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\$ 7,000.00
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December 27, 2010

ROBERT M.C. ROSE, (1972-2006)

HAND DELIVERY
DEPOSIT DATE

29.2010
089 DEC

Ann Cole, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

RECEIVED-FPSC
10 DEC 27 PM 12: 00
COMMISSION CLERK

Re: Docket No.: 100426-WS; Application of Lake Utility Services, Inc., for an Increase in water and wastewater rates in Lake County, Florida
Our File No. 30057.194

RECEIVED-FPSC
10 DEC 30 AM 9: 16
COMMISSION CLERK

Dear Ms. Cole:

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OPC
CLK *Grant*
12/30/10

Enclosed are the following for filing in the above-referenced docket:

- Sixteen (16) copies of the Application for Increase in Rates *10121-10*
- Sixteen (16) copies of the Minimum Filing Requirements (Volume I) *10122-10*
- Two (2) copies of the Billing Analysis (Volume II) *10123-10*
- Two (2) copies of the Additional Engineering Information (Volumes III (a) thru (f)) *10124-10*
- Sixteen (16) copies of the Affidavit required by Rule 25-22.0407, Florida Administrative Code (attached to the Application) *10121-10*
- One (1) detailed map (See, Volume III) *Forwarded to ECR*
- The original and three (3) copies of the proposed Interim Rate Tariff Sheets, proposed Final Rate Tariff Sheets, and proposed Service Availability Charge Tariff Sheets (Exhibit "B" to the Application).
** 2 CDs titled 2010 Lake Utility Services Inc Rate Case, Test Year Allocations July 2009-June 2010, also forwarded to ECR.*

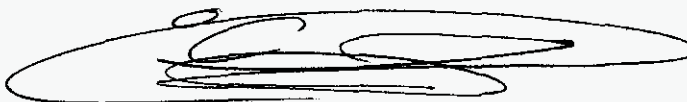
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FPSC-COMMISSION CLERK

- Sixteen (16) copies of the Reconciliation of Accounts (Exhibit "C" to the Application).
- Our firm's check in the amount of \$7,000.00 representing the appropriate filing fee.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,



CHRISTIAN W. MARCELLI
For the Firm

CWM/mp/der
Enclosures

cc: Steven M. Lubertozi, Executive Dir. of Regulatory Accounting & Affairs (w/encs.)
John Stover, Vice President and Secretary (w/o encs.)
Rick Durham, Regional Vice President (w/o encs.)
Patrick C. Flynn, Regional Director (w/encs.)
John Williams, Director of Governmental Affairs (w/encls.)
Frank Seidman (w/o encs.)
Deborah Swain (w/encs.)