DATE

07196 AUG 30 0

FPSC-COMMISSION CLERK

**Erik Saylor**


---

**From:** Guyton, Charles A. [CGuyton@ssd.com]  
**Sent:** Friday, August 27, 2010 4:31 PM  
**To:** Katherine Fleming  
**Cc:** Beth Salak; Erik Saylor; Jessica Cano; Wade Lichtfield; Vicki Kaufman; John Moyle; John McWhirter; John Burnett; Paul Lewis; Guyton, Charles A.; James Beasley; TECO Regulatory; Steve Griffin; Susan Ritenour; Gary Perko; Richard Vento; Roy Young; Norman Horton; Jay Brew; Alvin Taylor; Rick Chamberlin; John Wilson; Tom Larson  
**Subject:** FPL's DSM Plan Recommendation

Katherine,

My client has asked me to contact the Staff and copy all the parties to point out what FPL believes is an error in the Staff Recommendation in Docket No. 100155-EG. The Staff's compilation in the Staff recommendation of kW and kWh savings for FPL's proposed DSM Plan does not include the savings associated with the solar programs mandated by the Commission. FPL believes this must be an oversight, as Staff's quantifications of DSM Plan savings for the other IOUs include the kW and kWh savings from solar programs. Moreover, the savings associated with \$15 million dollars of Commission required expenditures should be reflected as part of the savings associated with FPL's proposed DSM Plan. FPL respectfully requests that Staff check its compilation of savings associated with FPL's proposed DSM Plan and correct the savings values reported in the Staff Recommendation before next Tuesday's Agenda Conference.

Respectfully,

Charles A. Guyton

**Charles A. Guyton**

Partner  
 cguyton@ssd.com

Direct: +1.850.521.5620  
 Fax: +1.850.222.8410  
 Mobile: +1.850.559.9423  
 Mobile: +1.850.443.4175

Squire, Sanders & Dempsey L.L.P.  
 215 South Monroe Street, Suite 601  
 Tallahassee, Florida 32301

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DOCUMENT NUMBER-DATE

07177 AUG 30 2

FPLSC-COMMISSION CLERK

8/30/2010



## Commission Clerk

---

**From:** Commission Clerk  
**Sent:** Monday, August 30, 2010 4:35 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 597460)  
**Attachments:** 07196-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

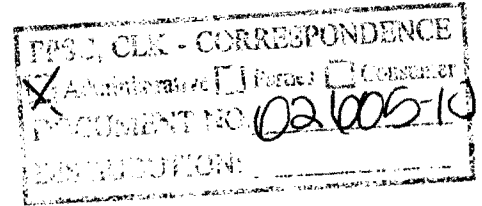
When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

100154.EG

FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100154

| PARTY NAME                 | COMPANY CODE | EMAIL ADDRESS                | ADDRESS IN MASTER COMMISSION DIRECTORY |
|----------------------------|--------------|------------------------------|--|
| Behrens Law Firm (10)      |              | Rdc_law@swbell.net           | No                                     |
| George Cavros, Esq. (10)   |              | george@cavros-law.com        | No                                     |
| Gulf Power Company         | EI804        | sdriteno@southernco.com      | No                                     |
| Suzanne Brownless, PA (10) |              | suzannebrownless@comcast.net | No                                     |



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mailed 3  
emailed 4

# Docket Index for August 31, 2010, Commission Conference Agenda

1. Minutes  
July 13, 2010 Regular Commission Conference
2. Consent Agenda
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  3. 100154-EG (3)
  4. 100155-EG (12)
  5. 100157-EG (6)
  6. 100158-EG (8)
  7. 100159-EG (10)
  8. 100160-EG (13)
  9. 100161-EG (4)
  10. 100165-EI ✓ (1)
  11. 100166-EI ✓ (2)
  12. 080677-EI ✓ (30) → (37)  
090130-EI (7)
  13. 100049-WS ✓ (2)
  14. 100149-WU ✓ (2)

