

**Notice of Application for an Extension of Service Area**

RECEIVED-PPSC

10 AUG -6 AM 9:25

Notice is hereby given on July 20, 2010, pursuant to Section 367.045, Florida Statutes and Rule 25-30.030, Florida Administrative Code, of the application of North Peninsula Utilities Corporation, P.O. Box 2803, Ormond Beach Florida 32175, of its intent to apply to the Florida Public Service Commission to enlarge its service area to include the property described below in Volusia County, Florida.

COMMISSION CLERK

TOWNSHIP 13 SOUTH, RANGE 32 EAST

100317-SU

Section 21

PART OF THE NORTHERLY 176 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTHERLY 1/2 OF LOTS 1 AND 2, SECTION 21, TOWNSHIP 13 SOUTH, RANGE 32 EAST, AS LAYS WESTERLY OF JOHN ANDERSON HIGHWAY, IN VOLUSIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTHLINE OF SECTION 21 WITH THE WESTERLY LINE OF JOHN ANDERSON HIGHWAY; RUN THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE OF JOHN ANDERSON HIGHWAY 870 FEET MORE OR LESS TO THE NORTHERLY LINE OF ATLANTIC SHORE SUBDIVISION; RUN THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE OF JOHN ANDERSON HIGHWAY 91.89 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL TO THE NORTHERLY LINE OF SAID ATLANTIC SHORES SUBDIVISION, 122.96 FEET TO THE WESTERLY FACE OF MASONARY SEAWALL IN THE HALIFAX RIVER; THENCE NORTHWESTERLY ALONG SAID SEAWALL AND A NORTHERLY EXTENSION THEREOF, 95 FEET MORE OR LESS TO ITS INTERSECTION WITH THE NORTHERLY LINE OF THE SOUTHERLY 1/2 OF AFORESAID LOTS 1 AND 2, SECTION 21, EXTENDED WESTERLY THENCE EASTERLY, PARALLEL TO THE NORTHERLY LINE OF ATLANTIC SHORE SUBDIVISION AFORESAID, 125.22 FEET TO THE WESTERLY LINE OF AFORESAID JOHN ANDERSON HIGHWAY; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE 91.89 FEET TO THE POINT OF BEGINNING.

Any objections to the Application must be made in writing and filed with the Director, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days after the last date this notice was mailed or published, whichever is later, with a copy provided to Robert Hillman, Post Office Box 2803, Ormond Beach, Florida 32175-5256. Please reference this Docket No. 100317-SU. The objection must state the grounds for the objection with particularity.


DOCUMENT NUMBER-DATE

6515 AUG -6

PPSC-COMMISSION CLERK

**AFFIDAVIT**

I Robert L. Hillman (applicant) do solemnly swear or affirm that the attached Notice of Application for an Extension of Service area that was provided for North Peninsula Utilities Corp. was mailed on July 26, 2010 to the Water and Wastewater Utilities in Volusia County from the list provided on July 20, 2010 from the Florida Public Service Commission.

BY:   
Applicant=s Signature  
Robert L. Hillman  
Applicant's Name (Typed)  
VP  
Applicant=s Title \*

Subscribed and sworn to before me this 26 day in the month of July  
in the year of 2010 by Robert L. Hillman who is personally known  
to me \_\_\_\_\_ or produced identification \_\_\_\_\_.

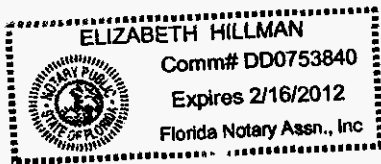
Type of Identification Produced



Notary Public's Signature

Elizabeth L. Hillman

Print, Type or Stamp Commissioned  
Name of Notary Public



## Notice of Application for an Extension of Service Area

Notice is hereby given on July 20, 2010, pursuant to Section 367.045, Florida Statutes and Rule 25-30.030, Florida Administrative Code, of the application of North Peninsula Utilities Corporation, P.O. Box 2803, Ormond Beach Florida 32175, of its intent to apply to the Florida Public Service Commission to enlarge its service area to include the property described below in Volusia County, Florida.

TOWNSHIP 13 SOUTH, RANGE 32 EAST

Section 21

PART OF THE NORTHERLY 176 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTHERLY  $\frac{1}{2}$  OF LOTS 1 AND 2, SECTION 21, TOWNSHIP 13 SOUTH, RANGE 32 EAST, AS LAYS WESTERLY OF JOHN ANDERSON HIGHWAY, IN VOLUSIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTHLINE OF SECTION 21 WITH THE WESTERLY LINE OF JOHN ANDERSON HIGHWAY; RUN THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE OF JOHN ANDERSON HIGHWAY 870 FEET MORE OR LESS TO THE NORTHERLY LINE OF ATLANTIC SHORE SUBDIVISION; RUN THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE OF JOHN ANDERSON HIGHWAY 91.89 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL TO THE NORTHERLY LINE OF SAID ATLANTIC SHORES SUBDIVISION, 122.96 FEET TO THE WESTERLY FACE OF MASONARY SEAWALL IN THE HALIFAX RIVER; THENCE NORTHWESTERLY ALONG SAID SEAWALL AND A NORTHERLY EXTENSION THEREOF, 95 FEET MORE OR LESS TO ITS INTERSECTION WITH THE NORTHERLY LINE OF THE SOUTHERLY  $\frac{1}{2}$  OF AFORESAID LOTS 1 AND 2, SECTION 21, EXTENDED WESTERLY THENCE EASTERLY, PARALLEL TO THE NORTHERLY LINE OF ATLANTIC SHORE SUBDIVISION AFORESAID, 125.22 FEET TO THE WESTERLY LINE OF AFORESAID JOHN ANDERSON HIGHWAY; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE 91.89 FEET TO THE POINT OF BEGINNING.

