

REQUEST TO ESTABLISH DOCKET

(Please type or print. File original *plus* 1 copy with CLK.)

| | | | |
|---|---|---|----------|
| Date: | 9/22/2010 | Docket No.: | 00408-WS |
| 1. From Staff / Division: | | Ecr | |
| 2. OPR: | | | |
| 3. OCR: | | | |
| 4. Suggested Docket Title: | | application for amendment of Certificate No. 387-W and 331-S to extend territory in Martin County by Indiantown Company, Inc. | |
| 5. Program/Module/Submodule Assignment: | | B, 1, b | |
| 6. Suggested Docket Mail List. | | | |
| a. Provide NAMES/ACRONYMS, if registered company. | | <input type="checkbox"/> Provided as an Attachment | |
| Company Code, if applicable: | Parties (include address, if different from MCD): | Representatives (name and address): | |
| WS-120 | David Erwin, General Counsel 127 Riversink Road Crawfordville, FL 32927 | | |
| | | | |
| | | | |
| | | | |
| b. Provide COMPLETE NAME AND ADDRESS for all others. (match representatives to companies) | | | |
| Company Code, if applicable: | Interested persons, if any, (include address, if different from MCD): | Representatives (name and address): | |
| | | | |
| | | | |
| | | | |
| | | | |
| 7. Check one: | <input checked="" type="checkbox"/> Supporting Documentation Attached | <input type="checkbox"/> To be provided with Recommendation | |

Comments:

- COM _____
- APA _____
- ECR
- GCL _____
- RAD _____
- SSC _____
- ADM _____
- OPC _____
- CLK

COMMISSION

10 SEP 29 AM 8:54

PROCESSED

DOCUMENT NUMBER 000

08125 SEP 29 09

**David B. Erwin
Attorney At Law**

127 Riversink Road
Crawfordville, Florida 32327

Office: 850.926.9331
Cell: 850.570.0827
d.b.erwin@gmail.com

September 20, 2010

Bart Fletcher
Division of Economic Regulation
Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

In Re: Request for Information – Indiantown Company, Inc.

Dear Mr. Fletcher:

Indiantown Company, Inc. (IC) intends to file an application for inclusion of additional territory in Certificates 387-W and 331-S, in Martin County.

Pursuant to Section 25-30.030, F.A.C., IC requests a list of the names and addresses of the municipalities, the county, the regional planning council, the Office of Public Counsel, the Commission's Office of Commission Clerk, the appropriate regional office of the Department of Environmental Protection, the appropriate water management district, and privately-owned water and wastewater utilities that are located within Martin County.

The complete legal description of the 188 acres that IC wishes to add to its certificates is attached. It is referenced in the description as Parcel C, which is located in Sections 1 and 2, Township 40 South, Range 38 East, Martin County, Florida.

Thank you for your attention to this request.

Sincerely,



David B. Erwin, General Counsel
for Indiantown Company, Inc.

