

**APPLICATION FOR AMENDMENT OF CERTIFICATE
(EXTENSION OR DELETION)
(Pursuant to Section 367.045, Florida Statutes)**

RECEIVED FPSC
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COMMISSION
CLERK

To: **Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850**

100398-SU

The undersigned hereby makes application for amendment of Water Certificate No. N/A and/or Wastewater Certificate No. 164S to add (add or delete) territory located in Duval County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

Commercial Utilities, Division of Grace and Company, Inc.
Name of utility

(904) 781-0970 Phone No. (904) 571-7216 Fax No.

865 South Lane Avenue
Office street address

Jacksonville City FL State 32205-4420 Zip Code

Mailing address if different from street address

incgrace@AOL.com
Internet address if applicable

B) The name, address and telephone number of the person to contact concerning this application:

Howard E. (Gene) Adams Name (850) 222-3533 Phone No.

Pennington Law Firm
215 S. Monroe Street, 2nd Floor; P.O. Box 10095
Street address

Tallahassee City FL State 32302-2095 Zip Code

- COM _____
- APA _____
- ECR 3 _____
- GCL _____
- RAD _____
- SSC _____
- ADM _____
- OPC 1 _____
- CLK 1 _____

maps forwarded

PART II NEED FOR SERVICE

- A) Exhibit 1 - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area. See attached
- B) Exhibit N/A - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit 2 - A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest. See Attached

PART III SYSTEM INFORMATION

A) **WATER**

- (1) Exhibit N/A- A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, nonpotable or both).
- (2) Exhibit N/A- A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit N/A- The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit N/A- A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted. N/A

- (6) Exhibit N/A - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER**

- (1) Exhibit 3 - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension. **SEE ATTACHED**
- (2) Exhibit N/A - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit N/A - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) Exhibit N/A - If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.
- (5) Exhibit 4 - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc. **SEE ATTACHED**
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted. N/A
- (7) Exhibit 5 - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative. **SEE ATTACHED**

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit 6 - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service. **SEE ATTACHED**
- B) Exhibit N/A - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. PSC93-0233-EOF-WS
- D) Exhibit 7 - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges. **SEE ATTACHED**

PART V TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit 8 - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit 9 - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

SEE ATTACHED MAP

C) **SYSTEM MAPS**

Exhibit 10 - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

SEE ATTACHED AERIAL MAP WITH SYSTEM LINE SHOWN

PART VI NOTICE OF ACTUAL APPLICATION

- A) Exhibit _____ - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:
- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
 - (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
 - (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
 - (4) the regional planning council;
 - (5) the Office of Public Counsel;
 - (6) the Public Service Commission's Office of Commission Clerk;
 - (7) the appropriate regional office of the Department of Environmental Protection; and
 - (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit.
THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit _____ - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit _____ - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$ _____ (for water) and/or \$200 _____ (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be **\$100.**
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be **\$200.**
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be **\$500.**
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be **\$1,000.**
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be **\$1,750.**
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be **\$2,250.**

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit 11 - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit 12 - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

I Anne G. Lee (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: Anne G. Lee
Applicant's Signature

Anne G. Lee
Applicant's Name (Typed)

President, Commercial Utilities.
Applicant's Title *a Division of Grace & Co.

Subscribed and sworn to before me this 10th day in the month of September
in the year of 2010 by Anne G. Lee who is personally known to me _____
or produced identification Drivers License
Type of Identification Produced



Tracy Shelton
Notary Public's Signature
Tracy Shelton
Print, Type or Stamp Commissioned
Name of Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

PART II NEED FOR SERVICE

EXHIBIT 1

This application for extension of service is to amend the certificate consistent with areas currently being served with wastewater utilities. Commercial Utilities extended service to additional buildings not realizing that such properties were not included in the territory of the certificate previously granted by the Florida Public Service Commission. This request for amendment of the certificate will conform the certificate to customers already being provided service. Additionally, it will serve any new commercial customers who may lease or purchase properties in the service territory to be added.

EXHIBIT 2

To the best of applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time this application is filed. Grace and Company currently serves those customers and will continue to serve these customers with a treated wastewater system. Treatment of wastewater is consistent with the comprehensive plan for the City of Jacksonville/Duval County. City of Jacksonville engineers have recently approved plans for additional construction of commercial buildings and have told applicants the wastewater service will be delivered by Commercial Utilities within the service area.

PART III SYSTEM INFORMATION

B) WASTEWATER

EXHIBIT 3

Commercial Utilities presently treats approximately 50,000 CCF per year and currently serves these customers. No new disposal facilities are contemplated to serve the additional territory.

EXHIBIT 4

Customers to be served by this extension of the certificated area includes commercial office buildings, hotels, restaurants, retail shops, churches, filling stations /convenience stores, and office buildings. No residential service is to be offered.

EXHIBIT 5

Please find attached a copy of the deed to the land owned by Commercial Utilities, Inc. Easements for any lines extended to serve the customers are in the rights of way of the City of Jacksonville/Jacksonville Electric Authority and are maintained by an informal agreement. Please refer to Exhibit 10 for a map showing the location of these wastewater facilities. The only lines not in City/Utility rights of way are those crossing undeveloped land owned by Grace and Co./Commercial Utilities, Inc. Commercial Utilities does have documentation of the location of the wastewater lines and participates in the One Call System for underground utilities.

This instrument prepared by and when recorded return to:

Dawda, Mann, Mulcahy & Sadler, P.L.C.
39533 Woodward Avenue, Suite 200
Bloomfield Hills, Michigan 48304
Attention: Richard S. Bailey, Esq.

Doc# 2000109654
Book: 9626
Pages: 641 - 650
Filed & Recorded
05/16/00 01:33:13 PM
HENRY M COOK
CLERK CIRCUIT COURT
DUVAL COUNTY
TRUST FUND \$ 5.50
RECORDING \$ 41.00

Doc# 2000109654
Book: 9626
Pages: 641 - 650
Filed & Recorded
05/16/00 01:33:13 PM

5 MIN. RETURN
PHONE # 355-0668

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE is made and entered into effect as of the 27 day of APRIL, 2000, by and between GRACE & COMPANY, INCORPORATED, a Florida corporation, the address of which is 865 Lane Avenue South, Jacksonville, Florida 32205 ("Landlord"), and HOME DEPOT U.S.A., INC., a Delaware corporation, the address of which is 2455 Paces Ferry Road Northwest, Building C, 20th Floor, Atlanta, Georgia 30339-4024 ("Tenant").

1. **TERM AND PREMISES.** For the term of twenty-seven (27) years and upon the provisions set forth in that certain written lease of even date herewith from Landlord to Tenant (the "Lease"), all of which provisions are specifically made a part hereof as fully and completely as if set out in full herein, Landlord leases to Tenant and Tenant leases from Landlord that certain real property consisting of land ("Land") and improvements located or to be located thereon located in the City of Jacksonville, Duval County, Florida, described on Exhibit "A", and depicted on the Site Plan attached as Exhibit "B", which exhibits are attached hereto and made a part hereof and all other rights appurtenant to said Land, including, without limitation, the right to use the buildings constructed or to be constructed on the Land for the purposes contemplated in the Lease, the parking areas, roadways, and signage, all of which rights are more particularly described in the Lease.

2. **OPTIONS TO EXTEND TERM.** Reference is particularly made to **Article III** of the Lease wherein Tenant is given the option to extend the term of the Lease ten (10) times for five (5) years each on the terms and conditions set forth therein.

3. **USE.** Reference is particularly made to **Article VII** of the Lease wherein Tenant is granted the right to use the Premises for any lawful purpose.

4. **EXCLUSIVES; RESTRICTIONS.** Reference is particularly made to **Article VII** of the Lease wherein certain uses of the property located within 2,640 feet of the perimeter of the Land owned, controlled, leased or sold by Landlord are prohibited. Further, **Article I** provides that Landlord and Tenant shall enter into and record a Reciprocal Easement Agreement encumbering those parcels of land described on Exhibit "C" attached hereto (collectively the "Adjacent Land") within sixty (60) days after execution of the Lease.

10

5. **RIGHT OF FIRST REFUSAL.** Reference is particularly made to Article XVII of the Lease wherein Landlord grants to Tenant the exclusive right of first refusal/first offer to purchase the Premises on the terms and conditions as more fully described therein.

6. **PYLON SIGNS.** Reference is hereby made to Article XVII of the Lease wherein Landlord grants to Tenant certain rights to construct, erect, operate, illuminate, modify, alter, maintain, repair and replace any and all signage.

7. **PURPOSE OF MEMORANDUM OF LEASE.** This Memorandum of Lease is prepared for the purposes of recording a notification as to the existence of the Lease but in no way modifies the express and particular provisions of the Lease.

8. **OPERATION.** Tenant shall not be required to open for business or operate in the Land.

9. **FOR THE BENEFIT OF THE PREMISES.** It is the intention of Landlord and Tenant that the covenants described and referred to herein shall not be personal to Landlord and Tenant and shall be binding on successors and assigns and shall run with the Land. Each successive owner of the real property described in Exhibit "A", or of any portion thereof (or within 2,640 feet of the perimeter of the Land if owned by Landlord at any time during the term of the Lease), and each person having any interest therein derived through any owner thereof, shall be bound by such covenants for the benefit of the Land.

