

Matilda Sanders

From: Marchman, Vickie L. [VLMARCHM@southernco.com]
Sent: Wednesday, March 16, 2011 2:07 PM
To: Filings@psc.state.fl.us
Subject: Gulf Power Company's Notice of Taking Deposition
Attachments: 3-16-11 Notice of Taking Deposition.pdf

- A. s/Susan D. Ritenour
 Gulf Power Company
 One Energy Place
 Pensacola FL 32520
 850.444.6231
Sdriteno@southernco.com
- B. Docket No. ~~1~~100304-EU
- C. Gulf Power Company
- D. Document consists of 3 pages.
- E. The attached document is Gulf Power Company's Notice of Taking Deposition.

*Correction
 by phone
 Vickie Marchman
 mm*

Vickie Marchman

Gulf Power Company
 One Energy Place
 Pensacola FL 32520-0786
 internal 8-420-6696
 external 850-444-6696
 fax 850-444-6026
 email: vlmarchm@southernco.com

DOCUMENT NUMBER-DATE
 01733 MAR 16 =
 FPSC-COMMISSION CLERK

3/16/2011

Susan D. Ritenour
Secretary and Treasurer
and Regulatory Manager

One Energy Place
Pensacola, Florida 32520-0781

Tel 850.444.6231
Fax 850.444.6026
SDRITENO@southernco.com



March 16, 2011

Ms. Ann Cole
Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee FL 32399-0850

Dear Ms. