

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 100377-WU

APPLICATION FOR TRANSFER OF
WATER FACILITIES TO MARION
COUNTY, AND AMENDMENT OF
CERTIFICATE NO. 363-W, BY
SUNSHINE UTILITIES OF CENTRAL
FLORIDA, INC.

PROCEEDINGS:

COMMISSION CONFERENCE AGENDA
ITEM NO. 14

COMMISSIONERS
PARTICIPATING:

CHAIRMAN ART GRAHAM
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER NATHAN A. SKOP
COMMISSIONER RONALD A. BRISÉ

DATE:

Tuesday, October 26, 2010

PLACE:

Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY:

LINDA BOLES, RPR, CRR
Official FPSC Reporter
(850) 413-6734



DOCUMENT NUMBER DATE

09050 NOV-1 2010

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

P R O C E E D I N G S

* * * * *

1
2
3 **CHAIRMAN GRAHAM:** That all being said,
4 we're looking for some motions for move Staff.
5 Commissioner Edgar.

6 **COMMISSIONER EDGAR:** Thank you, Mr. Chair.
7 I would move at this time that we move Staff on
8 Items 2, 14, and 17.

9 **CHAIRMAN GRAHAM:** Move Staff has been
10 moved for 2, 4 [sic] and 17. Do I have a second?

11 **COMMISSIONER EDGAR:** 2, 14 and 17.

12 **CHAIRMAN GRAHAM:** 2, 14 and 17.

13 **COMMISSIONER SKOP:** Second.

14 **CHAIRMAN GRAHAM:** Second by Mr. Skop.

15 **COMMISSIONER EDGAR:** And, Mr. Chair, then
16 I would also move Staff on Issue 18, which I note is
17 a panel, Commissioners Edgar, Graham and Brisé.

18 **CHAIRMAN GRAHAM:** And do I get a second on
19 that?

20 **COMMISSIONER SKOP:** Second.

21 **COMMISSIONER BRISÉ:** Second.

22 **CHAIRMAN GRAHAM:** It's been moved and
23 seconded by Commissioner Brisé. All in favor of
24 move Staff on 2, 14, 17 and 18, signify by saying
25 aye.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

(Unanimous affirmative vote.)

Those opposed. By action, you've moved 2, 14,
17 and 18.

(Agenda item concluded.)

* * * * *

1 STATE OF FLORIDA)
 2 : CERTIFICATE OF REPORTER
 3 COUNTY OF LEON)

4 I, LINDA BOLES, RPR, CRR, Official Commission
 5 Reporter, do hereby certify that the foregoing
 6 proceeding was heard at the time and place herein
 7 stated.

8 IT IS FURTHER CERTIFIED that I stenographically
 9 reported the said proceedings; that the same has been
 10 transcribed under my direct supervision; and that this
 11 transcript constitutes a true transcription of my notes
 12 of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
 14 employee, attorney or counsel of any of the parties,
 15 nor am I a relative or employee of any of the parties'
 16 attorneys or counsel connected with the action, nor am
 17 I financially interested in the action.

18 DATED THIS 1st day of November, 2010.

19
 20
 21
 22
 23
 24
 25

 LINDA BOLES, RPR, CRR
 FPSC Official Commission Reporter
 (850) 413-6734