10. **WAIVER OF LANDLORD'S LIEN.** For so long as Home Depot U.S.A., Inc., its parent or any of its subsidiaries or affiliates is the tenant under the Lease, Landlord hereby agrees to waive and relinquish in favor of Tenant any landlord's lien it may have for rent upon any and all of the property of Tenant, its parent, subsidiaries or affiliates (the "Property"), and any other lien rights now or hereafter existing in favor of Landlord against the Property. This waiver shall be binding upon, apply and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors and permitted assigns.

11. **MECHANIC'S LIENS.** Pursuant to the provisions of Florida Statute 713.10, the Lease contains provisions which expressly provide that the interest of Landlord shall not be subject to liens for improvements made by the Tenant.

[Signatures appear on next page]

IN WITNESS WHEREOF this Memorandum of Lease has been executed as of the day and year first above written.

In the presence of:

LANDLORD:

GRACE & COMPANY, INCORPORATED,
a Florida corporation

Anne G. Lee
Name: Anne G. Lee

By: [Signature]
Name: Elroy C. Grace
Its: President

Robert V. Duss
Name: Robert V. Duss

Federal Employer Identification Number:
[REDACTED]

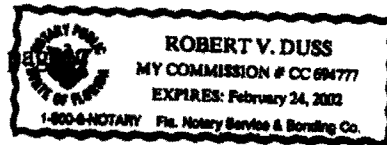
Date of Execution: April 27, 2000

STATE OF FLORIDA)
)ss
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me this 27th day of April, 2000, by Elroy C. Grace, President of GRACE & COMPANY, INCORPORATED, a Florida corporation, on behalf of the corporation, () who is personally known to me or () who produced a driver's license as identification.

[Signature]
_____, Notary Public
_____, County,
My Commission Expires:

[Signatures continue on next page]



TENANT:

HOME DEPOT U.S.A., INC.,
a Delaware corporation

By: *Kathryn E. Lee*
Name: **KATHRYN E. LEE**
Its: **V.P. REAL ESTATE LAW GROUP**

Date of Execution: APR 28 2000, 2000

Michele Boseman-Ducré
Name: **MICHELE BOSEMAN-DUCRE**

Lee Womick
Name: **LEE WOMICK**

STATE OF GEORGIA)
)ss
COUNTY OF COBB)

The foregoing instrument was acknowledged before me this 28th day of April, 2000, by KATHRYN E. LEE, V.P.P.E. LAW GROUP of HOME DEPOT U.S.A., INC., a Delaware corporation, on behalf of the corporation, () who is personally known to me or () who produced a driver's license as identification.

Glenda M. Wiggins
GLEND M. WIGGINS, Notary Public
Cobb County, Georgia
My Commission Expires: 12/27/03



EXHIBIT A
THE LAND

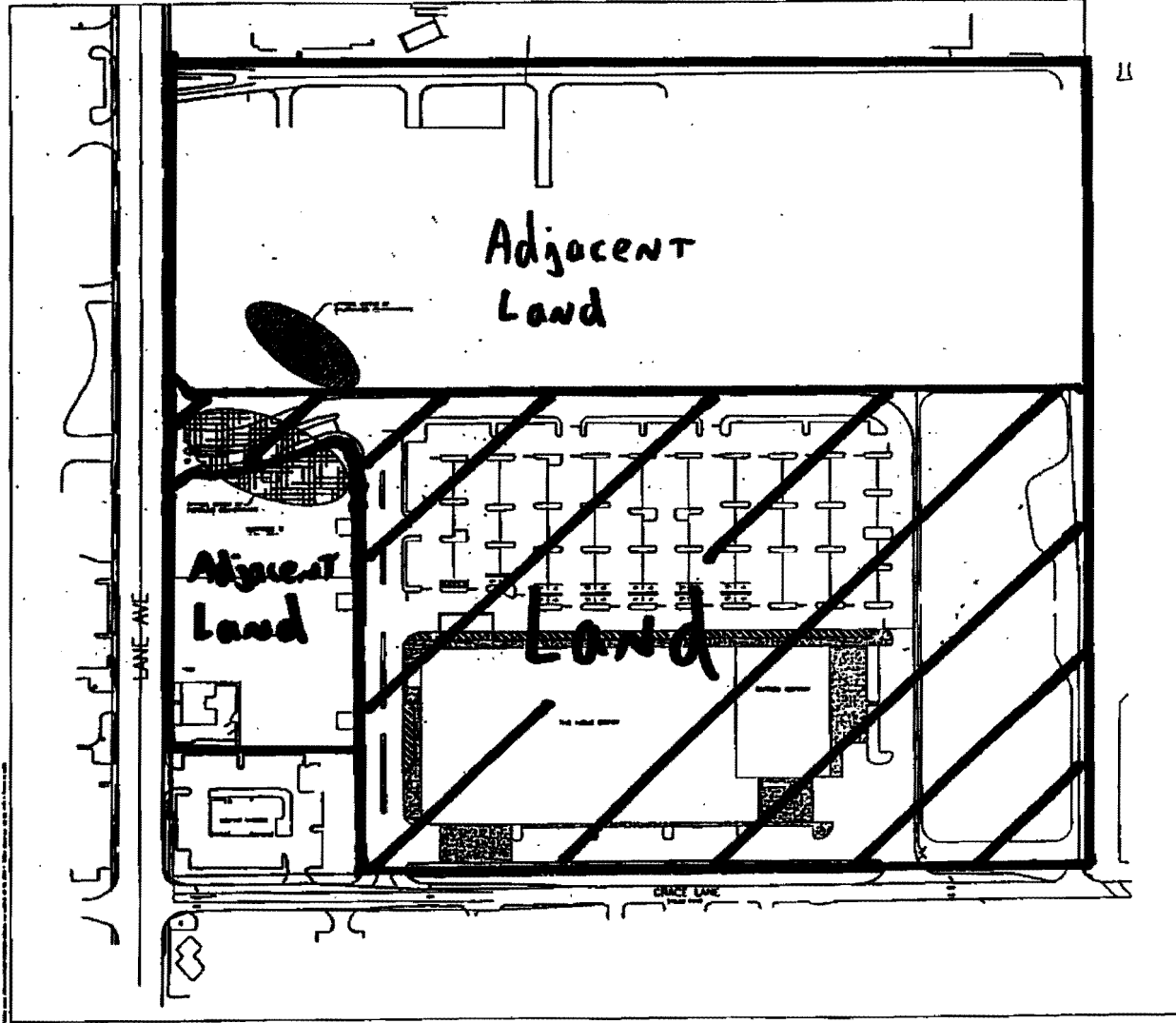
A PART OF GOVERNMENT LOTS 9 AND 13, SECTION 24, TOWNSHIP 2 SOUTH, RANGE 25 EAST AND PART OF LOTS 13 THROUGH 15 AS SHOWN ON MAP OF RAMONA ACRES, AS RECORDED IN PLAT BOOK 16, PAGE 89 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, SAID LANDS ALSO BEING A PART OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS VOLUME 3926, PAGE 97 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE INTERSECTION OF THE EAST LINE OF SAID SECTION 24 WITH THE SOUTHERLY RIGHT OF WAY LINE OF RAMONA BOULEVARD (HAVING A 70 FOOT RIGHT OF WAY AS NOW ESTABLISHED); THENCE S 00°49'55" W, ALONG THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 917.79 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 00°49'55" W, ALONG THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 691.51 FEET TO THE INTERSECTION WITH THE NORTHERLY LINE RIGHT OF WAY LINE OF GRACE LANE (HAVING A 70.68 FOOT RIGHT OF WAY AS NOW ESTABLISHED); THENCE N 89°44'19" W, ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID GRACE LANE, A DISTANCE OF 1008.85; THENCE N 00°34'12" E, A DISTANCE OF 591.33 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 30.00 FEET; THENCE WESTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 110°51'05", A DISTANCE OF 58.04 FEET TO THE POINT OF TANGENCY, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N 54°51'21" W, 49.40 FEET; THENCE S 69°43'07" W, A DISTANCE OF 84.94 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 235.00 FEET; THENCE WESTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 20°51'05", A DISTANCE OF 85.52 FEET TO THE POINT OF TANGENCY, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 80°08'39" W, 85.05 FEET; THENCE N 89°25'48" W, A DISTANCE OF 36.30 FEET; THENCE S 45°34'12" W, A DISTANCE OF 35.36 FEET TO THE INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF LANE AVENUE (HAVING A 80' RIGHT OF WAY AS NOW ESTABLISHED); THENCE N 00°34'12" E, ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID LANE AVENUE, A DISTANCE OF 120.00 FEET; THENCE S 44°25'48" E, A DISTANCE OF 35.36 FEET; THENCE S 89°25'48" E, 36.30 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 165.00 FEET; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 20°51'05", A DISTANCE OF 60.05 FEET TO THE POINT OF TANGENCY, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N 80°08'39" E, 59.72 FEET; THENCE N 69°43'07" E, 84.94 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 100.00 FEET; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 20°32'34" A DISTANCE OF 35.85 TO THE POINT OF TANGENCY, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N 79°59'24" E, 35.66 FEET; THENCE S 89°44'19" E, 1042.56 FEET TO THE POINT OF BEGINNING.

