

Marguerite McLean

090539-GU

From: Matherne, Angela [amatherne@ngn-tally.com]
Sent: Monday, February 28, 2011 5:03 PM
To: Filings@psc.state.fl.us
Subject: Docket No. 090539-GU

Attachments: Letter and Notice of Serving Objections and Responses to FPSC Thrid set of Interrogatories etc.pdf
Below is the required information for the attached e-filing with the Florida Public Service Commission:

- a. The full name, address, telephone number, and e-mail address of the person responsible for the electronic filing:

Henry N. Gillman
Assistant County Attorney
Miami-Dade County
Stephen P. Clark Center
111 N.W. 1st Street, Suite 2810
Miami, FL 33128
(305) 375-5151 Telephone
(305) 375-5611 Facsimile
hgill@miamidade.gov

- b. The docket number and title if filed in an existing docket:

Title:
In re: Petition of Miami-Dade County through The Miami-Dade Water and Sewer Department for Approval of Special Gas Transportation Service Agreement with Florida City Gas
Docket No. 090539-GU

- c. The name of the party on whose behalf the document is filed:

Miami-Dade County Water and Sewer Department

- d. The total number of pages in each attached document:

Transmittal Letter and Miami-Dade County's Notice of Serving Its Objections and Responses to the Florida Public Service Commission's Third Set of Interrogatories and Third Request for Production of Documents – 3 pages

- e. A brief but complete description of each attached document:

Transmittal Letter and Miami-Dade County's Notice of Serving Its Objections and Responses to the Florida Public Service Commission's Third Set of Interrogatories and Third Request for Production of Documents

Angela Matherne (on behalf of Henry N. Gillman)
1500 Mahan Drive, Suite 200
Tallahassee, Florida 32308
(850) 224-4070 Tel.
(850) 224-4073 Fax

DOCUMENT NUMBER-DATE
01357 MAR-11
FPSC-COMMISSION CLERK

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3/1/2011

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**Angela Matherne
Legal Assistant**

**Nabors
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**COUNTY ATTORNEY
MIAMI-DADE COUNTY, FLORIDA**

111 N.W. FIRST STREET
SUITE 2810
MIAMI, FLORIDA 33128-1993
TEL (305) 375-5151
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February 28, 2011

Ms. Ann Cole
Commission Clerk
Office of the Commission Clerk
Florida Public Service Commission
Capital Circle Office Center
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Re: Docket No. 090539-GU
In re: Petition of Miami-Dade County through The Miami-Dade Water and Sewer
Department for Approval of Special Gas Transportation Service Agreement with
Florida City Gas

Dear Ms. Cole:

Enclosed for filing on behalf of Miami-Dade County is an electronic version of the County's Notice of Serving its Objections and Responses to the Florida Public Service Commission's Third Set of Interrogatories and Third Request for Production of Documents in the above referenced docket.

Thank you for your assistance with this filing. If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "H. N. Gillman".

Henry N. Gillman
Assistant County Attorney

cc: All Parties of Record

DOCUMENT NUMBER-DATE

01357 MAR-1 =

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for approval of Special Gas Transportation Service agreement with Florida City Gas by Miami-Dade County through Miami-Dade Water and Sewer Department. | DOCKET NO. 090539-GU
Date: February 28, 2011

MIAMI-DADE COUNTY'S NOTICE OF SERVING ITS OBJECTIONS
AND RESPONSES TO THE FLORIDA PUBLIC SERVICE COMMISSION'S
THIRD SET OF INTERROGATORIES AND THIRD REQUEST
FOR PRODUCTION OF DOCUMENTS

Miami-Dade County (the "County"), by and through its undersigned counsel, hereby files and serves Notice that it has served its Objections and Responses to the Florida Public Service Commission's Third Set of Interrogatories and Objections and Responses to the Florida Public Service Commission's Third Request for Production of Documents by electronic mail on Anna Williams, Esq. at the Office of the General Counsel on this 28th Day of February, 2011.

Respectfully submitted,

s/Henry N. Gillman

Henry N. Gillman
Assistant County Attorney
Florida Bar No. 793647
Miami-Dade County
Stephen P. Clark Center
111 N.W. 1st Street, Suite 2810
Miami, FL 33128
Telephone: 305-375-5151
Fax: 305-375-5611
Email: hgill@miamidade.gov

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that true and correct copies of the foregoing have been furnished by electronic mail this 28th day of February, 2011 to the following:

Anna Williams, Esq.
Martha Brown, Esq.
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s/Henry N. Gillman
Henry N. Gillman