

**Marguerite McLean**

090366

**From:** tabor@625@cox.net [tabor625@cox.net]  
**Sent:** Tuesday, June 22, 2010 5:58 PM  
**To:** Filings@psc.state.fl.us  
**Subject:** ARMA WATER LLC  
**Attachments:** Untitled.PDF - Adobe Acrobat.pdf

Attached,  
Proof of publication, Proof of mailing's

ARMA WATER LLC  
Docket # 090366 WU

6/23/2010

DOCUMENT NUMBER - DATE

05217 JUN 23 2010

FPSC-COMMISSION CLERK

# OCALA STAR-BANNER 330676

2121 SW 19th Ave. Road Ocala, Florida 34471

Docket # 090366 W-U

Date 6-22-10

Ph # 5983054

Received of Len Tabak

Acct # 64714

**RTISING**

2121 SW 19th Ave. Rd., Ocala, FL 34474  
352-732-8585 Fax: 352-867-4126

Check # 643499  
 Monthly  
 Cash  
 Transient  
 Other  
 PIA  
 By [Signature]  
 Date 6-22-10

	LG
	\$ 0.00
	\$ 416.44
	\$ 0.00
	\$ 416.44
	199
	08/22/2010

URI  
6/25 1x, 6/25 1x, ..

**BEFORE THE PUBLIC SERVICE COMMISSION  
 NOTICE OF CUSTOMER MEETING TO THE CUSTOMERS OF ARMA WATER SERVICE, LLC AND ALL OTHER INTERESTED PERSONS**

THE DOCKET NO. 090366-WU APPLICATION FOR CERTIFICATE TO PROVIDE WATER SERVICE IN MARION COUNTY, FLORIDA  
 Dated: July 15, 2010  
 Notice is hereby given that the Staff of the Florida Public Service Commission will conduct a customer meeting to discuss the application for certificate to provide water service by ARMA Water Service, LLC (ARMA or Utility) for authority to begin changing its customers Commission authorized rates, fees and charges. The meeting will be held at the following time and place:

8:00 p.m., Thursday, July 15, 2010  
 Melon Cade Community Center  
 294 Melon Cade Lane  
 Ocala, Florida 34473

All persons who wish to comment are urged to be present at the beginning of the meeting, since the meeting may be adjourned early if no customers are present. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. The meeting will begin as scheduled and will continue until all of the customers have been heard.

The purpose of this meeting is to give customers and other interested persons an opportunity to ask questions and other comments to Commission Staff on the proposed rates included in this Notice as well as other issues. Commission Staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the Utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. Commission Staff will have sign-up sheets, and customers will be called in the order that they sign up to speak.

In addition to the customer meeting to be held on Wednesday, July 14, 2010, at 8:00 p.m., Commission Staff will be available that afternoon from 4:00 p.m. to 15:30 p.m., to meet with representatives of customer groups, homeowners' associations, and developers who desire a more in-depth discussion of the issues. Appointments may be made for the meeting with Commission Staff by contacting Stephanie Clapp at (850) 418-6997 or Paul Daniels at (850) 418-6908 before 3:00 p.m., on Monday, July 12, 2010. All representatives who wish to participate in individual meetings are urged to make an appointment, since the individual meetings will be canceled if

no appointments are made by 3:00 p.m., on Monday, July 12, 2010.

Any person requiring some accommodation at the customer meeting because of a physical impairment should call the Office of the Commission Clerk at (850) 418-6770 at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-855-8771 (TDD).

**Emergency Cancellation of Customer Meeting**  
 If a named storm or other disaster requires cancellation of the meeting, Commission Staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us>) under the Hot Topics link found on the home page. Cancellation can be confirmed at the office of General Counsel at 850-418-6199.

