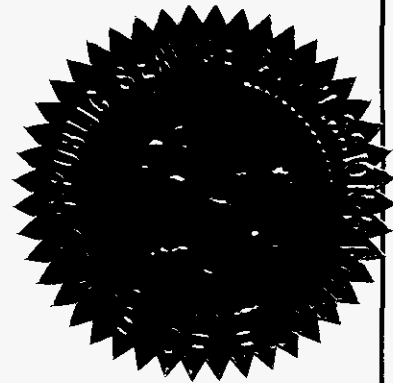


BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

REQUEST FOR SUBMISSION OF  
PROPOSALS FOR RELAY SERVICE,  
BEGINNING IN JUNE 2005, FOR THE  
HEARING AND SPEECH IMPAIRED, AND  
OTHER IMPLEMENTATION MATTERS IN  
COMPLIANCE WITH THE FLORIDA  
TELECOMMUNICATIONS ACCESS  
SYSTEM ACT OF 1991.

DOCKET NO. 040763-TP



PROCEEDINGS: AGENDA CONFERENCE  
Item 2

DATE: Tuesday, June 15, 2010

PLACE: Betty Easley Conference Center  
Hearing Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR  
Official FPSC Reporter  
(850) 413-6734

DOCUMENT NUMBER-DATE  
05091 JUN 18 2010

## P R O C E E D I N G S

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**CHAIRMAN ARGENZIANO:** Let's move on to Item 2.

And I do believe we have Ms. Cartrite and Ms. Schoolar calling in. Are you with us?

**MS. CARTRITE:** Yes. This is Ms. Cartrite.

Yes.

**MS. SCHOOLAR:** Yes. This is Maggie Schoolar.

**CHAIRMAN ARGENZIANO:** Welcome. I believe --

any time you want to speak, please just let me know.

Okay? Or did you have any -- are you planning -- I was told you were not planning to speak unless needed; is that correct?

**MR. CASEY:** They wanted to be available to

answer any questions Commissioners may have.

**CHAIRMAN ARGENZIANO:** Okay. And if you feel

like you want to jump in, please let me know.

**UNIDENTIFIED SPEAKER:** Thank you.

**CHAIRMAN ARGENZIANO:** Okay. And welcome.

Okay. Mr. Casey.

**MR. CASEY:** Thank you. Good morning,

Commissioners.

**CHAIRMAN ARGENZIANO:** Good morning.

**MR. CASEY:** Bob Casey on behalf of staff.

Item Number 2 addresses the 2011/2012 contract option year with Sprint to provide Relay service for the

1 nearly 3 million deaf, hard of hearing, deaf/blind and  
2 speech impaired citizens in Florida.

3 Staff is recommending that the Commission  
4 exercise its contract option to extend the Sprint Relay  
5 contract for the fourth contract option year beginning  
6 June 1st, 2011, and ending May 31st, 2012. If approved  
7 by the Commission, Florida's rates for the 2011/2012  
8 contract year will be 89 cents per minute for  
9 traditional Relay services and \$1.54 per minute for  
10 CapTel captioning service.

11 Ms. Dottie Cartrite and Ms. Maggie Schoolar of  
12 Sprint Relay are participating by telephone this  
13 morning, to be available should Commissioners have any  
14 questions. Ms. Cartrite is the Florida contract manager  
15 for Sprint and Ms. Schoolar is the national contract  
16 manager for Sprint. And staff is available for  
17 questions.

18 **CHAIRMAN ARGENZIANO:** Thank you.

19 Commissioner Skop.

20 **COMMISSIONER SKOP:** Thank you, Madam Chair.

21 I just wanted to say that I am in favor of the  
22 staff recommendation, but wanted to take this  
23 opportunity specifically, as I've done for the two  
24 previous years, to commend both Beth Salak and Rick  
25 Moses on staff. As a result of their efforts, the

1 cumulative savings on this agreement in the third option  
2 year have exceeded \$1.5 million, and those are savings  
3 that are directly passed on to Florida ratepayers as a  
4 result of asking questions in the negotiation process  
5 that may have not been asked previously. So I would  
6 like to commend our staff wholeheartedly for asking  
7 those questions in the public interest. Again, by  
8 ably -- by asking those questions and getting favorable  
9 pricing on the contract option years, those savings are  
10 tremendous. And, again, they should be commended and  
11 that's why I do this every year. So thank you.

12 **MR. CASEY:** Thank you, Commissioner.

13 **CHAIRMAN ARGENZIANO:** Absolutely. Thank you,  
14 Commissioner Skop.

15 And we do appreciate that. Good work. Great  
16 work.

17 Commissioner Edgar, any, any comments?

18 **COMMISSIONER EDGAR:** Ditto.

19 **CHAIRMAN ARGENZIANO:** Okay. All right. With  
20 that said, any, any other discussion? A motion?

21 **COMMISSIONER SKOP:** Madam Chair, with respect  
22 to the disposition of Item 2 before the Commission, I'd  
23 move to approve the staff recommendation for Issues  
24 1 and 2.

25 **COMMISSIONER EDGAR:** Second.

1                   **CHAIRMAN ARGENZIANO:** I have a second. All  
2 those in favor, say aye.

3                   (Affirmative vote.)

4                   Opposed? The motion passes.

5                   And I guess that's it. And we will meet --  
6 and we'll give 15 minutes, about 15 minutes for IA.  
7 We're adjourned. Thank you.

8                   (Agenda Conference concluded at 9:37 a.m.)

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STATE OF FLORIDA        )  
                              :  
COUNTY OF LEON         )                    CERTIFICATE OF REPORTER

I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 18<sup>th</sup> day of June, 2010.

Linda Boles  
LINDA BOLES, RPR, CRR  
FPSC Official Commission Reporter  
(850) 413-6734