

AUSLEY & MCMULLEN

ATTORNEYS AND COUNSELORS AT LAW

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(850) 224-9115 FAX (850) 222-7560

April 26, 2010

HAND DELIVERED

RECEIVED-FPSC
10 APR 26 PM 2:50
COMMISSION
CLERK

Ms. Ann Cole, Director
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Re: Energy Conservation Cost Recovery Clause
FPSC Docket No. 100002-EG

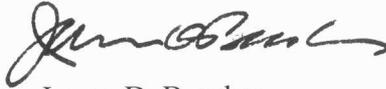
Dear Ms. Cole:

Enclosed for filing in the above docket is the original and one copy of Tampa Electric Company's Notice of Service of Answers to the Citizens of the State of Florida's First Set of Interrogatories (Nos. 1-3), propounded and served by electronic and U. S. Mail on March 26, 2010.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning same to this writer.

Thank you for your assistance in connection with this matter.

Sincerely,



James D. Beasley

JDB/pp
Enclosure

cc: All Parties of Record (w/enc.)

COM _____
APA _____
ECR _____
GCL 1 _____
RAD _____
SAC _____
ADM _____
OPC _____
CLK _____

DOCUMENT NUMBER-DATE

03349 APR 26 09

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Energy Conservation Cost)
Recovery Clause)
_____)

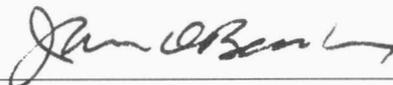
DOCKET NO. 100002-EG
FILED: April 26, 2010

**TAMPA ELECTRIC COMPANY'S NOTICE OF SERVICE
OF ANSWERS TO THE CITIZENS OF THE STATE OF FLORIDA'S
FIRST SET OF INTERROGATORIES (NOS. 1 - 3)**

Tampa Electric Company has this date furnished by hand delivery to Mr. Charlie Beck, Office of Public Counsel, 111 West Madison Street, Room 812, Tallahassee, FL 32399-1400, its Answers to Citizens' First Set of Interrogatories (Nos. 1 - 3), propounded and served by electronic and U. S. Mail on March 26, 2010.

DATED this 26th day of April 2010.

Respectfully submitted,



JAMES D. BEASLEY
J. JEFFRY WAHLEN
Ausley & McMullen
Post Office Box 391
Tallahassee, Florida 32302
(850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

DOCUMENT NO. DATE

03349-10 4 26/10
FPSC - COMMISSION CLERK

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Service to Citizens' First Set of Interrogatories (Nos. 1 - 3), filed on behalf of Tampa Electric Company, has been furnished by U. S. Mail or hand delivery (*) on this 26th day of April 2010 to the following:

Ms. Ms. Katherine Fleming*
Mr. Lee Eng Tan*
Office of General Counsel
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Mr. Charlie Beck*
Ms. Patricia A. Christensen
Office of Public Counsel
111 West Madison Street, Room 812
Tallahassee, FL 32399-1400

Mr. Jeffrey A. Stone
Mr. Russell A. Badders
Mr. Steven R. Griffin
Beggs & Lane
Post Office Box 12950
Pensacola, FL 32591-2950

Mr. Kenneth M. Rubin
Mr. Wade Litchfield
Florida Power & Light Company
700 Universe Boulevard
Juno Beach, FL 33408-0420

Mr. John T. Burnett
Associate General Counsel
Progress Energy Service Company, LLC
Post Office Box 14042
St. Petersburg, FL 33733

Ms. Susan D. Ritenour
Secretary and Treasurer
Gulf Power Company
One Energy Place
Pensacola, FL 32520-0780

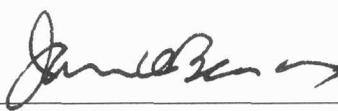
Ms. Vicki Kaufman
Mr. Jon C Moyle
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106 East College Avenue, Suite 1200
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Mr. Paul Lewis
Progress Energy Florida, Inc.
106 E. College Avenue, Suite 800
Tallahassee, FL 32301-7740

Mr. James W. Brew
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ATTORNEY