

Matilda Sanders

PSC-11-0098-FOF-SU

100452-SU

From: Shalonda Hopkins
 Sent: Wednesday, February 02, 2011 9:49 AM
 To: CLK - Orders / Notices
 Cc: Anna Williams
 Subject: Order / Notice Submitted

Date and Time: 2/2/2011 9:48:00 AM
 Docket Number: 100452-SU
 Filename / Path: 100452.order.012511.agenda.arw.doc

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 09757-10		
DISTRIBUTION: _____		

ORDER APPROVING TRANSFER

Shalonda Hopkins
 Commission Deputy Clerk II
 Office of the General Counsel
 Florida Public Service Commission
 Tel: (850) 413-6630

CO CLK
LEE

FAXED - 1
 MAILED - 0
 EMAILED - 3

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100452**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Chairman, Board of County Commissioners, Lee County		dist3@leegov.com	Yes
Clerk of the Circuit Court, Lee County		LeeClerk_Info@leeclerk.org	Yes
Hopping Law Firm (10)		gperko@hgslaw.com	No

Commission Clerk

Subject: Order or Notice issued by the Public Service Commission (Email ID = 691446)

Attachments: 00805-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

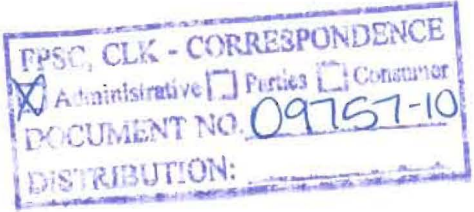
Thank you.

100452 - SU

FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100452

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Hopping Law Firm (10)		gperko@hgslaw.com	No

FAXED - 1
EMAILED - 1
MAILED - 0



State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

TO: Parties and Interested Persons
FROM: Ann Cole, Commission Clerk, Office of Commission Clerk
RE: Notice of Filing of Staff Recommendation

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <http://www.floridapsc.com> by selecting the **Agendas & Hearings** tab and then selecting **Commission Conference Agendas**. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting **Dockets & Filings, Dockets** and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

RECEIVED FPSC

State of Florida



Public Service Commission

11 JAN 12 AM 11:39

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

COMMISSION
CLERK

-M-E-M-O-R-A-N-D-U-M-

DATE: January 12, 2011

TO: Office of Commission Clerk (Cole)

FROM: Division of Economic Regulation (Jones-Alexis, Gardner, Hillier)
Office of the General Counsel (Williams) *APW JSC*

RE: Docket No. 100452-SU – Application for transfer of majority organizational control of Hunters Ridge Utility Co. of Lee County to Hunters Ridge Community Association, Inc., and request for cancellation of Certificate No. 472-S.
County(ies): Lee

AGENDA: 01/25/11 – Regular Agenda – Interested Persons May Participate

COMMISSIONERS ASSIGNED: All Commissioners

PREHEARING OFFICER: Administrative

CRITICAL DATES: None

SPECIAL INSTRUCTIONS: None

FILE NAME AND LOCATION: S:\PSC\ECR\WP\100452.RCM.DOC

Case Background

Hunters Ridge Utility Co. of Lee County (HRUC or Utility) is a Class B utility providing wastewater service to approximately 469 residential customers in the Hunters Ridge Golf & Country Club subdivision (Hunters Ridge) of Bonita Springs, located east of Interstate 75 in southern Lee County. Water service is provided by Bonita Springs Utilities, Inc. HRUC is located in the South Florida Water Management District in a Critical Water Supply Problem Area, as designated by Rule 40E-23, Florida Administrative Code (F.A.C.). The Utility's 2009 annual report indicates gross operating revenues of \$365,155 and a net operating loss of \$60,215.

DOCUMENT NAME: P10

00304 JAN 12 =

FPSC-COMM-55-11-01-11

Commission Clerk

Subject: Order or Notice issued by the Public Service Commission (Email ID = 154954)

Attachments: Recommendation 00304-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

COMMISSIONERS:

ART GRAHAM, CHAIRMAN
LISA POLAK EDGAR
NATHAN A. SKOP
RONALD A. BRISÉ

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

Public Service Commission

December 3, 2010

ADMINISTRATIVE

Hopping Law Firm
Gary V. Perko
P.O. Box 6526
Tallahassee FL 32314

Re: Docket No. 100452-SU

Dear Mr. Perko:

This will acknowledge receipt of the application for transfer of majority organizational control of Hunters Ridge Utility Co. of Lee County to Hunters Ridge Community Association, Inc., and request for cancellation of Certificate No. 472-S, which was filed in this office on December 1, 2010, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

