

M C  
& S

MESSER CAPARELLO & SELF, P.A.

100128-WU

Attorneys At Law  
www.lawfla.com

Ch# 1249  
\$ 3,500.00  
09-2-10 RT

September 1, 2010

DEPOSIT DATE

, 073 SEP 08 2010

**BY HAND DELIVERY**

Ms. Ann Cole, Commission Clerk  
Office of Commission Clerk  
Room 110, Easley Building  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, Florida 32399-0850

Re: Docket No. 100128-WU - *Application of Lighthouse Utilities Company, Inc. for an Increase in Water Rates in Gulf County*

Dear Ms. Cole:

Enclosed are the following for filing in the above-referenced docket:

- Sixteen (16) copies of the Application for Increase in Rates.
- Sixteen (16) copies of the Minimum Filing Requirements (Volume I).
- Two (2) copies of the Billing analysis (Volume II).
- Sixteen (16) copies of the Affidavit required by Rule 25-22.0407, Florida Administrative Code.
- The original and three (3) copies of the proposed Final Rate Tariff Sheets (Exhibit I to the Application).
- Check in the amount of \$3,500.00 represent the appropriate filing fee

The copies of the Additional Engineering Information (Volume III) as described in Rule 25-30.440, Florida Administrative Code are not complete and will be filed as soon as possible.

COM \_\_\_\_\_  
APA \_\_\_\_\_  
ECR \_\_\_\_\_  
GCL \_\_\_\_\_  
RAD \_\_\_\_\_  
SSC \_\_\_\_\_  
ADM \_\_\_\_\_  
OPC \_\_\_\_\_  
CLK Grant

RECEIVED-FPSC  
10 SEP - 1 PH 3:03  
COMMISSION CLERK  
RECEIVED-FPSC  
10 SEP - 1 PH 3:51  
COMMISSION CLERK

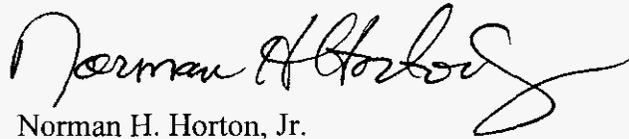
07513 SEP-7 09  
FPSC-CC-RECEIVED-09

Ms. Ann Cole, Commission Clerk  
September 1, 2010  
Page 2

Please acknowledge receipt of this letter by stamping the extra copy of this letter "filed" and returning same to me.

Thank you for your assistance with this filing.

Sincerely,

A handwritten signature in black ink, appearing to read "Norman H. Horton, Jr.", with a long, sweeping flourish extending to the right.

Norman H. Horton, Jr.

NHH:amb

cc: Mr. Jay Rish  
Mr. Ralph Roberson