EXHIBIT B
THE SITE PLAN

Book 9626 Page 646

Exhibit 5



GREENBERG FARBOW ARCHITECTURE
 REGISTERED PROFESSIONAL ARCHITECTS
 1915 S. UNIVERSITY AVENUE, SUITE 100
 JACKSONVILLE, FLORIDA 32218

PROJECT INFORMATION

| | |
|----------------|--------------|
| PERMIT NO. | 12-000-00000 |
| DATE OF PERMIT | 12-20-00 |
| PROJECT NO. | 12-000-00000 |
| DATE OF PLAN | 12-20-00 |
| TITLE | SEE PLAN |

PROJECT LOCATION

| | |
|----------------|-------------|
| SECTION CORNER | 114,260.00' |
| SECTION CENTER | 114,260.00' |
| SECTION CORNER | 114,260.00' |

PLANNING SUMMARY

| NO. | AREA | PERCENT | TOTAL |
|-----|-------------------------------------|---------|-------------|
| 1 | LAND | 100.00% | 114,260.00' |
| 2 | LANE AVE CORNER | 1.00% | 1,142.60' |
| 3 | GRACE LANE CORNER | 1.00% | 1,142.60' |
| 4 | LANE AVE CORNER FROM FIELD PROPERTY | 1.00% | 1,142.60' |

PROJECT NOTES

1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

JACKSONVILLE FLORIDA
 PLANNING BOARD
 4 LANE AVE & GRACE LANE
 SECTION NUMBER

FL-279q

UNIVERSITY AVENUE JACKSONVILLE FLORIDA 32218

EXHIBIT C
THE ADJACENT LAND

A PART OF GOVERNMENT LOTS 9 AND 13, SECTION 24, TOWNSHIP 2 SOUTH, RANGE 25 EAST AND PART OF LOTS 7 THROUGH 13 AND THAT PART OF KERLE STREET (FORMERLY A 50.00 FOOT RIGHT OF WAY) AS SHOWN ON MAP OF RAMONA ACRES AS RECORDED IN PLAT BOOK 16, PAGE 89 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, SAID LANDS ALSO BEING A PART OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS VOLUME 3926, PAGE 97 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE INTERSECTION OF THE EAST LINE OF SAID SECTION 24 WITH THE SOUTHERLY RIGHT OF WAY LINE OF RAMONA BOULEVARD (HAVING A 70 FOOT RIGHT OF WAY AS NOW ESTABLISHED); THENCE S 00°49'55" W, ALONG THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 452.59 FEET TO THE NORTHEAST CORNER OF SAID LANDS AS DESCRIBED IN OFFICIAL RECORDS VOLUME 3926, PAGE 97 AND THE POINT OF BEGINNING; THENCE N 89°46'24" W, ALONG THE NORTHERLY LINE OF SAID LANDS AS DESCRIBED IN OFFICIAL RECORDS VOLUME 3926, PAGE 97, A DISTANCE OF 1003.57 FEET; THENCE CONTINUE N 87°27'34" W, ALONG THE NORTHERLY LINE OF SAID LANDS AS DESCRIBED IN OFFICIAL RECORDS VOLUME 3926, PAGE 97, A DISTANCE OF 275.74 FEET TO THE INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF LANE AVENUE (HAVING A 80' RIGHT OF WAY AS NOW ESTABLISHED); THENCE S 00°34'12" W, ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID LANE AVENUE, A DISTANCE OF 496.86 FEET; THENCE S 44°25'48" E, A DISTANCE OF 35.36 FEET; THENCE S 89°25'48" E, A DISTANCE OF 36.30 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 165.00 FEET; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 20°51'05", A DISTANCE OF 60.05 FEET TO THE POINT OF TANGENCY, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N 80°08'39" E, 59.72 FEET; THENCE N 69°43'07" E, A DISTANCE OF 84.94 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 100.00 FEET; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 20°32'34", A DISTANCE OF 35.85 TO THE POINT OF TANGENCY, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N 79°59'24" E, 35.66 FEET; THENCE S 89°44'19" E, A DISTANCE OF 1042.56 FEET TO THE INTERSECTION WITH THE EAST LINE OF SAID SECTION 24; THENCE N 00°49'55" E, ALONG THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 465.20 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

A PART OF GOVERNMENT LOTS 9 AND 13, SECTION 24, TOWNSHIP 2 SOUTH, RANGE 25 EAST AND PART OF LOTS 15 THROUGH 17 AS SHOWN ON MAP OF RAMONA ACRES AS RECORDED IN PLAT BOOK 16, PAGE 89 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, SAID LANDS ALSO BEING A PART OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS VOLUME 3926, PAGE 97 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE INTERSECTION OF THE EAST LINE OF SAID SECTION 24 WITH THE SOUTHERLY RIGHT OF WAY LINE OF RAMONA BOULEVARD (HAVING A 70 FOOT RIGHT OF WAY AS NOW ESTABLISHED); THENCE S 00°49'55" W, ALONG THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 1609.30 FEET TO THE INTERSECTION WITH THE NORTHERLY LINE RIGHT OF WAY LINE OF GRACE LANE (HAVING A 70.68 FOOT RIGHT OF WAY AS NOW ESTABLISHED); THENCE N 89°44'19" W, ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID GRACE LANE, A DISTANCE OF 1008.85 TO A POINT; THENCE N 00°34'12" E, A DISTANCE OF 420.54 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 00°34'12" E, A DISTANCE OF 170.79 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF

30.00 FEET; THENCE WEASTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF $110^{\circ}51'05''$, A DISTANCE OF 58.04 FEET TO THE POINT OF TANGENCY, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF $N 54^{\circ}51'21'' W$, 49.40 FEET; THENCE $S 69^{\circ}43'07'' W$, A DISTANCE OF 84.94 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE NORTHERLY, HAVING A RADIUS OF 235.00 FEET; THENCE WESTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF $20^{\circ}51'05''$, A DISTANCE OF 85.52 FEET TO THE POINT OF TANGENCY, SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF $S 80^{\circ}08'39'' W$, 85.05 FEET; THENCE $N 89^{\circ}25'48'' W$, A DISTANCE OF 36.30 FEET TO A POINT; THENCE $S 45^{\circ}34'12'' W$, A DISTANCE OF 35.36 FEET TO THE INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF LANE AVENUE (HAVING A 80' RIGHT OF WAY AS NOW ESTABLISHED); THENCE $S 00^{\circ}34'12'' W$, ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID LANE AVENUE, A DISTANCE OF 128.20 FEET TO A POINT; THENCE $S 89^{\circ}25'48'' E$, A DISTANCE OF 265.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

A PART OF GOVERNMENT LOTS 9 AND 13, SECTION 24, TOWNSHIP 2 SOUTH, RANGE 25 EAST AND PART OF LOTS 17 THROUGH 19 AS SHOWN ON MAP OF RAMONA ACRES AS RECORDED IN PLAT BOOK 16, PAGE 89 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, SAID LANDS ALSO BEING A PART OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS VOLUME 3926, PAGE 97 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE INTERSECTION OF THE EAST LINE OF SAID SECTION 24 WITH THE SOUTHERLY RIGHT OF WAY LINE OF RAMONA BOULEVARD (HAVING A 70 FOOT RIGHT OF WAY AS NOW ESTABLISHED); THENCE $S 00^{\circ}49'55'' W$, ALONG THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 1609.30 FEET TO THE INTERSECTION WITH THE NORTHERLY LINE RIGHT OF WAY LINE OF GRACE LANE (HAVING A 70.68 FOOT RIGHT OF WAY AS NOW ESTABLISHED); THENCE $N 89^{\circ}44'19'' W$, ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID GRACE LANE, A DISTANCE OF 1008.85 TO A POINT; THENCE $N 00^{\circ}34'12'' E$, A DISTANCE OF 170.12 FEET TO THE POINT OF BEGINNING; THENCE $N 89^{\circ}20'22'' W$, A DISTANCE OF 165.00 FEET TO A POINT; THENCE $N 00^{\circ}34'12'' E$, A DISTANCE OF 100.00 FEET TO A POINT; THENCE $N 89^{\circ}20'22'' W$, A DISTANCE OF 100.00 FEET TO THE INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF LANE AVENUE (HAVING A 80' RIGHT OF WAY AS NOW ESTABLISHED); THENCE $N 00^{\circ}34'12'' E$, ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID LANE AVENUE, A DISTANCE OF 150.00 FEET TO A POINT; THENCE $S 89^{\circ}25'48'' E$, A DISTANCE OF 265.00 FEET TO A POINT; THENCE $S 00^{\circ}34'12'' W$, A DISTANCE OF 230.42 FEET TO THE POINT OF BEGINNING;

LESS AND EXCEPT:

A PART OF LOT 19 AND AS SHOWN ON MAP OF RAMONA ACRES AS RECORDED IN PLAT BOOK 16, PAGE 89 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, SAID LANDS ALSO BEING A PART OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS VOLUME 3926, PAGE 97 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE INTERSECTION OF THE EAST LINE OF SAID SECTION 24, TOWNSHIP 2 SOUTH, RANGE 25 EAST WITH THE SOUTHERLY RIGHT OF WAY LINE OF RAMONA BOULEVARD (HAVING A 70 FOOT RIGHT OF WAY AS NOW ESTABLISHED); THENCE $S 00^{\circ}49'55'' W$, ALONG THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 1609.30 FEET TO THE INTERSECTION WITH THE NORTHERLY LINE RIGHT OF WAY LINE OF GRACE LANE (HAVING A 70.68 FOOT RIGHT OF WAY AS NOW ESTABLISHED); THENCE $N 89^{\circ}44'19'' W$, ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID GRACE LANE, A DISTANCE OF 1008.85 TO A POINT; THENCE $N 00^{\circ}34'12'' E$, A DISTANCE OF 170.12 TO A POINT; THENCE $N 89^{\circ}20'22'' W$, A DISTANCE OF

165.00 FEET TO A POINT; THENCE N 00°34'12" E, A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING; THENCE N 89°20'22" W, 100.00 FEET TO THE INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF LANE AVENUE (HAVING A 80' RIGHT OF WAY AS NOW ESTABLISHED); THENCE N 00°34'12" E, ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID LANE AVENUE, A DISTANCE OF 1.00 FEET TO A POINT; THENCE S 89°20'22" E, A DISTANCE OF 100.00 FEET TO A POINT; THENCE S 00°34'12" W, 1.00 FEET TO THE POINT OF BEGINNING;

PART IV FINANCIAL AND TECHNICAL INFORMATION

EXHIBIT 6

Commercial Utilities, a subsidiary of Grace and Company has provided utility services since 1975 to customers of Commercial Utilities. The utility was developed as a service for the clients of Grace and Company who wished to purchase land or buildings within the development. The utility has operated for 35 years and the company has hired outside consultants, as well as has developed an in-house expertise with the technical skills and abilities to operate the utility.