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 mailed 9  
 emailed 47

**FLORIDA PUBLIC SERVICE COMMISSION  
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| PARTY NAME   | COMPANY CODE | EMAIL ADDRESS                        | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|--------------|--------------------------------------|--|
| Andrews Kurth LLP                                  |              | kwiseman@andrewskurth.com            | No                                     |
| Andrews Kurth LLP (09 Texas)                       |              | linomendiola@andrewskurth.com        | No                                     |
| Associated Industries of Florida                   |              | tperdue@aif.com                      | No                                     |
| Association For Fairness In Rate Making (09)       |              | dmoore@esgconsult.com                | No                                     |
| Behrens Law Firm (10)                              |              | Rdc_law@swbell.net                   | No                                     |
| Brickfield Law Firm (10a)                          |              | jbrew@bbrslaw.com                    | No                                     |
| City of South Daytona                              |              | burgess@ngnlaw.com                   | No                                     |
| Credit Suisse                                      |              | yang.y.song@credit-suisse.com        | No                                     |
| Federal Executive Agencies (09)                    |              | shayla.mcneill@tyndall.af.mil        | No                                     |
| Florida Consumer Action Network                    |              | billn@fcan.org                       | No                                     |
| Florida Industrial Power Users Group (Keefe10)     |              | vkaufman@kagmlaw.com                 | No                                     |
| Florida Industrial Power Users Group (McWhirter09) |              | jmcwhirter@mac-law.com               | No                                     |
| Florida Power & Light Company                      | E1802        | ken.hoffman@fpl.com                  | No                                     |
| Florida Power & Light Company                      | E1802        | ken.hoffman@fpl.com                  | No                                     |
| Florida Power & Light Company (Juno 09f)           |              | John.Butler@fpl.com                  | No                                     |
| Florida Power & Light Company (Juno09J)            |              | Jessica.Cano@fpl.com                 | No                                     |
| Florida Power & Light Company (Juno10d)            |              | John.Butler@fpl.com                  | No                                     |
| Florida Retail Federation (Young)                  |              | swright@yvlaw.net                    | No                                     |
| FPL Employee Intervenors (Greenberg 09)            |              | richardb@gtlaw.com                   | No                                     |
| George Cavros, Esq. (10)                           |              | george@cavros-law.com                | No                                     |
| Gulf Power Company                                 | E1804        | sdriteno@southernco.com              | No                                     |
| Holland & Knight Law Firm (10)                     |              | bruce.may@hkllaw.com                 | No                                     |
| Hopping Law Firm (10)                              |              | gperko@hgsllaw.com                   | No                                     |
| I.B.E.W. System Council U-4 (Sugarman)             |              | MBraswell@sugarmansusskind.com       | No                                     |
| JEA (10)   |              | ventrj@jea.com                       | No                                     |
| Keefe Law Firm (09)                                |              | vkaufman@kagmlaw.com                 | No                                     |
| Korey Law Firm (09)                                |              | simpson66@bellsouth.net              | No                                     |
| McWhirter Law Firm (10)                            |              | jmcwhirter@mac-law.com               | No                                     |
| Messer Law Firm (10)                               |              | nhorton@lawfla.com                   | No                                     |
| Ni Florida, LLC                                    | WU920        | ewallace@niamerica.com               | No                                     |
| Office of the Attorney General (09)                |              | cecilia.bradley@myfloridalegal.com   | No                                     |
| Orlando Utilities Commission                       | EM874        | cbrowder@ouc.com                     | No                                     |
| Progress Energy Florida, Inc.                      | E1801        | paul.lewisjr@pgnmail.com             | No                                     |
| Progress Energy Service Company, LLC (10)          |              | john.burnett@pgnmail.com             | No                                     |
| Radey Thomas Yon Clark, P.A. (09)                  |              | sclark@radeylaw.com                  | No                                     |
| Rhonda Roff  |              | marshmaid@gmail.com                  | No                                     |
| Richard Ungar                                      |              | Flasher110@aol.com                   | No                                     |
| Robert Cademartori                                 |              | rcademar@comcast.net                 | No                                     |
| Robert H. Smith                                    |              | rpjrb@yahoo.com                      | No                                     |
| Ruden Law Firm (10a)                               |              | Margaret-Ray.Kemper@ruden.com        | No                                     |
| Stephen Stewart (09)                               |              | tips@fpscrepreports.com              | No                                     |
| Suzanne Brownless, PA (10)                         |              | suzannebrownless@comcast.net         | No                                     |
| Tampa Electric Company                             | E1806        | Regdept@tecoenergy.com               | No                                     |
| Technologies Management Inc. (10b)                 |              | tforte@tminc.com                     | No                                     |
| Thomas Saporito                                    |              | saporito3@gmail.com                  | No                                     |
| Tripp Scott, P.A.                                  |              | sda@trippscott.com                   | No                                     |
| WiMacTel, Inc.                                     |              | james.mackenzie@quortechequities.com | No                                     |
| Young vanAssenderp, P.A. (10a)                     |              | ryoung@yvlaw.net                     | No                                     |

