

**REQUEST FOR CHANGE TO COMMISSION CONFERENCE
HAND DELIVER**

Date of Request: 10/25/2010

Date of Commission Conference: 10/26/2010

Item No. 22

Docket No.: 100410

Brief Title: FPL earnings review

Requested by: Staff Other

L. Bennett
(Name)

Please attach a copy of the written documentation filed (IF OTHER)

STAFF's Recommendation to Executive Suite (IF OTHER) Approve Request Deny Request


ACTION REQUESTED [see APM 2.11]


- Defer Item to Conference Scheduled for: Date: 11/9/2010
- Change Order of Item or Take Up at Time Certain
- Withdraw Item (not expected to return to Agenda)
- Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) **A copy of the front page of the recommendation must be provided to the Commission Clerk by 12 noon on the regular filing date for use as a place-holder during agenda preparation.**
- Add Item to Published Agenda [see Section 120.525(2), F.S.] – Issue an ADDENDUM and give Legal NOTICE
- Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] – Issue an ADDENDUM and Give Fair NOTICE

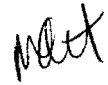
Concise explanation, justification or comments (attach additional sheet if necessary):

To comply with the 1st DCCA's automatic stay of Commission proceedings involving FPL pending resolution of FPL's petition for recusal.

Signature (Technical Staff):

Initials (Division/Office Director or Designee): 

Signature (Legal Staff): 

Initials (General Counsel or Designee): 

EXECUTIVE DIRECTOR:

Recommendation to the Chairman's Office

Approve Request Deny Request

Initials: 

Date: 10-25-10

Comments:

CHAIRMAN'S OFFICE:

Approve Request Deny Request

Initials:

Date:

The Executive Suite will forward the original approved form to the Office of Commission Clerk and distribute copies to the OPR division/office director, the Executive Director, the Deputy Executive Director, the General Counsel, the Deputy General Counsel, the Office of Public Information Director, the Commissioners' Assistants, and the attorney assigned to the docket.

**CLK AGENDA
STAFF COPIED**

DOCUMENT NUMBER - DATE

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