

**REQUEST FOR CHANGE TO COMMISSION CONFERENCE
HAND DELIVER**

Date of Request: 10/25/2010

Date of Commission Conference: 10/26/2010

Item No. 13

Docket No.: 090531

Brief Title: Application for staff-assisted rate case in Highlands County by Lake Placid Utilities, Inc.

Requested by: Staff Other

(Name)

Please attach a copy of the written documentation filed (IF OTHER)

STAFF's Recommendation to Executive Suite (IF OTHER) Approve Request Deny Request

ACTION REQUESTED [see APM 2.11]

- Defer Item to Conference Scheduled for: Date: 11/30/2010
- Change Order of Item or Take Up at Time Certain
- Withdraw Item (not expected to return to Agenda)
- Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) **A copy of the front page of the recommendation must be provided to the Commission Clerk by 12 noon on the regular filing date for use as a place-holder during agenda preparation.**
- Add Item to Published Agenda [see Section 120.525(2), F.S.] – Issue an ADDENDUM and give Legal NOTICE
- Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] – Issue an ADDENDUM and Give Fair NOTICE

Concise explanation, justification or comments (attach additional sheet if necessary):

To allow additional time to address several issues regarding used & useful and infiltration & inflow calculations raised by the Office of Public Counsel.

Signature (Technical Staff): *ALM*
Signature (Legal Staff): *JSC for KY*

Initials (Division/Office Director or Designee): *[Signature]*
Initials (General Counsel or Designee): *[Signature]*

EXECUTIVE DIRECTOR:

Recommendation to the Chairman's Office
Initials: *[Signature]*
Comments:

Approve Request Deny Request
Date: 10-25-10

CHAIRMAN's OFFICE:

Initials:

Approve Request Deny Request
Date:

The Executive Suite will forward the original approved form to the Office of Commission Clerk and distribute copies to the OPR division/office director, the Executive Director, the Deputy Executive Director, the General Counsel, the Deputy General Counsel, the Office of Public Information Director, the Commissioners' Assistants, and the attorney assigned to the docket.

CLK AGENDA DOCUMENT NUMBER-DATE
STAFF COPIED 08884 OCT 25 09