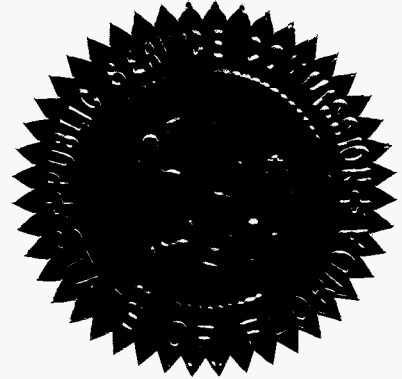


BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of: DOCKET NO. 090462-WS

APPLICATION FOR INCREASE IN WATER  
AND WASTEWATER RATES IN MARION,  
ORANGE, PASCO, PINELLAS AND  
SEMINOLE COUNTIES BY UTILITIES,  
INC. OF FLORIDA.



PROCEEDINGS: AGENDA CONFERENCE  
ITEM NO. 5

COMMISSIONERS  
PARTICIPATING: CHAIRMAN NANCY ARGENZIANO  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER NATHAN A. SKOP  
COMMISSIONER DAVID E. KLEMENT  
COMMISSIONER BEN A. "STEVE" STEVENS III

DATE: Tuesday, April 20, 2010

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR  
Official FPSC Reporter  
(850) 413-6734

DOCUMENT NUMBER: DATE

U3221 APR 23 2010

FPSC-COMMISSION CLERK

## P R O C E E D I N G S

\* \* \* \* \*

1  
2  
3           **CHAIRMAN ARGENZIANO:** Now we'll move on to  
4 Issue Number 5. And we'll give staff a moment to get in  
5 place.

6           **MR. WRIGHT:** Okay. Item 5 addresses  
7 Utilities, Inc. of Florida's application for increase in  
8 water and wastewater rates. And staff is recommending  
9 that the utility's proposed final rates be suspended and  
10 the interim revenue increases be approved. The interim  
11 revenue increases would be collected subject to refund  
12 with interest. And staff is available for questions.

13           **CHAIRMAN ARGENZIANO:** Okay. Commissioners?  
14 Any questions?

15           Hearing none, Commissioner Skop.

16           **COMMISSIONER SKOP:** Thank you, Madam Chair.

17           If there are no questions, I'd move to -- as  
18 for the disposition of Item 5, I'd move to adopt the  
19 staff recommendations for Issues 1 through 5.

20           **COMMISSIONER STEVENS:** Second.

21           **CHAIRMAN ARGENZIANO:** We have a second. All  
22 those in favor, say aye.

23           (Unanimous vote.)

24           Opposed? It is adopted.

25           Anything else to -- okay. We're adjourned.

1                   **COMMISSIONER STEVENS:** Madam Chair --

2                   **CHAIRMAN ARGENZIANO:** Oh, we're not adjourned.

3                   **COMMISSIONER STEVENS:** -- thank you for  
4 allowing this to be pushed back to 11:15. Thank you.

5                   **CHAIRMAN ARGENZIANO:** Absolutely. Thank you.

6                   (Agenda Conference adjourned.)

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

STATE OF FLORIDA        )  
                                  :  
COUNTY OF LEON        )

CERTIFICATE OF REPORTER

I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 22<sup>nd</sup> day of April, 2010.

Linda Boles  
LINDA BOLES, RPR, CRR  
FPSC Official Commission Reporter  
(850) 413-6734