

REQUEST FOR CHANGE TO AGENDA CONFERENCE
HAND DELIVER

Date of Request: 8/18/2010 Date of Agenda Conference: 8/31/2010 Item No. _____

Docket No.: 100158-EG Brief Title: Approval of FPUCs DSM Plan

Requested by: Staff Other _____
(Name)

Please attach a copy of the written documentation filed (IF OTHER)

STAFF's Recommendation to Executive Suite (IF OTHER) Approve Request Deny Request

ACTION REQUESTED [see APM 2.11]

- Defer Item to Agenda Scheduled Date: _____
- Change Order of Item or Take Up at Time Certain
- Withdraw Item (not expected to return to Agenda)
- Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) A copy of the front page of the recommendation must be provided to the Commission Clerk by 12 noon on the regular filing date for use as a place-holder during agenda preparation.
- Add Item to Published Agenda [see Section 120.525(2), F.S.] – Issue an ADDENDUM and give Legal NOTICE
- Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] – Issue an ADDENDUM and Give Fair NOTICE

Concise explanation, justification or comments (attach additional sheet if necessary):

Staff needs additional time to cooidnate the filing of seven Recommendations addressing demand-side management plans. Requesting to file by Friday, August 20, 2010, by 3:00 P.M.

RECEIVED-FPSCS
10 AUG 19 AM 11:15
COMMISSION
CLERK

Signature (Technical Staff): [Signature]
Signature (Legal Staff): [Signature]
EXECUTIVE DIRECTOR:

Initials (Division Director or Designee): [Signature]
Initials (General Counsel or Designee): [Signature]

Recommendation to the Chairman's Office
Initials: TGS
Comments:

Approve Request Deny Request
Date: 8-19

CHAIRMAN's OFFICE:
Initials: SCL

Approve Request Deny Request
Date: 8/19/10

Executive Suite will send the original to the Office of Commission Clerk and return copy to the requesting staff after the Chairman's Office takes action on this request. Requesting staff should distribute copies to the Division Directors (OPR & OCR) and Attorney assigned to the docket.

**CLK AGENDA
STAFF COPIED**

DOCUMENT NUMBER-DATE
06880 AUG 19 09
FPSC-COMMISSION OF P.S.