EXHIBIT 7

No impact or any contemplated increase in rates or charges is contemplated by this extension of the certificated service area. Please note, however, there is a pending Staff Assisted Rate Case which will affect rates and charges. See, Florida Public Service Commission Docket # 100326 SU, filed 06/14/2010.

PART V TERRITORY DESCRIPTION AND MAPS

EXHIBIT 8

A PORTION OF LAND LYING IN SECTION 24, TOWNSHIP 2 SOUTH, RANGE 25 EAST, AND IN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 26 EAST, DUVAL COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF LANE AVENUE WITH THE SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE OF INTERSTATE HIGHWAY 10; THENCE EASTERLY ALONG SAID SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF ELLIS ROAD; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF RAMONA BOULEVARD; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 14431, PAGE 1628 AS RECORDED IN THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA; THENCE SOUTHERLY ALONG SAID NORTHERLY PROLONGATION AND ALONG THE WESTERLY LINE THEREOF TO THE NORTHERLY RIGHT OF WAY LINE OF AKRA AVENUE; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE WESTERLY LINE OF BUENOS AIRES AS RECORDED IN PLAT BOOK 12 PAGE 45 OF SAID CURRENT PUBLIC RECORDS; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE SOUTHWEST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 11600, PAGE 1075 OF SAID CURRENT PUBLIC RECORDS; THENCE WESTERLY TO IT'S INTERSECTION WITH THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 3030, PAGE 743 OF SAID CURRENT PUBLIC RECORDS; THENCE SOUTHERLY ALONG SAID NORTHERLY PROLONGATION AND ALONG THE WESTERLY LINE THEREOF TO THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE SOUTHERLY LINE THEREOF AND THE EASTERLY PROLONGATION THEREOF TO THE WESTERLY RIGHT OF WAY LINE OF SAID ELLIS ROAD; THENCE SOUTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF NORMANDY BOULEVARD; THENCE SOUTHWESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF LANE AVENUE; THENCE NORTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 7182, PAGE 796 OF SAID CURRENT PUBLIC RECORDS. THENCE WESTERLY ALONG SAID EASTERLY PROLONGATION AND ALONG THE SOUTHERLY LINE THEREOF AND THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 10274, PAGE 2132 OF SAID CURRENT PUBLIC RECORDS TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO THE

NORTHWEST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 9907, PAGE 1961 OF SAID CURRENT PUBLIC RECORDS TO IT'S INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF GRANDVILLE ROAD; THENCE NORTHEASTERLY ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO IT'S POINT OF TERMINATION; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED OFFICIAL RECORDS VOLUME 3927, PAGE 349 OF SAID CURRENT PUBLIC RECORDS TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE NORTHERLY LINE THEREOF TO THE SOUTHEAST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 11263, PAGE 514 OF SAID CURRENT PUBLIC RECORDS; THENCE NORTHERLY ALONG THE EASTERLY LINE THEREOF AND THE NORTHERLY PROLONGATION THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF SAID RAMONA BOULEVARD; THENCE WESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE THEREOF TO THE SOUTHWEST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 10174, PAGE 2280 OF SAID CURRENT PUBLIC RECORDS ; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO IT'S INTERSECTION WITH SAID SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE OF INTERSTATE HIGHWAY 10; THENCE EASTERLY ALONG SAID SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF SAID LANE AVENUE; THENCE NORTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY LIMITED ACCESS RIGHT OF WAY LINE OF SAID INTERSTATE HIGHWAY 10; THENCE SOUTHWESTERLY ALONG SAID LIMITED ACCESS RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 12059, PAGE 1065 OF SAID CURRENT PUBLIC RECORDS; THENCE WESTERLY ALONG THE SOUTHERLY LINE THEREOF AND THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 12067, PAGE 2131 OF SAID CURRENT PUBLIC RECORDS TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF AND THE NORTHERLY PROLONGATION THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF STUART AVENUE; THENCE WESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE THEREOF TO THE SOUTHWEST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 13770, PAGE 1003 OF SAID CURRENT PUBLIC RECORDS; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE NORTHERLY LINE THEREOF AND THE NORTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 11295, PAGE 675 OF SAID CURRENT PUBLIC RECORDS AND ALONG THE EASTERLY PROLONGATION THEREOF TO IT'S INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF SAID LANE AVENUE; THENCE SOUTH ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF SAID STUART AVENUE; THENCE EASTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE THEREOF TO THE NORTHEAST CORNER OF THOSE LANDS DESCRIBED IN

OFFICIAL RECORDS VOLUME 10281, PAGE 77 OF SAID CURRENT PUBLIC RECORDS;
THENCE SOUTHERLY ALONG THE EASTERLY LINE THEREOF TO THE
SOUTHEASTERLY CORNER THEREOF; THENCE WESTERLY ALONG THE
SOUTHERLY LINE THEREOF TO IT'S INTERSECTION WITH THE SAID EASTERLY
RIGHT OF WAY LINE OF SAID LANE AVE; THENCE SOUTHERLY ALONG THE
EASTERLY RIGHT OF WAY LINE THEREOF TO THE POINT OF BEGINNING.
TOGETHER WITH THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 8483,
PAGE 928 OF SAID CURRENT PUBLIC RECORDS.

PART V
EXHIBIT 8

Book 8483 Pg 928

THIS INSTRUMENT PREPARED BY
AND SHOULD BE RETURNED TO:
Lynn B. Lewis, P.A.
1101 Brickell Avenue, Suite 703
Miami, FL 33131

Bk: 8483
Pg: 928 - 930
Doc# 96243110
Filed & Recorded
11/14/96
04:07:55 P.M.
HENRY W. COOK
CLERK CIRCUIT COURT
DUVAL COUNTY, FL
REC. \$ 15.00 DEED \$7,000.00

Folio Nos.: 059642-0000 and 067105-0010
Grantees FEI No.: _____

THIS WARRANTY DEED, Made the 31 day of October 1996, by RLC, LTD., a Florida limited partnership, by its sole General Partner, Hammond Venture, Inc., a Georgia corporation authorized to do business in Florida, and having its principal place of business at 1000 Brickell Avenue, 12th Floor, Miami, Florida 33131, hereinafter called the Grantor, to THE POTTER'S HOUSE CHRISTIAN FELLOWSHIP, INC., a Florida not-for-profit corporation, having its principal place of business at: 1150 South Lane Avenue, Jacksonville, Florida 32205, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the said Grantee, all that certain land situate in Duval County, State of Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Taxes for the year 1996 and subsequent years not yet due and payable; covenants, conditions, restrictions, and easements of record; and zoning ordinances.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming through Grantor; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1995.

2

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

G. B. Lewis
G. B. Lewis (Printed Name)

K. G. Anderson
K. G. Anderson (Printed Name)

(Corporate Seal)

RLC, LTD., a Florida limited partnership

By: Hammond Venture, Inc., its
sole General Partner

By: *H. Leland Taylor, V.P.*
H. Leland Taylor, Its
Vice President

Address: 1000 Brickell Avenue
12th Floor
Miami, FL 33131

STATE OF FLORIDA:

COUNTY OF DADE :

I hereby certify that on this 31st day of October 1996, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared H. Leland Taylor, as Vice President of Hammond Venture, Inc., a Georgia corporation authorized to do business in Florida, the sole General Partner of RLC, Ltd., a Florida limited partnership, known to be the person described in and who executed the foregoing instrument on behalf of the corporation, who acknowledged before me that he executed the same, who is personally known to me and who did (did not) take an oath.

Kristen G. Anderson
Notary Signature
KRISTEN G. Anderson
Printed Notary Name

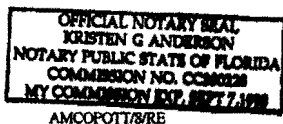


EXHIBIT "A"

PARCEL 2:

That certain piece, parcel or tract of land, situate, lying and being a part of Section 30, Township 2 South, Range 26 East, City of Jacksonville, Duval County, Florida, and being more particularly described as follows: Beginning at the Northwest corner of said Section 30, said point being situate in the Southwest corner of Section 19; thence North 88 Degrees 37 Minutes 02 Seconds East along the Northerly line of said Section 30, and along the Southerly line of said Section 19, a distance of 300.00 feet; thence South 00 Degrees 44 Minutes 00 Seconds East and parallel to the Westerly line of said Section 30, 175.00 feet; thence South 88 Degrees 37 Minutes 02 Seconds West and parallel to the Northerly line of said Section 30, 300.00 feet to a point situate in the Westerly line of said Section 30; thence North 00 Degrees 44 Minutes 00 Seconds West along said Westerly line of Section 30, 175.00 feet to the point of beginning.

