

**Diamond Williams**

080121-WS

**From:** jennifer.gillis@hklaw.com  
**Sent:** Tuesday, June 08, 2010 3:13 PM  
**To:** Filings@psc.state.fl.us  
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**Subject:** 080121-WS - Notice of Service  
**Attachments:** 080121-WS.pdf

a. Person responsible for this electronic filing:

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b. Docket number and title for electronic filing are: Docket No. 080121-WS - In Re: Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

c. The name of the party on whose behalf the document is filed: Aqua Utilities Florida, Inc.

d. Total number of pages: 2

e. Brief description of filing: AUF's Notice of Service of Supplemental Responses to Staff's Seventh Request for Production of Documents (No. 35)

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DOCUMENT NUMBER DATE

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To ensure compliance with Treasury Regulations (31 CFR Part 10, Sec. 10.35), we inform you that any tax advice contained in this correspondence was not intended or written by us to be used, and cannot be used by you or anyone else, for the purpose of avoiding penalties imposed by the Internal Revenue Code.

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6/8/2010

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**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

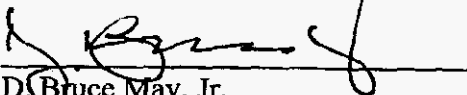
In Re: Application for increase in water and )  
wastewater rates in Alachua, Brevard, DeSoto, ) DOCKET NO. 080121-WS  
Highlands, Lake, Lee, Marion, Orange, )  
Palm Beach, Pasco, Polk, Putnam, ) FILED: June 8, 2010  
Seminole, Sumter, Volusia, and Washington )  
Counties by Aqua Utilities Florida, Inc. )  
\_\_\_\_\_)

**AQUA UTILITIES FLORIDA, INC.'S NOTICE OF SERVICE OF  
SUPPLEMENTAL RESPONSES TO STAFF'S SEVENTH REQUEST FOR  
PRODUCTION OF DOCUMENTS TO AQUA UTILITIES FLORIDA, INC. (NO. 35)**

Aqua Utilities Florida, Inc. ("AUF"), by and through its undersigned counsel and pursuant to Fla. Admin. Code Rule 28-106.206, Fla. R. Civ. P. 1.350, hereby serves notice that it has served its Supplemental Responses to Staff's Seventh Request for Production of Documents (No. 35) as indicated on the attached Certificate of Service.

Dated this 8<sup>th</sup> day of June, 2010.

**HOLLAND & KNIGHT LLP**



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**Attorneys for Aqua Utilities Florida, Inc.**


DOCUMENT NUMBER-DATE

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**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was furnished by e-mail and U.S. Mail to **Charles Beck, Esq., Office of Public Counsel**, 111 West Madison Street, Room 812, Tallahassee, Florida 32399-1400; **Ralph Jaeger, Katherine Fleming, Caroline Klancke and Erik Sayler, Esq., Office of General Counsel, Florida Public Service Commission**, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, and to **Cecilia Bradley, Esq., Office of the Attorney General**, The Capitol-PL01, Tallahassee, FL 32399-1050, this 8<sup>th</sup> day of June, 2010.

  
\_\_\_\_\_  
Attorney

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