DOCUMENT NUMBER - DATE

09757 DEC 3 2010

FPSC - COMMISSION CLERK

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

An Affirmative Action / Equal Opportunity Employer

PSC Website: <http://www.floridapsc.com>

Internet E-mail: contact@psc.state.fl.us

Section 1 - Office of Commission C1

Docket No. 100452-SU Date Docketed: 12/01/2010 Title: Application for transfer of majority organizational control of Hunters Ridge Utility Co. of Lee County to Hunters Ridge Community Association, Inc., and request for cancellation of Certificate No. 472-S.
 Company: Hunter's Ridge Utility Co. of Lee Co
Hunters Ridge Community Association,

FPSC, CLK - CORRESPONDENCE
 Administrative Parties Consumer
 DOCUMENT NO. 09757-10
 DISTRIBUTION: _____

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: _____

Referred to:

("C" indicates OPR)

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SSC
			X	X			

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(j);B1(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION:(850) 413-6770

Staff Assignments

OPR Staff

0 Current CASR revision level

Due Dates
 Previous Current

Staff Counsel

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission ___ Commission Panel ___
 Hearing Examiner ___ Staff ___

Date filed with CLK: _____

Initials OPR _____

Staff Counsel _____

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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	SK	BI	BL		

Prehearing Officer

Commissioners					ADM
GH	ED	SK	BI	BL	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: _____

Section 1 - Office of Commission Clerk

Docket No. 100452-SU Date Docketed: 12/01/2010 Title: Application for transfer of majority organizational control of Hunters Ridge Utility Co. of Lee County to Hunters Ridge Community Association, Inc., and request for cancellation of Certificate No. 472-S.
 Company: Hunter's Ridge Utility Co. of Lee Co
 Hunters Ridge Community Association,

Official Filing Date: _____

Expiration: _____

Last Day to Suspend: _____

Referred to:

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SSC
			X	X			

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(j);B1(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

M Jones-Alexis
 B Gardner, S Hillier
 J Slemkewicz

Current CASR revision level

Due Dates
 Previous Current

Staff Counsel

A Williams

OCRs

1.	Staff Recommendation	NONE	01/12/2011
2.	Agenda	NONE	01/25/2011
3.	PAA Order	NONE	02/14/2011
4.	Protest Period Expires	NONE	03/07/2011
5.	Consummating Order if No Protest	NONE	03/10/2011
6.	Close Docket or Revise CASR	NONE	03/21/2011
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel ___
 Hearing Examiner ___ Staff ___

Date filed with CLK: 12/13/2010

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	SK	BI	BL		
X							

Prehearing Officer

Commissioners					ADM
GH	ED	SK	BI	BL	
					X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: GH/MM
 Date: 12/13/2010

Section 1 - Office of Commission Clerk

Docket No. 100452-SU Date Docketed: 12/01/2010 Title: Application for transfer of majority organizational control of Hunters Ridge Utility Co. of Lee County to Hunters Ridge Community Association, Inc., and request for cancellation of Certificate No. 472-S. Company: Hunter's Ridge Utility Co. of Lee Co Hunters Ridge Community Association,

Official Filing Date: Last Day to Suspend: Expiration:

Table with columns: ADM, APA, CLK, (ECR), GCL, PIF, RAD, SSC. (ECR) and GCL contain 'X'.

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Main table with columns: Program Module, Staff Assignments, Due Dates (Previous, Current), and numbered rows (1-40). Includes text: 'WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770'. Staff listed include M Jones-Alexis, B Gardner, S Hillier, J Slemkewicz, A Williams.

Section 3 - Chairman Completes Assignments are as follows:

Table for Hearing Officer(s) with columns: Commissioners (ALL, GH, ED, SK, BI, BL), Hrg Exam, Staff.

Table for Prehearing Officer with columns: Commissioners (GH, ED, SK, BI, BL), ADM.

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature] Date: 12/13/2010

Section 1 - Office of Commission Clerk

Docket No. 100452-SU Date Docketed: 12/01/2010 Title: Application for transfer of majority organizational control of Hunters Ridge Utility Co. of Lee County to Hunters Ridge Community Association, Inc., and request for cancellation of Certificate No. 472-S.
 Company: Hunter's Ridge Utility Co. of Lee Co
 Hunters Ridge Community Association,

Official Filing Date: _____
 Last Day to Suspend: _____
 Referred to: _____
 ("O" indicates OPR)

Expiration: _____

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SSC
			X	X			

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(j);B1(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff
M Jones-Alexis
B Gardner, S Hillier
J Slemkewicz

1 Current CASR revision level

Due Dates
 Previous Current

Staff Counsel

A Williams

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CLK: 01/03/2011

Initials OPR _____
 Staff Counsel _____

1.	Staff Recommendation	SAME	01/12/2011
2.	Agenda	SAME	01/25/2011
3.	Standard Order	SAME	02/14/2011
4.	Close Docket or Revise CASR	03/21/2011	02/28/2011
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	BI	BL	BW		
X							

Prehearing Officer

Commissioners					ADM
GH	ED	BI	BL	BW	
					X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: 01/03/2011 *GH/MM*