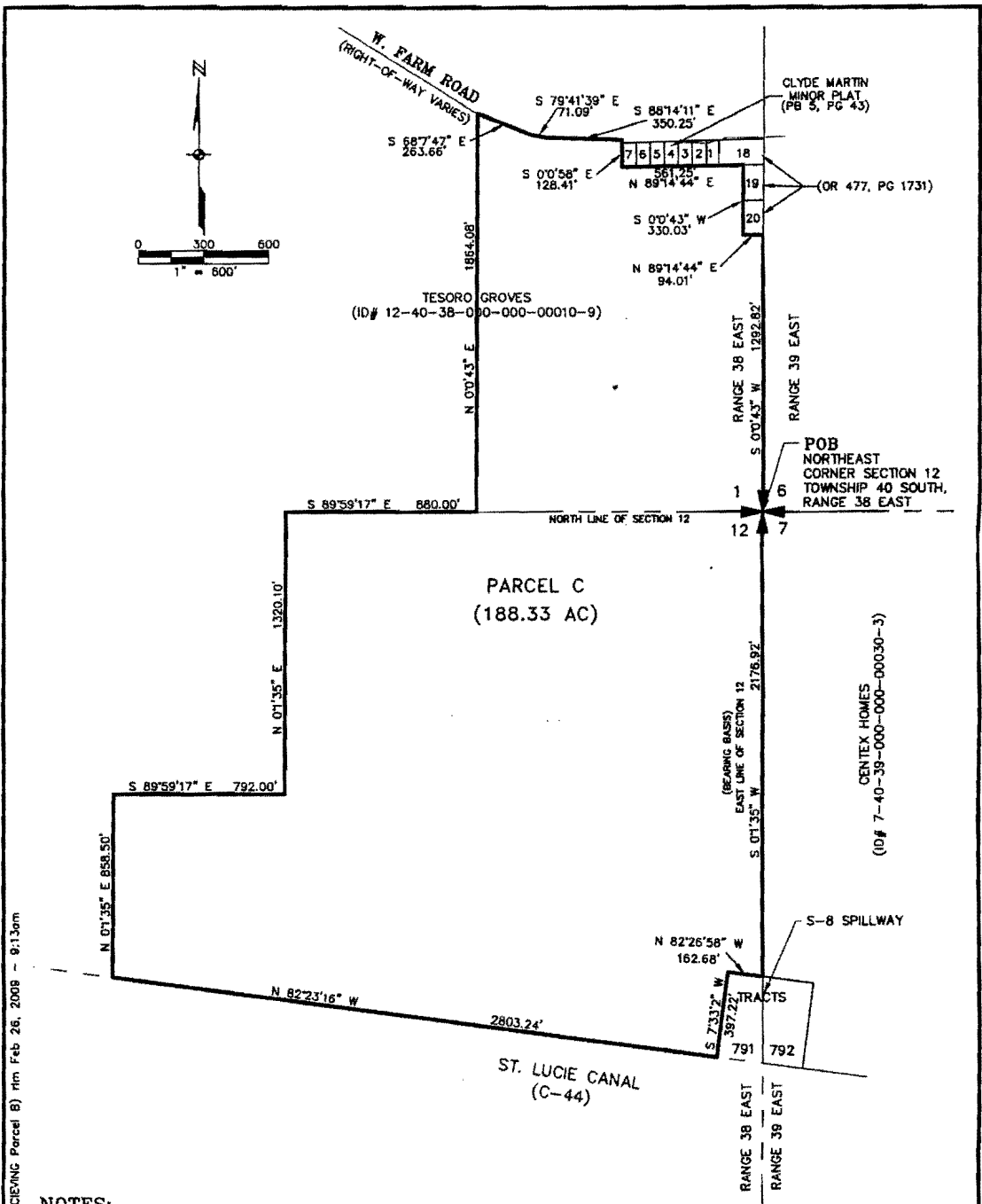
Attachments

Copy

CLERK NUMBER DATE

8125 SEP 29 0

FPSC-COMMISSION CLERK



S:\20087739-000\Sketches\RECEIVING PARCEL C.dwg (RECEIVING Parcel B) rlm Feb 26, 2008 - 9:13am

NOTES:

1. BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF SECTION 12, TOWNSHIP 40 SOUTH, RANGE 38 EAST TO BEAR S 00° 01' 35" W.
2. THIS SKETCH DOES NOT MAKE ANY REPRESENTATION AS TO ZONING OR DEVELOPMENT RESTRICTIONS ON THE SUBJECT PARCEL.
3. POB = POINT OF BEGINNING.
4. OR = OFFICIAL RECORDS BOOK
5. PG = PAGE
6. AC. = ACRES
7. PARCEL CONTAINS 8,203,647 SQUARE FEET (188.33 ACRES) MORE OR LESS.
8. DESCRIPTION ATTACHED.

NOT VALID WITHOUT SHEET 2 OF 2

THIS IS NOT A SURVEY

ROY L. MCCREA (FOR THE FIRM LB-642)
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6205

DATE SIGNED: _____
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

JOHNSON ENGINEERING

2122 JOHNSON STREET
P.O. BOX 1550
FORT MYERS, FLORIDA 33902-1550
PHONE (239) 334-0046
FAX (239) 334-3661
E.B. #642 & L.B. #642

SKETCH TO ACCOMPANY DESCRIPTION

| DATE | PROJECT NO. | FILE NO. | SCALE | SHEET |
|---------|--------------|----------|-----------|--------|
| 2/26/09 | 20087739-000 | 1-40-38 | 1" = 600' | 1 OF 2 |

February 26, 2009

DESCRIPTION

PARCEL C
SECTIONS 1 & 12, TOWNSHIP 40 SOUTH, RANGE 38 EAST
MARTIN COUNTY, FLORIDA

A tract or parcel of land located in Sections 1 and 12, Township 40 South, Range 38 East, Martin County, Florida which tract or parcel is described as follows:

Beginning at the northeast corner of said Section 12 thence run S 00° 01' 35" W along the east line of said section for 2,176.92 feet to an intersection with the north line of Tract 791 (S-8 Spillway); thence run N 82° 26' 58" W along said north line for 162.68 feet to the northwest corner of said Tract 791; thence run S 07° 33' 02" W along the west line of said Tract 791 for 397.22 feet to an intersection with the northerly right-of-way line of St. Lucie Canal (C-44); thence run N 82° 23' 16" W along said right-of-way line for 2803.24 feet; thence departing said right-of-way line run N 00° 01' 35" E for 858.50 feet; thence run S 89° 59' 17" E for 792.00 feet; thence run N 00° 01' 35" E for 1,320.10 feet to an intersection with the north line of said Section 12; thence run S 89° 59' 17" E along said north line for 880.00 feet; thence departing said north line run N 00° 00' 43" E for 1,864.08 feet to an intersection with the southerly maintained right-of-way line of West Farm Road (right-of-way varies); thence run the following courses along said right-of-way line: S 68° 07' 47" E for 263.66 feet; S 79° 41' 39" E for 71.09 feet; S 88° 14' 11" E for 350.25 feet to the northwest corner of Lot 7, Clyde Martin Minor Plat as recorded in Plat Book 5 at Page 43, Public Records of Martin County, Florida; thence run S 00° 00' 58" E along the west line of said lot 7 for 128.41 feet to the southwest corner of said Lot 7; thence run N 89° 14' 44" E along the south line of said Lot 7 and the south lines of Lots 6, 5, 4, 3, 2 and 1 of said Clyde Martin Minor Plat and the south line of lands as described in deed recorded in Official Record Book 477 at Page 1731, said public records for 561.25 feet to an intersection with the southwesterly line of said lands; thence run S 00° 00' 43" W along said southwesterly line for 330.03 feet to the southerly most southwest corner of said lands; thence run N 89° 14' 44" E along the southerly most line of said lands for 94.01 feet to an intersection with the east line of said Section 1; thence run S 00° 00' 43" W along said east line for 1,292.82 feet to the northeast corner of said Section 12 and the Point of Beginning. Containing 8,203,647 square feet (188.33 acres), more or less.

Bearings hereinabove mentioned are based on the east line of Section 12, Township 40 South, Range 38 East to bear S 00° 01' 35" W.

02-25-09 - 20087739-000 - Parcel C