## Commission Clerk

---

**From:** Commission Clerk  
**Sent:** Friday, August 20, 2010 4:15 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 712463)  
**Attachments:** AUG31-10.AGN.pdf

The attached order or notice has been issued by the Public Service Commission.

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Thank you.

State of Florida



## Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

---

**TO:** Parties and Interested Persons  
**FROM:** Ann Cole, Commission Clerk, Office of Commission Clerk  
**RE:** Notice of Filing of Staff Recommendation

---

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <http://www.floridapsc.com> by selecting the **Agendas & Hearings** tab and then selecting **Commission Conference Agendas**. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting **Dockets & Filings, Dockets** and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

## -M-E-M-O-R-A-N-D-U-M-

**DATE:** August 19, 2010

**TO:** Office of Commission Clerk (Cole)

**FROM:** Division of Regulatory Analysis (Graves, Brown, Crawford, Garl, Lewis, Ma) *efg cbb BC ZW*  
Office of the General Counsel (Fleming, Saylor) *KFF ELG JSC MT RT*

**RE:** Docket No. 100154-EG – Petition of approval of demand-side management plan of Gulf Power Company.

**AGENDA:** 08/31/10 – Regular Agenda – Proposed Agency Action – Interested Persons May Participate

**COMMISSIONERS ASSIGNED:** All Commissioners

**PREHEARING OFFICER:** Administrative

**CRITICAL DATES:** None

**SPECIAL INSTRUCTIONS:** None

**FILE NAME AND LOCATION:** S:\PSC\RAD\WP\100154.RCM.08-19-10.DOC

10 AUG 20 PM 2:02  
 RECEIVED  
 10 AUG 20 PM 2:02

### Case Background

The Commission, as required by the Florida Energy Efficiency and Conservation Act (FEECA), Sections 366.80 through 366.85 and 403.519, Florida Statutes (F.S.), adopted annual goals for seasonal peak demand and annual energy consumption for the FEECA Utilities. These include Florida Power & Light Company (FPL), Progress Energy Florida, Inc. (PEF), Tampa Electric Company (TECO), Gulf Power Company (Gulf), Florida Public Utilities Company (FPUC), JEA, and Orlando Utilities Commission (OUC).

Pursuant to Rule 25-17.008, Florida Administrative Code (F.A.C.), in any conservation goal setting proceeding, the Commission requires each FEECA utility to submit cost-effectiveness information based on, at a minimum, three tests: (1) the Participants Test, (2) the

## Commission Clerk

---

**From:** Commission Clerk  
**Sent:** Friday, August 20, 2010 3:43 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 979419)  
**Attachments:** Recommendation 06938.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

8/20/2010

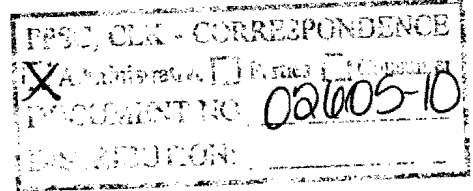


100154

FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100154

| PARTY NAME                 | COMPANY CODE | EMAIL ADDRESS                | ADDRESS IN MASTER COMMISSION DIRECTORY |
|----------------------------|--------------|------------------------------|--|
| Behrens Law Firm (10)      |              | Rdc law@swbell.net           | No                                     |
| George Cavros, Esq. (10)   |              | george@cavros-law.com        | No                                     |
| Gulf Power Company         | EI804        | sdriteno@southernco.com      | No                                     |
| Suzanne Brownless, PA (10) |              | suzannebrownless@comcast.net | No                                     |

faxed 1  
mailed 3  
emailed 4



REQUEST FOR CHANGE TO AGENDA CONFERENCE  
HAND DELIVER

Date of Request: 8/18/2010 Date of Agenda Conference: 8/31/2010 Item No. \_\_\_\_\_

