



## P R O C E E D I N G S

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2           **CHAIRMAN GRAHAM:** Let everybody know this is  
3 the Agenda Conference. It's Tuesday, January the 25th,  
4 2011. We have one item that's going to be deferred: It  
5 is Item 2C on the Consent Agenda. So other than that, I  
6 don't have anything else showing that's going to be  
7 deferred.

8           On the Move Staff list, we have Items 1, the  
9 Consent Agenda, the remaining Consent Agenda, Items 3, 6,  
10 8, 9, 10 and 11. Can I get a motion for the Move Staff  
11 list?

12           **COMMISSIONER EDGAR:** Move Staff as you have  
13 described, Mr. Chairman.

14           **COMMISSIONER BALBIS:** Second.

15           **CHAIRMAN GRAHAM:** It's been moved and seconded  
16 the filed items to move on the Move Staff list. Any  
17 questions or concerns on those items? And, guys,  
18 remember, I know it's only the second meeting, but your  
19 button is over to the right.

20           (Laughter.)

21           All right. All in favor --

22           **MS. HELTON:** Mr. Chair?

23           **CHAIRMAN GRAHAM:** Yes.

24           **MS. HELTON:** If we could just confirm that  
25 some of those items Commissioner Brown cannot vote on,

1 and one of the items Commissioner Balbis can't vote on.  
2 So we just need to confirm that they're voting only on  
3 the items that they can vote on.

4 **CHAIRMAN GRAHAM:** Yes. They all nodded their  
5 head yes.

6 Do, do we need to go through these one at,  
7 one at a time?

8 **COMMISSIONER EDGAR:** Mr. Chair, I can amend my  
9 --

10 **MS. HELTON:** Just as long as the record  
11 reflects that, I think it's okay.

12 **COMMISSIONER EDGAR:** Or I can amend the  
13 motion, whichever you prefer for the record.

14 **CHAIRMAN GRAHAM:** No. If she says we don't  
15 have to do it one at a time, all in favor, say aye.

16 (Vote taken.)

17 Those opposed? By your action you've  
18 approved it as the General Counsel has described.

19 (Agenda item concluded.)

20 \* \* \* \* \*

1 STATE OF FLORIDA )  
 2 COUNTY OF LEON ) : CERTIFICATE OF REPORTER

3  
 4 I, LINDA BOLES, RPR, CRR, Official Commission  
 5 Reporter, do hereby certify that the foregoing proceeding  
 was heard at the time and place herein stated.

6 IT IS FURTHER CERTIFIED that I stenographically  
 7 reported the said proceedings; that the same has been  
 8 transcribed under my direct supervision; and that this  
 transcript constitutes a true transcription of my notes of  
 said proceedings.

9 I FURTHER CERTIFY that I am not a relative,  
 10 employee, attorney or counsel of any of the parties, nor  
 am I a relative or employee of any of the parties'  
 11 attorneys or counsel connected with the action, nor am I  
 financially interested in the action.

12 DATED THIS 27<sup>th</sup> day of January,  
 13 2011.

14 Linda Boles  
 15 LINDA BOLES, RPR, CRR  
 16 FPSC Official Commission Reporter  
 (850) 413-6734