

**Diamond Williams**

100000-01

**From:** Tom Armstrong [tom@dei.gccoxmail.com]  
**Sent:** Saturday, October 23, 2010 1:32 PM  
**To:** Filings@psc.state.fl.us  
**Cc:** Bob Casey  
**Subject:** RE: ETC Quarterly Reports due November 1, 2010  
**Attachments:** 3Q 2010 LL Report efiled.doc

Please find the required report attached for e-filing.

Thank you.

Tom Armstrong  
 President  
 Express Phone Service, Inc.  
 850-291-6415  
 850-308-1151 fax  
 tom@dei.gccoxmail.com

**From:** Bob Casey [mailto:BCasey@PSC.STATE.FL.US]  
**Sent:** Friday, October 08, 2010 6:52 AM  
**To:** Abby Matari - FLATEL; Angela McCall - Frontier; Bettye Willis - Windstream; Bill Atkinson - Sprint-Nextel; Bruce Schoonover@knology.com; Deborah Nobles - NEFCOM; Demetria Clark - Verizon; Donna Marreel - ITS; Elaine Divelbliss; J Lapenta - Fairpoint; Jerry Holt - MTI; Jose Fuentes - SafeLink; Kathleen Murphy - Virgin Mobile; Lynn Hall - Smart City; Manuel Torrens - Easy Telephone; Mary Rose Sirianni; Molly Vance - Budget PrePay; Rhonda Thomas; Sandy Khazraee - CenturyLink; Steven Fenker - Nexus; Steven Rowell - ALLTEL/Verizon Wireless; Thomas G. O'Roark - DPI-Teleconnect; Tom Armstrong - Express Phone; Tom Mccabe  
**Cc:** RAD - Market Practices; Beth Salak; Bob Casey  
**Subject:** ETC Quarterly Reports due November 1, 2010

*Rule 25-4.0665(20), Florida Administrative Code, was amended June 23, 2010, and requires the following:*

*Eligible telecommunications carriers offering Link-Up and Lifeline service must submit quarterly reports to the Commission no later than 30 days following the ending of each quarter as follows: First Quarter (January 1 through March 31); Second Quarter (April 1 through June 30); Third Quarter (July 1 through September 30); Fourth Quarter (October 1 through December 31). The quarterly reports shall include the following data:*

- (a) The number of Lifeline subscribers, excluding resold Lifeline subscribers, for each month during the quarter;*
- (b) The number of subscribers who received Link-Up for each month during the quarter;*
- (c) The number of new Lifeline subscribers added each month during the quarter;*
- (d) The number of transitional Lifeline subscribers who received discounted service for each month during the quarter; and*

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*(e) The number of residential access lines with Lifeline service that were resold to other carriers each month during the quarter.*

*The Third Quarter 2010 report will be due Monday, November 1, 2010, since the 30-day requirement date is on a Saturday. The reports should be filed with the Commission Clerk.*


*If an ETC considers the responses confidential, it may avail itself of the statutory confidential provisions of Section 364.183, Florida Statutes, and Rule 25-22.006, Florida Administrative Code, if it believes it is necessary to comply with this data request.*

*If you have any questions, please feel free to contact me.*

*Bob Casey*

*Robert J. Casey*

*Public Utilities Supervisor  
Florida Public Service Commission  
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# **EXPRESS PHONE SERVICE, INC.**

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October 25, 2010

**DELIVERED VIA E-MAIL**

State of Florida  
Public Service Commission  
Commission Clerk  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

**RE: 2010 3<sup>rd</sup> Quarter Lifeline / Linkup Report**

Pursuant to Rule 25-4.0665(20), Florida Administrative Code, amended June 23, 2010, the following report is submitted by Express Phone Service, Inc. for the period of July through September 2010 (3<sup>rd</sup> Quarter 2010).

|  | <u>July</u> | <u>August</u> | <u>September</u> |
|--|-------------|---------------|------------------|
| a) number of Lifeline subscribers,<br>excluding resold Lifeline subscribers                            | 7053        | 7490          | 7060             |
| (b) number of subscribers who received Link-Up   | 2203        | 2006          | 1554             |
| (c) number of new Lifeline subscribers added   | 2203        | 2006          | 1554             |
| (d) number of transitional Lifeline subscribers<br>who received discounted service                     | 0           | 0             | 0                |
| (e) The number of residential access lines with<br>Lifeline service that were resold to other carriers | 0           | 0             | 0                |

Respectfully submitted,

s/ Thomas M. Armstrong  
President

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