Any objections to the Application must be made in writing and filed with the Director, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days after the last date this notice was mailed or published, whichever is later, with a copy provided to Robert Hillman, Post Office Box 2803, Ormond Beach, Florida 32175-5256. Please reference this Docket No. 100317-SU. The objection must state the grounds for the objection with particularity.

**The News-Journal**

Published Daily and Sunday  
Daytona Beach, Volusia County, Florida

**State of Florida,  
County of Volusia:**

Before the undersigned authority personally appeared

Leslie Phillips

who, on oath says that she is  
**LEGAL COORDINATOR**  
of The News-Journal, a daily and Sunday newspaper,  
published at Daytona Beach in Volusia County, Florida,  
the attached copy of advertisement, being a

**NOTICE OF APPLICATION FOR  
AN EXTENSION OF SERVICE AREA**

In the matter of L886113  
in the Court  
was published in said newspaper in the issues  
JULY 27, 2010

Affiant further says that The News-Journal is a newspaper published at Daytona Beach, in said Volusia County, Florida, and that the said newspaper has heretofore been continuously published in said Volusia County, Florida, each day and Sunday and has been entered as second-class mail matter at the post office in Daytona Beach, in said Volusia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

*Leslie Phillips*

Sworn to and subscribed before me

this 27<sup>th</sup> day of JULY  
A.D. 2010

*Kelley Jean Meehan*



**KELLEY JEAN MEEHAN**  
Notary Public, State of Florida  
My Comm. Expires April 7, 2012  
Commission No. DD 776318

Notice of Application for an Extension of Service Area  
Notice is hereby given on July 20, 2010, pursuant to Section 367.046, Florida Statutes and Rule 25-30.030, Florida Administrative Code, of the application of North Peninsula Utilities Corporation, P.O. Box 2803, Ormond Beach, Florida 32176, of its intent to apply to the Florida Public Service Commission to enlarge its service area to include the property described below in Volusia County, Florida.  
TOWNSHIP 13 SOUTH  
RANGE 32 EAST  
Section 21  
PART OF THE NORTHERLY 170 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY 88 OF LOTS 1 AND 2, SECTION 21, TOWNSHIP 13 SOUTH, RANGE 32 EAST, AS LAYS WESTERLY OF JOHN ANDERSON HIGHWAY, IN VOLUSIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF JOHN ANDERSON HIGHWAY, RUN THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE OF JOHN ANDERSON HIGHWAY 170 FEET MORE OR LESS TO THE NORTHERLY LINE OF ATLANTIC SHORE SUBDIVISION, RUN THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE OF JOHN ANDERSON HIGHWAY 91.89 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL TO THE NORTHERLY LINE OF SAID ATLANTIC SHORE SUBDIVISION 122.06 FEET TO THE WESTERLY LINE OF MANDATORY SEAWALL IN THE MILITARY RIVER; THENCE NORTHWESTERLY ALONG SAID SEAWALL AND A NORTHERLY EXTENSION THEREOF 86 FEET MORE OR LESS TO ITS INTERSECTION WITH THE NORTHERLY LINE OF THE SOUTHERLY 88 OF AFORESAID LOTS 1 AND 2, SECTION 21, EXTENDED WESTERLY THENCE EASTERLY, PARALLEL TO THE NORTHERLY LINE OF ATLANTIC SHORE SUBDIVISION AFORESAID, 128.22 FEET TO THE WESTERLY LINE OF AFORESAID JOHN ANDERSON HIGHWAY; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE 91.89 FEET TO THE POINT OF BEGINNING.  
Any objections to the Application must be made in writing and filed with the Director, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days after the last date this notice was mailed or published, whichever is later, with a copy provided to Robert Hillman, Post Office Box 2803, Ormond Beach, Florida 32176-5256. Please reference this Notice No. 100317-SU. The objection must state the grounds for the objection with particularity.  
L886113, July 27, 2010

RECEIVED- FPSC

10 AUG -6 AM 9: 24

**AFFIDAVIT**

COMMISSION

CLERK

I Robert L. Hillman (applicant) do solemnly swear or affirm that the attached Notice of Application for an Extension of Service area that was provided for North Peninsula Utilities Corp. was mailed on July 26, 2010 to the new customer, Michael J and Nancy Suah.

BY: [Signature]  
Applicant's Signature  
Robert L. Hillman  
Applicant's Name (Typed)  
VP  
Applicant's Title \*

Subscribed and sworn to before me this 26 day in the month of July  
in the year of 2010 by Robert L. Hillman who is personally known  
to me \_\_\_\_\_ or produced identification \_\_\_\_\_

Type of Identification Produced  
[Signature]  
Notary Public's Signature



Elizabeth L. Hillman  
Print, Type or Stamp Commissioned  
Name of Notary Public

DOCUMENT NUMBER-DATE

6515 AUG -6 e

FPSC-COMMISSION CLERK