**PROPOSED RATES AND CHARGES**  
 The Utility is requesting that it be allowed to charge its customers proposed rates ARMA is requesting authority to charge are as follows:

WATER	
Residential and General Service	
Meter Size	Proposed Monthly Rates
3/4" x 3/4"	\$2.42
1 1/2"	\$48.50
2"	\$78.25
	\$94.12
Charge per 1,000 gallons	\$1.82
Typical Residential Bills	
3/4" x 3/4" meter	
3,000 gallons	\$28.21
6,000 gallons	\$29.55
10,000 gallons	\$37.85
Miscellaneous Service Charges	
Proposed Regular Hours Charges	
Initial Connection	\$25.00
Normal Reconnection	\$25.00
Violation Reconnection	\$25.00
Premise Visit Charge	\$25.00
Proposed After Regular Hours Charges	
Initial Connection	\$25.00
Normal Reconnection	\$25.00
Violation Reconnection	\$25.00
Premise Visit Charge	\$25.00
Customer Deposits	
Meter Size 3/4" x 3/4"	
Proposed Deposit	\$50.00
Service Availability Charges	
Meter Installation Charge	
Proposed Charges	\$125.00
Tap In Fee*	\$875.00

\*Tap In Fee will be effective upon approval of the Certificate for all new customers requesting service and does not apply to existing customers of ARMA.

**HOW TO CONTACT THE COMMISSION**

Any person who wishes to comment or provide information to Commission Staff may do so at the meetings, either orally or in writing. Other written comments regarding the Utility and the proposed rates, or requests to be placed on the mailing list for this case, may be directed to the address:

Office of the Commission Clerk Florida Public Service Commission  
 2540 Shumard Oak Boulevard  
 Tallahassee, FL 32399-0600

All correspondence should refer to "Docket No. 090366-WU, ARMA/Water Service, LLC." Your letter will placed in the correspondence file of this docket. You may also submit comments through the Florida Public Service Commission's toll-free teletext line at 1-800-611-0608. The Florida Public Service Commission also has a web-site available at <http://www.psc.state.fl.us>.

If you wish to contact the Florida Public Service Commission regarding complaints about service you may call the Commission's Division of Regulatory Compliance and Consumer Assistance at the following toll-free number 1-800-942-5552.

**Process After the Meeting**

After the customer meeting, Public Service Commission Staff will prepare a recommendation which is scheduled to be submitted to the Public Service Commission on August 3, 2010. The Public Service Commission will then vote on staff recommendation at its August 14, 2010 agenda conference. The Commission will thereafter issue a proposed agency action (PAA) order containing rates which may be different from those contained in staff recommendation. Substantially affected persons have 21 days from the date the PAA order is issued to protest the Commission's proposed agency action order. Five to ten customers or persons who attend the meeting and who wish to receive a copy of the recommendation and the order should so indicate at the meeting. Those individuals are expected to distribute the information in the recommendation and the order to other customers. Anyone who is unable to attend and who wishes to obtain a copy of the recommendation or the order may do so in writing to the Commission Clerk at the address provided on page one of this notice. This Notice was prepared by the Utility and approved by Commission Staff for distribution by the Utility to its customers. June 25, 2010

#A000643498

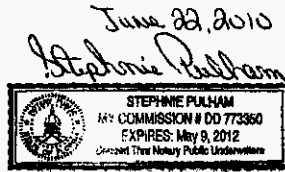
Attention: \_\_\_\_\_ Fax: \_\_\_\_\_  
 This is a final proof. If any information is incorrect, please contact your sales representative prior to the deadline of the first insertion. Otherwise your order is accepted as having been approved.

DOCUMENT NUMBER DATE  
 05217 JUN 23 @  
 FPSC-COMMISSION CLERK

AFFIDAVIT OF MAIL DELIVERY  
Docket # 090366 WJ

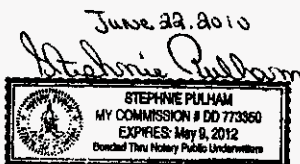
I, Len Tabor, agent for ARMA WATER LLC  
certify that I personally mailed by U.S Postal Service  
a copy of the NOTICE OF CUSTOMER MEETING  
to the home owners of the duplex apartments as listed on the  
tax rolls of the Marion County Property Appraiser, year 2010  
on this day June 22, 2010

  
Len Tabor



AFFIDAVIT OF MAIL DELIVERY  
*POCKET # 090366 W-U*

I, Len Tabor, agent for ARMA WATER LLC  
certify that I personally mailed by U.S Postal Service  
a copy of the NOTICE OF CUSTOMER MEETING  
to the residents of the duplex apartments based on the address  
that I copied from my on-site visit to obtain the needed information  
on this day June 22, 2010



*Len Tabor*

Len Tabor