Docket No.: 100154-EG Brief Title: Approval of Gulf's DSM Plan

Requested by:  Staff  Other \_\_\_\_\_ (Name)

Please attach a copy of the written documentation filed (IF OTHER)

STAFF's Recommendation to Executive Suite (IF OTHER)  Approve Request  Deny Request

**ACTION REQUESTED [see APM 2.11]**

- Defer Item to Agenda Scheduled Date: \_\_\_\_\_
- Change Order of Item or Take Up at Time Certain
- Withdraw Item (not expected to return to Agenda)
- Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) A copy of the front page of the recommendation must be provided to the Commission Clerk by 12 noon on the regular filing date for use as a place-holder during agenda preparation.
- Add Item to Published Agenda [see Section 120.525(2), F.S.] - Issue an ADDENDUM and give Legal NOTICE
- Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] - Issue an ADDENDUM and Give Fair NOTICE

Concise explanation, justification or comments (attach additional sheet if necessary):

Staff needs additional time to cooindnate the filing of seven Recommendations addressing demand-side management plans. Requesting to file by Friday, August 20, 2010, by 3:00 P.M.

RECEIVED-FPSC  
10 AUG 19 AM 11:15  
COMMISSION  
CLERK

Signature (Technical Staff): [Signature]

Initials (Division Director or Designee): [Initials]

Signature (Legal Staff): [Signature]

Initials (General Counsel or Designee): [Initials]

**EXECUTIVE DIRECTOR:**

Recommendation to the Chairman's Office

Initials: [Initials]

Comments:

Approve Request  Deny Request

Date: 8-19

**CHAIRMAN'S OFFICE:**

Initials: SCL

Approve Request  Deny Request

Date: 8/29/10

Executive Suite will send the original to the Office of Commission Clerk and return copy to the requesting staff after the Chairman's Office takes action on this request. Requesting staff should distribute copies to the Division Directors (OPR & OCR) and Attorney assigned to the docket.

**CLK AGENDA  
STAFF COPIED**

DOCUMENT NUMBER: 06877 AUG 19 09

FPSC-COMMISSION CLERK

## Commission Clerk

---

**From:** Commission Clerk  
**Sent:** Thursday, August 19, 2010 3:22 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 430499)  
**Attachments:** 06877-10.pdf

The attached order or notice has been issued by the Public Service Commission.

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Thank you.

**Marguerite McLean**

PSC-10-0524-PCO-EG

100154-EG

**From:** Shalonda Hopkins  
**Sent:** Wednesday, August 18, 2010 10:00 AM  
**To:** CLK - Orders / Notices  
**Cc:** Katherine Fleming  
**Subject:** Order / Notice Submitted

3 pgs

**Date and Time:** 8/18/2010 9:59:00 AM  
**Docket Number:** 100154-EG  
**Filename / Path:** 100154.or.intv.walmart.kef.doc

ORDER GRANTING INTERVENTION

Shalonda Hopkins  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
Tel: (850) 413-6630

|  |                                 |                                   |
|--|---------------------------------|-----------------------------------|
| PSC, CLK - CORRESPONDENCE                          |                                 |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Public | <input type="checkbox"/> Consumer |
| DOCUMENT NO. 02605-10                              |                                 |                                   |
| DISTRIBUTION:                                      |                                 |                                   |

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mailed 0  
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| PARTY<br>NAME              | COMPANY<br>CODE | EMAIL<br>ADDRESS             | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|----------------------------|-----------------|------------------------------|--|
| Behrens Law Firm (10)      |                 | Rdc_law@swbell.net           | No   |
| George Cavros, Esq. (10)   |                 | george@cavros-law.com        | No   |
| Gulf Power Company         | E1804           | sdriteno@southernco.com      | No   |
| Suzanne Brownless, PA (10) |                 | suzannebrownless@comcast.net | No   |

## Commission Clerk

---

**From:** Commission Clerk  
**Sent:** Wednesday, August 18, 2010 2:55 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 309146)  
**Attachments:** 06825-10.pdf

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Thank you.