PARCEL 1:

AND a parcel of land situated, lying and being a part of the Southwest quarter (1/4) of the Southwest quarter (1/4) of Section 19, Township 2 South, Range 26 East, City of Jacksonville, Duval County, Florida, and being more particularly described as follows: Beginning at the Southwest corner of said Section 19; thence North 00 Degrees 44 Minutes 00 Seconds West along the West line of said Section 19, 214.81 feet to its intersection with the Southerly right-of-way line of Normandy Boulevard and/or State Road No. 228 (as said Southerly right-of-way line is now established by the Department of Transportation), said aforementioned right-of-way line being a curve, concave to the Southeast and having a radius of 12,167.67 feet; thence around and along said curve and along said Southerly right-of-way line of Normandy Boulevard North 72 Degrees 00 Minutes 00 Seconds East, 413.35 feet (chord bearing and distance) to its intersection with the North line of those certain lands described in Deed, recorded in Official Record Volume 122, Page 402 of the current Public Records of said county; thence North 88 Degrees 32 Minutes 02 Seconds East along the North line of said last mentioned lands, 72.25 feet to the Northeast corner of said last mentioned lands; thence South 00 Degrees 43 Minutes 28 Seconds East along the East line of said last mentioned lands and along the East line of those certain lands, described in Deed, recorded in Deed Book 1106, Page 461 of said Public Records, 333.48 feet to a point situate in the South line of said Section 19; thence South 88 Degrees 37 Minutes 02 Seconds West along said South line of Section 19, 467.67 feet to the point of beginning.

LESS and EXCEPT: Any part within a State or County road.

EXHIBIT XI

AFFIDAVIT OF TARIFFS AND ANNUAL REPORTS ON FILE
WITH FLORIDA PUBLIC SERVICE COMMISSION

I, Anne G. Lee, applicant for the attached waste water Application for Amendment for Extension of Certificated Territory, do solemnly swear or affirm that Commercial Utilities, a Division of Grace and Company, has on file with the Florida Public Service Commission, tariffs for its rates and charges and also has filed annual reports with the Commission regarding operation of the utility. I further hereby solemnly affirm that the facts as stated herein are true and correct and that said statements of fact constitute a complete statement of the matter to which they relate.

BY: Anne G. Lee
Applicant's Signature

Anne G. Lee
Applicant's Name (Typed)

President, Commercial Utilities,
A Division of Grace & Co.
Applicant's Title

Subscribed and sworn to before me this 10th day in the month of September
In the year of 2010 by Anne G. Lee who is personally known to me _____
Or produced identification Drivers License
Type of Identification Produced



Tracy Shelton
Notary Public's Signature
Tracy Shelton
Print, Type or Stamp Commissioned
Name of Notary Public

EXHIBIT XII

COMMERCIAL UTILITIES
A DIVISION OF GRACE & COMPANY, INC.

FIRST REVISED SHEET NO. 3.1
CANCELS ORIGINAL SHEET NO. 3.1

WASTEWATER TARIFF
(Continued from Sheet No. 3.0)

DESCRIPTION OF TERRITORY SERVED

A PORTION OF LAND LYING IN SECTION 24, TOWNSHIP 2 SOUTH, RANGE 25 EAST, AND IN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 26 EAST, DUVAL COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF LANE AVENUE WITH THE SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE OF INTERSTATE HIGHWAY 10; THENCE EASTERLY ALONG SAID SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF ELLIS ROAD; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF RAMONA BOULEVARD; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 14431, PAGE 1628 AS RECORDED IN THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA; THENCE SOUTHERLY ALONG SAID NORTHERLY PROLONGATION AND ALONG THE WESTERLY LINE THEREOF TO THE NORTHERLY RIGHT OF WAY LINE OF AKRA AVENUE; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE WESTERLY LINE OF BUENOS AIRES AS RECORDED IN PLAT BOOK 12 PAGE 45 OF SAID CURRENT PUBLIC RECORDS; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE SOUTHWEST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 11600, PAGE 1075 OF SAID CURRENT PUBLIC RECORDS; THENCE WESTERLY TO IT'S INTERSECTION WITH THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 3030, PAGE 743 OF SAID CURRENT PUBLIC RECORDS; THENCE SOUTHERLY ALONG SAID NORTHERLY PROLONGATION AND ALONG THE WESTERLY LINE THEREOF TO THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE SOUTHERLY LINE THEREOF AND THE EASTERLY PROLONGATION THEREOF TO THE WESTERLY RIGHT OF WAY LINE OF SAID ELLIS ROAD; THENCE SOUTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF NORMANDY BOULEVARD; THENCE SOUTHWESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF LANE AVENUE; THENCE NORTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 7182, PAGE 796 OF SAID CURRENT PUBLIC RECORDS. THENCE WESTERLY ALONG SAID EASTERLY PROLONGATION AND ALONG THE SOUTHERLY LINE THEREOF AND THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 10274, PAGE 2132 OF SAID CURRENT PUBLIC RECORDS TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO THE NORTHWEST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 9907, PAGE 1961 OF SAID CURRENT PUBLIC

(Continued to Sheet No. 3.2)

Anne G. Lee
President, Commercial Utilities

COMMERCIAL UTILITIES
A DIVISION OF GRACE & COMPANY, INC.

FIRST REVISED SHEET NO. 3.2
CANCELS ORIGINAL SHEET NO. 3.2

WASTEWATER TARIFF
(Continued from Sheet No. 3.1)

RECORDS TO IT'S INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF GRANDVILLE ROAD; THENCE NORTHEASTERLY ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO IT'S POINT OF TERMINATION; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED OFFICIAL RECORDS VOLUME 3927, PAGE 349 OF SAID CURRENT PUBLIC RECORDS TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE NORTHERLY LINE THEREOF TO THE SOUTHEAST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 11263, PAGE 514 OF SAID CURRENT PUBLIC RECORDS; THENCE NORTHERLY ALONG THE EASTERLY LINE THEREOF AND THE NORTHERLY PROLONGATION THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF SAID RAMONA BOULEVARD; THENCE WESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE THEREOF TO THE SOUTHWEST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 10174, PAGE 2280 OF SAID CURRENT PUBLIC RECORDS ; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO IT'S INTERSECTION WITH SAID SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE OF INTERSTATE HIGHWAY 10; THENCE EASTERLY ALONG SAID SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF SAID LANE AVENUE; THENCE NORTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY LIMITED ACCESS RIGHT OF WAY LINE OF SAID INTERSTATE HIGHWAY 10; THENCE SOUTHWESTERLY ALONG SAID LIMITED ACCESS RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 12059, PAGE 1065 OF SAID CURRENT PUBLIC RECORDS; THENCE WESTERLY ALONG THE SOUTHERLY LINE THEREOF AND THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 12067, PAGE 2131 OF SAID CURRENT PUBLIC RECORDS TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF AND THE NORTHERLY PROLONGATION THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF STUART AVENUE; THENCE WESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE THEREOF TO THE SOUTHWEST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 13770, PAGE 1003 OF SAID CURRENT PUBLIC RECORDS; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE NORTHERLY LINE THEREOF AND THE NORTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 11295, PAGE 675 OF SAID CURRENT PUBLIC RECORDS AND ALONG THE EASTERLY PROLONGATION THEREOF TO IT'S INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF SAID LANE AVENUE; THENCE SOUTH ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF SAID STUART AVENUE; THENCE EASTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE THEREOF TO THE NORTHEAST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 10281, PAGE 77 OF SAID CURRENT PUBLIC RECORDS; THENCE SOUTHERLY ALONG THE EASTERLY LINE THEREOF TO THE SOUTHEASTERLY CORNER

(Continued to Sheet 3.3)

Anne G. Lee
President, Commercial Utilities

COMMERCIAL UTILITIES
A DIVISION OF GRACE & COMPANY, INC.

ORIGINAL SHEET NO. 3.3

WASTEWATER TARIFF
(Continued from Sheet No. 3.2)

THEREOF; THENCE WESTERLY ALONG THE SOUTHERLY LINE THEREOF TO IT'S INTERSECTION WITH THE SAID EASTERLY RIGHT OF WAY LINE OF SAID LANE AVE; THENCE SOUTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO THE POINT OF BEGINNING. TOGETHER WITH THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 8483, PAGE 928 OF SAID CURRENT PUBLIC RECORDS. THE DEED IS IN THE FORM OF A COPY OF THE OFFICIAL RECORDS ARE ATTACHED HERETO AS ORIGINAL SHEET NO. 3.4, 3.5, AND 3.6.

