

Matilda Sanders

PSC-10 - 13193-FOF-SU

100387-SU

From: Shalonda Hopkins
 Sent: Thursday, November 18, 2010 12:23 PM
 To: CLK - Orders / Notices
 Cc: Katherine Fleming
 Subject: Order / Notice Submitted

Date and Time: 11/18/2010 12:20:00 PM
 Docket Number: 100387-SU
 Filename / Path: 100387.order.110910.agenda.kef.doc

5
attach online

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 07181-10		
DISTRIBUTION: _____		

FINAL ORDER APPROVING TRANSFER TO THE CITY OF AVON PARK
 AND CANCELLING CERTIFICATES NO. 423-S

Shalonda Hopkins
 Commission Deputy Clerk II
 Office of the General Counsel
 Florida Public Service Commission
 Tel: (850) 413-6630

fax 0
 mail 0
 email 2

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100387**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
C & H Utilities, Inc.		shortutility@embarqmail.com	No
City of Avon Park		jdeleon@avonpark.cc	No

Commission Clerk

From: Commission Clerk
Sent: Thursday, November 18, 2010 4:26 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 219099)
Attachments: 09503-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

100387

FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100387

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
C & H Utilities, Inc.		shortutility@embargmail.com	No
City of Avon Park		jdeleon@avonpark.cc	No

fax 0
mail 0
email 2

FPSC, CLK - CORRESPONDENCE
 Administrative Parties Consumer
DOCUMENT NO. 07187-10
DISTRIBUTION: _____

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

TO: Parties and Interested Persons
FROM: Ann Cole, Commission Clerk, Office of Commission Clerk
RE: Notice of Filing of Staff Recommendation

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <http://www.floridapsc.com> by selecting the **Agendas & Hearings** tab and then selecting **Commission Conference Agendas**. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting **Dockets & Filings, Dockets** and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

Commission Clerk

From: Commission Clerk
Sent: Thursday, October 28, 2010 3:55 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 705593)
Attachments: Recommendation 08963.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

10/28/2010

COMMISSIONERS:
NANCY ARGENZIANO, CHAIRMAN
LISA POLAK EDGAR
NATHAN A. SKOP
ART GRAHAM
RONALD A. BRISÉ

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

Public Service Commission

August 30, 2010

ADMINISTRATIVE

C & H Utilities, Inc.
Wendell L. Faircloth
P. O. Box 1088
Sebring, FL 33871-1088

Re: Docket No. 100387-SU

Dear Mr. Faircloth:

This will acknowledge receipt of the application for transfer of wastewater facilities to City of Avon Park, in Highlands County, and cancellation of Certificate No. 423-S, by C & H Utilities, Inc, which was filed in this office on August 27, 2010, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

DOCUMENT NUMBER 100387-SU
07181 AUG 30 09
FPSC-COMMISSION CLERK

Section 1 - Office of Commission Clerk

Docket No. 100387-SU Date Docketed: 08/27/2010 Title: Application for transfer of wastewater facilities to City of Avon Park, in Highlands County, and cancellation of Certificate No. 423-S, by C & H Utilities, Inc.

Company: C & H Utilities, Inc.
City of Avon Park

FPSC, CLK - CORRESPONDENCE
~~Administrative Parties Consumer~~
 DOCUMENT NO. 07181-10
 DISTRIBUTION: _____

Official Filing Date: _____

Expiration: _____

Last Day to Suspend: _____

Referred to:

("(") indicates OPR)

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SSC
			X	X			

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module BI(e);BI(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

Due Dates

OPR Staff

Current CASR revision level

Previous Current

	1.			
	2.			
	3.			
	4.			
	5.			
	6.			
	7.			
Staff Counsel	8.			
	9.			
	10.			
OCRs	11.			
	12.			
	13.			
	14.			
	15.			
	16.			
	17.			
	18.			
	19.			
	20.			
	21.			
	22.			
	23.			
	24.			
	25.			
	26.			
	27.			
	28.			
	29.			
Recommended assignments for hearing and/or deciding this case:	30.			
	31.			
	32.			
Full Commission ___ Commission Panel ___	33.			
Hearing Examiner ___ Staff ___	34.			
	35.			
Date filed with CLK: _____	36.			
	37.			
Initials OPR _____	38.			
Staff Counsel _____	39.			
	40.			

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	AG	ED	SK	GH	BI		

Prehearing Officer

Commissioners					ADM
AG	ED	SK	GH	BI	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: _____

Section 1 - Office of Commission Clerk

Docket No. 100387-SU Date Docketed: 08/27/2010 Title: Application for transfer of wastewater facilities to City of Avon Park, in Highlands County, and cancellation of Certificate No. 423-S, by C & H Utilities, Inc.
 Company: C & H Utilities, Inc.
 City of Avon Park

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to:

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SSC
			X	X			

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module B1(e);B1(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff	M Golden, S Hillier M Jones-Alexis, A Marsh J Slenkewicz	0	Current CASR revision level	Due Dates	
				Previous	Current
		1.	Staff Recommendation	NONE	10/28/2010
		2.	Agenda	NONE	11/09/2010
		3.	Standard Order	NONE	11/29/2010
		4.	Close Docket or Revise CASR	NONE	11/29/2010
		5.			
		6.			
		7.			
Staff Counsel	K Fleming	8.			
		9.			
OCRs		10.			
		11.			
		12.			
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		28.			
		29.			
Recommended assignments for hearing and/or deciding this case:		30.			
		31.			
		32.			
Full Commission <input checked="" type="checkbox"/> Commission Panel <input type="checkbox"/>		33.			
Hearing Examiner <input type="checkbox"/> Staff <input type="checkbox"/>		34.			
		35.			
Date filed with CLK: <u>09/13/2010</u>		36.			
		37.			
Initials OPR _____		38.			
Staff Counsel _____		39.			
		40.			

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	AG	ED	SK	GH	BI		
X							

Prehearing Officer

Commissioners					ADM
AG	ED	SK	GH	BI	
					X

Where panels are assigned the senior Commissioner is Panel Chairman:
 the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is
 assigned the full Commission decides the case.

Approved: AG/MM
 Date: 09/13/2010