8/18/2010

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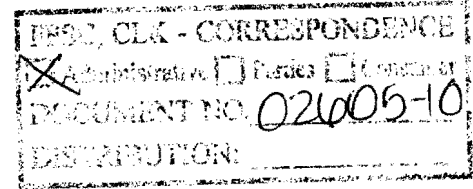
**Matilda Sanders**

**PSC-10-0505-PCO-EG**

**100154-EG**

**From:** Shalonda Hopkins  
**Sent:** Wednesday, August 11, 2010 11:53 AM  
**To:** CLK - Orders / Notices  
**Cc:** Katherine Fleming  
**Subject:** Order / Notice Submitted

**Date and Time:** 8/11/2010 11:51:00 AM  
**Docket Number:** 100154-EG  
**Filename / Path:** 100154.or.intv.flaseia.kef.doc



ORDER GRANTING INTERVENTION

Shalonda Hopkins  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
Tel: (850) 413-6630

FAXED - 1  
EMAILED - 4  
MAILED - 3

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100154**

| PARTY<br>NAME              | COMPANY<br>CODE | EMAIL<br>ADDRESS             | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|----------------------------|-----------------|------------------------------|--|
| Behrens Law Firm (10)      |                 | Rdc_law@swbell.net           | No   |
| George Cavros, Esq. (10)   |                 | george@cavros-law.com        | No   |
| Gulf Power Company         | EI804           | sdriteno@southernco.com      | No   |
| Suzanne Brownless, PA (10) |                 | suzannebrownless@comcast.net | No   |



## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 779734)

**Attachments:** 06655-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders

PSC-10-0493-PCO-EG

100154-EG

From: Shalonda Hopkins  
Sent: Monday, August 09, 2010 11:38 AM  
To: CLK - Orders / Notices  
Cc: Katherine Fleming  
Subject: Order / Notice Submitted

Date and Time: 8/9/2010 11:37:00 AM  
Docket Number: 100154-EG  
Filename / Path: 100154.ord.intrv.SACE.kef.doc

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| PSC, CLK - CORRESPONDENCE                          |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. 02605-10                              |                                  |                                   |
| DISTRIBUTION:                                      |                                  |                                   |

ORDER GRANTING INTERVENTION

Shalonda Hopkins  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
Tel: (850) 413-6630

faxed 1  
mailed 0  
emailed 2

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100154**

| PARTY<br>NAME            | COMPANY<br>CODE | EMAIL<br>ADDRESS        | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--------------------------|-----------------|-------------------------|--|
| George Cavros, Esq. (10) |                 | george@cavros-law.com   | No   |
| Gulf Power Company       | EI804           | sdriteno@southernco.com | No   |

## Commission Clerk

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**From:** Commission Clerk  
**Sent:** Monday, August 09, 2010 3:31 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 584833)  
**Attachments:** 06576-10.pdf

The attached order or notice has been issued by the Public Service Commission.

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Thank you.

COMMISSIONERS:  
NANCY ARGENZIANO, CHAIRMAN  
LISA POLAK EDGAR  
NATHAN A. SKOP  
DAVID E. KLEMENT  
BEN A. "STEVE" STEVENS III

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

## ADMINISTRATIVE

April 7, 2010

Gulf Power Company.  
Susan D. Ritenour  
One Energy Place  
Pensacola, FL 32520-0780

**Re: Docket No. 100154-EG**

Dear Mrs. Ritenour:

This will acknowledge receipt of the petition of approval of demand-side management plan of Gulf Power Company, which was filed in this office on March 30, 2010, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

DOCUMENT NUMBER - DATE

02605 APR-7 9

FPSC-COMMISSION CLERK

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