(Continued to Sheet No. 3.4)

Anne G. Lee
President, Commercial Utilities

WASTEWATER TARIFF
(Continued from Sheet No. 3.3)

Book 8483 P# 928

THIS INSTRUMENT PREPARED BY
AND SHOULD BE RETURNED TO:
Lynn B. Lewis, P.A.
1101 Brickell Avenue, Suite 703
Miami, FL 33131

Bkt 8483
Pg 928 - 930
Doc# 96243110
Filed & Recorded
11/14/96
04:07:55 P.M.
HENRY W. COOK
CLERK CIRCUIT COURT
DUVAL COUNTY, FL
REC. \$ 15.00
DEED \$7,000.00

Folio Nos.: 059642-0000 and 067105-0010
Grantees FEI No.: _____

THIS WARRANTY DEED, Made the 31 day of October 1996, by RLC, LTD., a Florida limited partnership, by its sole General Partner, Hammond Venture, Inc., a Georgia corporation authorized to do business in Florida, and having its principal place of business at 1000 Brickell Avenue, 12th Floor, Miami, Florida 33131, hereinafter called the Grantor, to THE POTTER'S HOUSE CHRISTIAN FELLOWSHIP, INC., a Florida not-for-profit corporation, having its principal place of business at: 1150 South Lane Avenue, Jacksonville, Florida 32205, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the said Grantee, all that certain land situate in Duval County, State of Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Taxes for the year 1996 and subsequent years not yet due and payable; covenants, conditions, restrictions, and easements of record; and zoning ordinances.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming through Grantor; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1995.

WASTEWATER TARIFF
(Continued from Sheet No. 3.4)

Book 8483 Pg 929

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

L. B. Lewis
Lynn B. Lewis (Printed Name)

K. G. Anderson
K.G. Anderson (Printed Name)

(Corporate Seal)

RLC, LTD., a Florida limited partnership

By: Hammond Venture, Inc., its
sole General Partner

By: *H. Leland Taylor, V.P.*
H. Leland Taylor, Its
Vice President

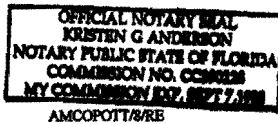
Address: 1000 Brickell Avenue
12th Floor
Miami, FL 33131

STATE OF FLORIDA:

COUNTY OF DADE :

I hereby certify that on this 31st day of October 1996, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared H. Leland Taylor, as Vice President of Hammond Venture, Inc., a Georgia corporation authorized to do business in Florida, the sole General Partner of RLC, Ltd., a Florida limited partnership, known to be the person described in and who executed the foregoing instrument on behalf of the corporation, who acknowledged before me that he executed the same, who is personally known to me and who did (did not) take an oath.

Kristen G. Anderson
Notary Signature
KRISTEN G. Anderson
Printed Notary Name



(Continued to Sheet No. 3.6)

Anne G. Lee
President, Commercial Utilities

WASTEWATER TARIFF
(Continued from Sheet No. 3.5)

Book 8483 Pg 930

EXHIBIT "A"

PARCEL 2: That certain piece, parcel or tract of land, situate, lying and being a part of Section 30, Township 2 South, Range 26 East, City of Jacksonville, Duval County, Florida, and being more particularly described as follows: Beginning at the Northwest corner of said Section 30, said point being situate in the Southwest corner of Section 19; thence North 88 Degrees 37 Minutes 02 Seconds East along the Northerly line of said Section 30, and along the Southerly line of said Section 19, a distance of 300.00 feet; thence South 00 Degrees 44 Minutes 00 Seconds East and parallel to the Westerly line of said Section 30, 175.00 feet; thence South 88 Degrees 37 Minutes 02 Seconds West and parallel to the Northerly line of said Section 30, 300.00 feet to a point situate in the Westerly line of said Section 30; thence North 00 Degrees 44 Minutes 00 Seconds West along said Westerly line of Section 30, 175.00 feet to the point of beginning.

PARCEL 1: AND a parcel of land situated, lying and being a part of the Southwest quarter (1/4) of the Southwest quarter (1/4) of Section 19, Township 2 South, Range 26 East, City of Jacksonville, Duval County, Florida, and being more particularly described as follows: Beginning at the Southwest corner of said Section 19; thence North 00 Degrees 44 Minutes 00 Seconds West along the West line of said Section 19, 214.81 feet to its intersection with the Southerly right-of-way line of Normandy Boulevard and/or State Road No. 228 (as said Southerly right-of-way line is now established by the Department of Transportation), said aforementioned right-of-way line being a curve, concave to the Southeast and having a radius of 12,167.67 feet; thence around and along said curve and along said Southerly right-of-way line of Normandy Boulevard North 72 Degrees 00 Minutes 00 Seconds East, 413.35 feet (chord bearing and distance) to its intersection with the North line of those certain lands described in Deed, recorded in Official Record Volume 122, Page 402 of the current Public Records of said county; thence North 88 Degrees 32 Minutes 02 Seconds East along the North line of said last mentioned lands, 72.25 feet to the Northeast corner of said last mentioned lands; thence South 00 Degrees 43 Minutes 28 Seconds East along the East line of said last mentioned lands and along the East line of those certain lands, described in Deed, recorded in Deed Book 1106, Page 461 of said Public Records, 333.48 feet to a point situate in the South line of said Section 19; thence South 88 Degrees 37 Minutes 02 Seconds West along said South line of Section 19, 407.07 feet to the point of beginning.

LESS and EXCEPT: Any part within a State or County road.

EXHIBIT XII

COMMERCIAL UTILITIES
A DIVISION OF GRACE & COMPANY, INC.

FIRST REVISED SHEET NO. 3.1
CANCELS ORIGINAL SHEET NO. 3.1

WASTEWATER TARIFF
(Continued from Sheet No. 3.0)

DESCRIPTION OF TERRITORY SERVED

A PORTION OF LAND LYING IN SECTION 24, TOWNSHIP 2 SOUTH, RANGE 25 EAST, AND IN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 26 EAST, DUVAL COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF LANE AVENUE WITH THE SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE OF INTERSTATE HIGHWAY 10; THENCE EASTERLY ALONG SAID SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF ELLIS ROAD; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF RAMONA BOULEVARD; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 14431, PAGE 1628 AS RECORDED IN THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA; THENCE SOUTHERLY ALONG SAID NORTHERLY PROLONGATION AND ALONG THE WESTERLY LINE THEREOF TO THE NORTHERLY RIGHT OF WAY LINE OF AKRA AVENUE; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE WESTERLY LINE OF BUENOS AIRES AS RECORDED IN PLAT BOOK 12 PAGE 45 OF SAID CURRENT PUBLIC RECORDS; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE SOUTHWEST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 11600, PAGE 1075 OF SAID CURRENT PUBLIC RECORDS; THENCE WESTERLY TO IT'S INTERSECTION WITH THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 3030, PAGE 743 OF SAID CURRENT PUBLIC RECORDS; THENCE SOUTHERLY ALONG SAID NORTHERLY PROLONGATION AND ALONG THE WESTERLY LINE THEREOF TO THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE SOUTHERLY LINE THEREOF AND THE EASTERLY PROLONGATION THEREOF TO THE WESTERLY RIGHT OF WAY LINE OF SAID ELLIS ROAD; THENCE SOUTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF NORMANDY BOULEVARD; THENCE SOUTHWESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF LANE AVENUE; THENCE NORTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 7182, PAGE 796 OF SAID CURRENT PUBLIC RECORDS. THENCE WESTERLY ALONG SAID EASTERLY PROLONGATION AND ALONG THE SOUTHERLY LINE THEREOF AND THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 10274, PAGE 2132 OF SAID CURRENT PUBLIC RECORDS TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO THE NORTHWEST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 9907, PAGE 1961 OF SAID CURRENT PUBLIC

(Continued to Sheet No. 3.2)

Anne G. Lee
President, Commercial Utilities

COMMERCIAL UTILITIES
A DIVISION OF GRACE & COMPANY, INC.

FIRST REVISED SHEET NO. 3.2
CANCELS ORIGINAL SHEET NO. 3.2

WASTEWATER TARIFF
(Continued from Sheet No. 3.1)

RECORDS TO IT'S INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF GRANDVILLE ROAD; THENCE NORTHEASTERLY ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO IT'S POINT OF TERMINATION; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED OFFICIAL RECORDS VOLUME 3927, PAGE 349 OF SAID CURRENT PUBLIC RECORDS TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE NORTHERLY LINE THEREOF TO THE SOUTHEAST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 11263, PAGE 514 OF SAID CURRENT PUBLIC RECORDS; THENCE NORTHERLY ALONG THE EASTERLY LINE THEREOF AND THE NORTHERLY PROLONGATION THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF SAID RAMONA BOULEVARD; THENCE WESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE THEREOF TO THE SOUTHWEST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 10174, PAGE 2280 OF SAID CURRENT PUBLIC RECORDS ; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO IT'S INTERSECTION WITH SAID SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE OF INTERSTATE HIGHWAY 10; THENCE EASTERLY ALONG SAID SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF SAID LANE AVENUE; THENCE NORTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY LIMITED ACCESS RIGHT OF WAY LINE OF SAID INTERSTATE HIGHWAY 10; THENCE SOUTHWESTERLY ALONG SAID LIMITED ACCESS RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 12059, PAGE 1065 OF SAID CURRENT PUBLIC RECORDS; THENCE WESTERLY ALONG THE SOUTHERLY LINE THEREOF AND THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 12067, PAGE 2131 OF SAID CURRENT PUBLIC RECORDS TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF AND THE NORTHERLY PROLONGATION THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF STUART AVENUE; THENCE WESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE THEREOF TO THE SOUTHWEST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 13770, PAGE 1003 OF SAID CURRENT PUBLIC RECORDS; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE NORTHERLY LINE THEREOF AND THE NORTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 11295, PAGE 675 OF SAID CURRENT PUBLIC RECORDS AND ALONG THE EASTERLY PROLONGATION THEREOF TO IT'S INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF SAID LANE AVENUE; THENCE SOUTH ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF SAID STUART AVENUE; THENCE EASTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE THEREOF TO THE NORTHEAST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 10281, PAGE 77 OF SAID CURRENT PUBLIC RECORDS; THENCE SOUTHERLY ALONG THE EASTERLY LINE THEREOF TO THE SOUTHEASTERLY CORNER

(Continued to Sheet 3.3)

Anne G. Lee
President, Commercial Utilities

COMMERCIAL UTILITIES
A DIVISION OF GRACE & COMPANY, INC.

ORIGINAL SHEET NO. 3.3

WASTEWATER TARIFF
(Continued from Sheet No. 3.2)

THEREOF; THENCE WESTERLY ALONG THE SOUTHERLY LINE THEREOF TO ITS INTERSECTION WITH THE SAID EASTERLY RIGHT OF WAY LINE OF SAID LANE AVE; THENCE SOUTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO THE POINT OF BEGINNING. TOGETHER WITH THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 8483, PAGE 928 OF SAID CURRENT PUBLIC RECORDS. THE DEED IS IN THE FORM OF A COPY OF THE OFFICIAL RECORDS ARE ATTACHED HERETO AS ORIGINAL SHEET NO. 3.4, 3.5, AND 3.6.

(Continued to Sheet No. 3.4)

Anne G. Lee
President, Commercial Utilities

WASTEWATER TARIFF
(Continued from Sheet No. 3.3)

Book 8483 P# 928

THIS INSTRUMENT PREPARED BY
AND SHOULD BE RETURNED TO:
Lynn B. Lewis, P.A.
1101 Brickell Avenue, Suite 703
Miami, FL 33131

Bk: 8483
Pg: 928 - 930
Doc# 96243110
Filed & Recorded
11/14/96
04:07:55 P.M.
HENRY W. COOK
CLERK CIRCUIT COURT
DUVAL COUNTY, FL
REC. \$ 15.00
DEED \$7,000.00

Folio Nos.: 059642-0000 and 067105-0010
Grantees FEI No.: _____

THIS WARRANTY DEED, Made the 31 day of October 1996, by RLC, LTD., a Florida limited partnership, by its sole General Partner, Hammond Venture, Inc., a Georgia corporation authorized to do business in Florida, and having its principal place of business at 1000 Brickell Avenue, 12th Floor, Miami, Florida 33131, hereinafter called the Grantor, to THE POTTER'S HOUSE CHRISTIAN FELLOWSHIP, INC., a Florida not-for-profit corporation, having its principal place of business at: 1150 South Lane Avenue, Jacksonville, Florida 32205 hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the said Grantee, all that certain land situate in Duval County, State of Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Taxes for the year 1996 and subsequent years not yet due and payable; covenants, conditions, restrictions, and easements of record; and zoning ordinances.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming through Grantor; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1995.

9

COMMERCIAL UTILITIES
A DIVISION OF GRACE & COMPANY, INC.

ORIGINAL SHEET NO. 3.5

WASTEWATER TARIFF
(Continued from Sheet No. 3.4)

Book 8483 Pg 929

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

Dyan B. Lewis
Dyan B. Lewis (Printed Name)

K.G. Anderson
K.G. Anderson (Printed Name)

(Corporate Seal)

RLC, LTD., a Florida limited partnership

By: Hammond Venture, Inc., its
sole General Partner

By: *H. Leland Taylor, V.P.*
H. Leland Taylor, its
Vice President

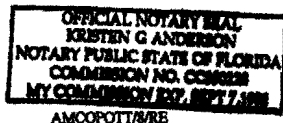
Address: 1000 Brickell Avenue
12th Floor
Miami, FL 33131

STATE OF FLORIDA:

COUNTY OF DADE :

I hereby certify that on this 31st day of October 1996, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared H. Leland Taylor, as Vice President of Hammond Venture, Inc., a Georgia corporation authorized to do business in Florida, the sole General Partner of RLC, Ltd., a Florida limited partnership, known to be the person described in and who executed the foregoing instrument on behalf of the corporation, who acknowledged before me that he executed the same, who is personally known to me and who did (did not) take an oath.

Kristen G. Anderson
Notary Signature
KRISTEN G. Anderson
Printed Notary Name



(Continued to Sheet No. 3.6)

Anne G. Lee
President, Commercial Utilities

WASTEWATER TARIFF
(Continued from Sheet No. 3.5)

Book 8483 Pg 930

EXHIBIT "A"

PARCEL 2: That certain piece, parcel or tract of land, situate, lying and being a part of Section 30, Township 2 South, Range 26 East, City of Jacksonville, Duval County, Florida, and being more particularly described as follows: Beginning at the Northwest corner of said Section 30, said point being situate in the Southwest corner of Section 19; thence North 88 Degrees 37 Minutes 02 Seconds East along the Northerly line of said Section 30, and along the Southerly line of said Section 19, a distance of 300.00 feet; thence South 00 Degrees 44 Minutes 00 Seconds East and parallel to the Westerly line of said Section 30, 175.00 feet; thence South 88 Degrees 37 Minutes 02 Seconds West and parallel to the Northerly line of said Section 30, 300.00 feet to a point situate in the Westerly line of said Section 30; thence North 00 Degrees 44 Minutes 00 Seconds West along said Westerly line of Section 30, 175.00 feet to the point of beginning.

PARCEL 1: AND a parcel of land situated, lying and being a part of the Southwest quarter (1/4) of the Southwest quarter (1/4) of Section 19, Township 2 South, Range 26 East, City of Jacksonville, Duval County, Florida, and being more particularly described as follows: Beginning at the Southwest corner of said Section 19; thence North 00 Degrees 44 Minutes 00 Seconds West along the West line of said Section 19, 214.81 feet to its intersection with the Southerly right-of-way line of Normandy Boulevard and/or State Road No. 228 (as said Southerly right-of-way line is now established by the Department of Transportation), said aforementioned right-of-way line being a curve, concave to the Southeast and having a radius of 12,167.67 feet; thence around and along said curve and along said Southerly right-of-way line of Normandy Boulevard North 72 Degrees 00 Minutes 00 Seconds East, 413.35 feet (chord bearing and distance) to its intersection with the North line of those certain lands described in Deed, recorded in Official Record Volume 122, Page 402 of the current Public Records of said county; thence North 88 Degrees 32 Minutes 02 Seconds East along the North line of said last mentioned lands, 72.25 feet to the Northeast corner of said last mentioned lands; thence South 00 Degrees 43 Minutes 28 Seconds East along the East line of said last mentioned lands and along the East line of those certain lands, described in Deed, recorded in Deed Book 1106, Page 461 of said Public Records, 333.48 feet to a point situate in the South line of said Section 19; thence South 88 Degrees 37 Minutes 02 Seconds West along said South line of Section 19, 407.07 feet to the point of beginning.

LESS and EXCEPT: Any part within a State or County road.

EXHIBIT XII

COMMERCIAL UTILITIES
A DIVISION OF GRACE & COMPANY, INC.

FIRST REVISED SHEET NO. 3.1
CANCELS ORIGINAL SHEET NO. 3.1

WASTEWATER TARIFF
(Continued from Sheet No. 3.0)

DESCRIPTION OF TERRITORY SERVED

A PORTION OF LAND LYING IN SECTION 24, TOWNSHIP 2 SOUTH, RANGE 25 EAST, AND IN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 26 EAST, DUVAL COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF LANE AVENUE WITH THE SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE OF INTERSTATE HIGHWAY 10; THENCE EASTERLY ALONG SAID SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF ELLIS ROAD; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF RAMONA BOULEVARD; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 14431, PAGE 1628 AS RECORDED IN THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA; THENCE SOUTHERLY ALONG SAID NORTHERLY PROLONGATION AND ALONG THE WESTERLY LINE THEREOF TO THE NORTHERLY RIGHT OF WAY LINE OF AKRA AVENUE; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE WESTERLY LINE OF BUENOS AIRES AS RECORDED IN PLAT BOOK 12 PAGE 45 OF SAID CURRENT PUBLIC RECORDS; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE SOUTHWEST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 11600, PAGE 1075 OF SAID CURRENT PUBLIC RECORDS; THENCE WESTERLY TO IT'S INTERSECTION WITH THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 3030, PAGE 743 OF SAID CURRENT PUBLIC RECORDS; THENCE SOUTHERLY ALONG SAID NORTHERLY PROLONGATION AND ALONG THE WESTERLY LINE THEREOF TO THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE SOUTHERLY LINE THEREOF AND THE EASTERLY PROLONGATION THEREOF TO THE WESTERLY RIGHT OF WAY LINE OF SAID ELLIS ROAD; THENCE SOUTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF NORMANDY BOULEVARD; THENCE SOUTHWESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF LANE AVENUE; THENCE NORTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 7182, PAGE 796 OF SAID CURRENT PUBLIC RECORDS. THENCE WESTERLY ALONG SAID EASTERLY PROLONGATION AND ALONG THE SOUTHERLY LINE THEREOF AND THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 10274, PAGE 2132 OF SAID CURRENT PUBLIC RECORDS TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO THE NORTHWEST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 9907, PAGE 1961 OF SAID CURRENT PUBLIC

(Continued to Sheet No. 3.2)

Anne G. Lee
President, Commercial Utilities

COMMERCIAL UTILITIES
A DIVISION OF GRACE & COMPANY, INC.

