# Marguerite McLean

100301-WS

From:	Trina Collins [TCollins@RSBattorneys.com]
Sent:	Thursday, June 03, 2010 12:42 PM
То:	Filings@psc.state.fl.us
Cc:	smlubertozzi@uiwater.com; pcflynn@uiwater.com; Stan Rieger; Martin Friedman; Christian W. Marcelli; Trina Collins
Subject:	Filing in Docket No.: 100301-WS; Lake Placid Utilities, Inc.'s Application for an Amendment to Water Certificate No. 414-W and Wastewater Certificate No. 347-S in Highlands County, Florida
Importance:	High
Attachments	: PSC Clerk 03 (NOF Affidavit of Publication - late filed Exhibit K).ltr.pdf

 Martin S. Friedman, Esq. Christian W. Marcelli, Esq. Rose, Sundstrom & Bentley, LLP Sanlando Center 2180 W. State Road 434, Suite 2118 Longwood, FL 32779 Phone: (407) 830-6331 Fax: (407) 830-8522 Email: <u>mfriedman@rsbattorneys.com</u> <u>cmarcelli@rsbattorneys.com</u>

- b. Docket No.: 100301-WS; Lake Placid Utilities, Inc.'s Application for an Amendment to Water Certificate No. 414-W and Wastewater Certificate No. 347-S in Highlands County, Florida Filing Late filed Exhibit "K" to Lake Placid Utilities, Inc.'s Application, which is the Affidavit of Publication evidencing the Notice of Application has been published in accordance with Rule 25.30.030, Florida Administrative Code.
- c. Lake Placid Utilities, Inc.
- d. 3 Pages.

e. Letter to Commission Clerk - 1 page; Notice of Filing Late Filed Exhibit "K" - 1 page; and Affidavit of Publication - 1 page.

#### LAW OFFICES

### Rose, Sundstrom & Bentley, LLP

www.rsbattorneys.com

Please Respond to the Longwood Office

FREDERICK L. ASCHAUER, JR. CHRIS H. BENTLEY, P.A. ROBERT C. BRANNAN F. MARSHALL DETERDING MARTIN S. FRIEDMAN, P.A. JOHN J. FUMERO, P.A. BRIDGET M. GRIMSLEY JOHN R. JENKINS, P.A. KYLE L. KEMPER CHRISTIAN W. MARCELLI STEVEN T. MINDLIN, P.A. THOMAS F. MULLIN CHASITY H. O'STEEN WILLIAM E. SUNDSTROM, P.A. DIANE D. TREMOR, P.A. JOHN L. WHARTON

ROBERT M.C. ROSE, (1924-2006)

June 3, 2010

#### VIA E-FILING

Ann Cole, Commission Clerk Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

RE: Docket No.: 100301-WS; Lake Placid Utilities, Inc.'s Application for an Amendment to Water Certificate No. 414-W and Wastewater Certificate No. 347-S in Highlands County, Florida Our File No.: 30057.187

Dear Ms. Cole:

Enclosed for filing in the above-referenced docket is Late Filed Exhibit "K" to Lake Placid Utilities, Inc.'s Application, which is the Affidavit of Publication evidencing the Notice of Application has been published in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,

MARTIN S. FRIEDMAN For the Firm

MSF/tlc Enclosures

Enclosures cc: Steven M. Lubertozzi, Executive Dir. of Regulatory Acctg& Affairs (w/encs.) (via e-mail) Patrick C. Flynn, Regional Director (w/endosures) (via e-mail) Mr. Stanley Rieger, Division of Economic Regulation (w/enclosures) (via e-mail)

M:\1 ALTAMONTE\UTHLITTES INC\LAKE PLACID\(.187) AMENDMENT\PSC Clerk 03 (NOF Affidavit of Publication - late filed Exhibit K).htr.doc

**2180 West State Road 434, Suite 2118, Longwood, Florida 32779 (407) 830-6331 Fax (407) 830-8522** 2548 Blairstone Pines Drive, Tallahassee, Florida 32301 (850) 877-6555 Fax (850) 656-4029 950 Peninsula Corporate Circle, Suite 2020, Boca Raton, Florida 33487 (561) 982-7114 Fax (561) 982-7116

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### BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of LAKE PLACID UTILITIES, INC., for amendment to water and wastewater certificates in Highlands County, Florida

DOCKET NO. 100301-WS

# NOTICE OF FILING LATE FILED EXHIBIT "K"

Applicant, LAKE PLACID UTILITIES, INC., by and through its undersigned attorneys and pursuant to the applicable Florida Statutes and Florida Administrative Code, hereby gives notice of filing Late Filed Exhibit "K" to its Application filed in the above-referenced Docket, which is the Affidavit of Publication evidencing the Notice of Application has been published in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code.

Respectfully submitted on this 3<sup>rd</sup> day of June, 2010, by:

ROSE, SUNDSTROM & BENTLEY, LLP 2180 W. State Road 434, Suite 2118 Longwood, Florida 32779 PHONE: (407) 830-6331 FAX: (407) 830-8522 <u>mfriedman@rsbatterneys.com</u>

MARTIN S. FRIEDMAN

M:\1 ALTAMONTE\UTILITIES INC\LAKE PLACID\(.187) AMENDMENT\NOF Affidavit of Publication (Exhibit K).doc

DOCUMENT NUMBER-DATE 04623 JUN-3 2 FPSC-COMMISSION CLERK

# THE NEWS-SUN

2227 U.S. 27 SOUTH Published three (3) times weekly SEBRING, HIGHLANDS COUNTY, FLORIDA

### STATE OF FLORIDA, COUNTY OF HIGHLANDS:

Before the undersigned authority personally appeared Romona Washington, who on oath says that she is Publisher of the News-Sun, a tri-weekly newspaper published at Sebring, in Highlands County, Florida; that the attached copy of advertisement, being a Proof of Publication in the matter of:

## NOTICE OF APPLICATION FOR AN EXTENSION OF SERVICE AREA; LAKE PLACID UTILITIES, INC.

# May 21, 2010

Affiant further says the News-Sun is a newspaper published at Sebring, in Highlands County, Florida, and that the said newspaper has heretofore been continuously published in said County, Florida, Wednesday, Friday and/or Sunday and has been entered as a second class mail matter at the post office Sebring, in said county, Florida, for a period of one year next preceding the first publication of the attached copy of paid nor promised any person, firm or corporation any discount, advertisement; and affiant further says that she has neither rebate, commission or refund of the purchase of securing this advertisement of publication in the said newspaper.

Romona Washington, Publisher

Swore to and subscribed before me on this 21st day of May A.D. 2010 Notary Public, State of Florida



TRANSPORT HANGE SO FAST FROM THE SOUTHWEST COR SECTION 21 AND TRAVEL 3"14" W A DISTANCE OF O THE POINT OF BEGI E .H. 6181737 NORE OR LESS TO CON THE STATEL & 15 ALCONDER DE MAN THENCE S BIT1212 TA C OE 163 31 FEET: THE ICE OF 317 73 FEFT A OISTA 1.72 FERT TO DIE POINT OF 1 FROM THE SOUTH

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