FIRST REVISED SHEET NO. 3.2
CANCELS ORIGINAL SHEET NO. 3.2

WASTEWATER TARIFF
(Continued from Sheet No. 3.1)

RECORDS TO IT'S INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF GRANDVILLE ROAD; THENCE NORTHEASTERLY ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO IT'S POINT OF TERMINATION; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED OFFICIAL RECORDS VOLUME 3927, PAGE 349 OF SAID CURRENT PUBLIC RECORDS TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE NORTHERLY LINE THEREOF TO THE SOUTHEAST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 11263, PAGE 514 OF SAID CURRENT PUBLIC RECORDS; THENCE NORTHERLY ALONG THE EASTERLY LINE THEREOF AND THE NORTHERLY PROLONGATION THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF SAID RAMONA BOULEVARD; THENCE WESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE THEREOF TO THE SOUTHWEST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 10174, PAGE 2280 OF SAID CURRENT PUBLIC RECORDS ; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO IT'S INTERSECTION WITH SAID SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE OF INTERSTATE HIGHWAY 10; THENCE EASTERLY ALONG SAID SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF SAID LANE AVENUE; THENCE NORTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY LIMITED ACCESS RIGHT OF WAY LINE OF SAID INTERSTATE HIGHWAY 10; THENCE SOUTHWESTERLY ALONG SAID LIMITED ACCESS RIGHT OF WAY LINE TO IT'S INTERSECTION WITH THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 12059, PAGE 1065 OF SAID CURRENT PUBLIC RECORDS; THENCE WESTERLY ALONG THE SOUTHERLY LINE THEREOF AND THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 12067, PAGE 2131 OF SAID CURRENT PUBLIC RECORDS TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF AND THE NORTHERLY PROLONGATION THEREOF TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF STUART AVENUE; THENCE WESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE THEREOF TO THE SOUTHWEST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 13770, PAGE 1003 OF SAID CURRENT PUBLIC RECORDS; THENCE NORTHERLY ALONG THE WESTERLY LINE THEREOF TO THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE NORTHERLY LINE THEREOF AND THE NORTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 11295, PAGE 675 OF SAID CURRENT PUBLIC RECORDS AND ALONG THE EASTERLY PROLONGATION THEREOF TO IT'S INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF SAID LANE AVENUE; THENCE SOUTH ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO IT'S INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF SAID STUART AVENUE; THENCE EASTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE THEREOF TO THE NORTHEAST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS VOLUME 10281, PAGE 77 OF SAID CURRENT PUBLIC RECORDS; THENCE SOUTHERLY ALONG THE EASTERLY LINE THEREOF TO THE SOUTHEASTERLY CORNER

(Continued to Sheet 3.3)

Anne G. Lee
President, Commercial Utilities

COMMERCIAL UTILITIES
A DIVISION OF GRACE & COMPANY, INC.

ORIGINAL SHEET NO. 3.3

WASTEWATER TARIFF
(Continued from Sheet No. 3.2)

THEREOF; THENCE WESTERLY ALONG THE SOUTHERLY LINE THEREOF TO IT'S
INTERSECTION WITH THE SAID EASTERLY RIGHT OF WAY LINE OF SAID LANE AVE;
THENCE SOUTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE THEREOF TO THE
POINT OF BEGINNING. TOGETHER WITH THOSE LANDS DESCRIBED IN OFFICIAL
RECORDS VOLUME 8483, PAGE 928 OF SAID CURRENT PUBLIC RECORDS.
THE DEED IS IN THE FORM OF A COPY OF THE OFFICIAL RECORDS ARE ATTACHED
HERETO AS ORIGINAL SHEET NO. 3.4, 3.5, AND 3.6.

(Continued to Sheet No. 3.4)

Anne G. Lee
President, Commercial Utilities

COMMERCIAL UTILITIES
A DIVISION OF GRACE & COMPANY, INC.

ORIGINAL SHEET NO. 3.4

WASTEWATER TARIFF
(Continued from Sheet No. 3.3)

BOOK 8483 PAGE 928

THIS INSTRUMENT PREPARED BY
AND SHOULD BE RETURNED TO:
Lynn B. Lewis, P.A.
1101 Brickell Avenue, Suite 703
Miami, FL 33131

Bk: 8483
Pg: 928 - 930
Doc# 96243110
Filed & Recorded
11/14/96
04:07:55 P.M.
HENRY W. COOK
CLERK CIRCUIT COURT
DUVAL COUNTY, FL
REC. \$ 15.00 \$7,000.00
DEED

Folio Nos.: 059642-0000 and 067105-0010
Grantees FEI No.: _____

THIS WARRANTY DEED, Made the 31 day of October 1996, by RLC, LTD., a Florida limited partnership, by its sole General Partner, Hammond Venture, Inc., a Georgia corporation authorized to do business in Florida, and having its principal place of business at 1000 Brickell Avenue, 12th Floor, Miami, Florida 33131, hereinafter called the Grantor, to THE POTTER'S HOUSE CHRISTIAN FELLOWSHIP, INC., a Florida not-for-profit corporation, having its principal place of business at: 1150 South Lane Avenue, Jacksonville, Florida 32205, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the said Grantee, all that certain land situate in Duval County, State of Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Taxes for the year 1996 and subsequent years not yet due and payable; covenants, conditions, restrictions, and easements of record; and zoning ordinances.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming through Grantor; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1995.

LYNN B. LEWIS, PROFESSIONAL ASSOCIATION - SUITE 703, TOWER, 1101 BRICKELL AVENUE, MIAMI, FLORIDA 33131 - TEL. 305-574-0140

(Continued to Sheet No. 3.5)

Anne G. Lee
President, Commercial Utilities

WASTEWATER TARIFF
(Continued from Sheet No. 3.4)

Book 8483 Pg 929

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

[Signature]
Dyan B. Lewis (Printed Name)

[Signature]
K.G. Anderson (Printed Name)

(Corporate Seal)

RLC, LTD., a Florida limited partnership

By: Hammond Venture, Inc., its
sole General Partner

By: [Signature]
H. Leland Taylor, its
Vice President

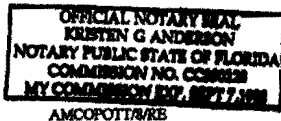
Address: 1000 Brickell Avenue
12th Floor
Miami, FL 33131

STATE OF FLORIDA:

COUNTY OF DADE :

I hereby certify that on this 31st day of October 1996, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared H. Leland Taylor, as Vice President of Hammond Venture, Inc., a Georgia corporation authorized to do business in Florida, the sole General Partner of RLC, Ltd., a Florida limited partnership, known to be the person described in and who executed the foregoing instrument on behalf of the corporation, who acknowledged before me that he executed the same, who is personally known to me and who did (did not) take an oath.

[Signature]
Notary Signature
KRISTEN G. ANDERSON
Printed Notary Name



(Continued to Sheet No. 3.6)

Anne G. Lee
President, Commercial Utilities

WASTEWATER TARIFF
(Continued from Sheet No. 3.5)

Book 8483 Pg 930

EXHIBIT "A"

PARCEL 2: That certain piece, parcel or tract of land, situate, lying and being a part of Section 30, Township 2 South, Range 26 East, City of Jacksonville, Duval County, Florida, and being more particularly described as follows: Beginning at the Northwest corner of said Section 30, said point being situate in the Southwest corner of Section 19; thence North 88 Degrees 37 Minutes 02 Seconds East along the Northerly line of said Section 30, and along the Southerly line of said Section 19, a distance of 300.00 feet; thence South 00 Degrees 44 Minutes 00 Seconds East and parallel to the Westerly line of said Section 30, 175.00 feet; thence South 88 Degrees 37 Minutes 02 Seconds West and parallel to the Northerly line of said Section 30, 300.00 feet to a point situate in the Westerly line of said Section 30; thence North 00 Degrees 44 Minutes 00 Seconds West along said Westerly line of Section 30, 175.00 feet to the point of beginning.

PARCEL 1: AND a parcel of land situated, lying and being a part of the Southwest quarter (1/4) of the Southwest quarter (1/4) of Section 19, Township 2 South, Range 26 East, City of Jacksonville, Duval County, Florida, and being more particularly described as follows: Beginning at the Southwest corner of said Section 19; thence North 00 Degrees 44 Minutes 00 Seconds West along the West line of said Section 19, 214.81 feet to its intersection with the Southerly right-of-way line of Normandy Boulevard and/or State Road No. 228 (as said Southerly right-of-way line is now established by the Department of Transportation), said aforementioned right-of-way line being a curve, concave to the Southeast and having a radius of 12,167.67 feet; thence around and along said curve and along said Southerly right-of-way line of Normandy Boulevard North 72 Degrees 00 Minutes 00 Seconds East, 413.35 feet (chord bearing and distance) to its intersection with the North line of those certain lands described in Deed, recorded in Official Record Volume 122, Page 402 of the current Public Records of said county; thence North 88 Degrees 32 Minutes 02 Seconds East along the North line of said last mentioned lands, 72.25 feet to the Northeast corner of said last mentioned lands; thence South 00 Degrees 43 Minutes 28 Seconds East along the East line of said last mentioned lands and along the East line of those certain lands, described in Deed, recorded in Deed Book 1106, Page 461 of said Public Records, 333.48 feet to a point situate in the South line of said Section 19; thence South 88 Degrees 37 Minutes 02 Seconds West along said South line of Section 19, 407.07 feet to the point of beginning.

LESS and EXCEPT: Any part within a State or County road.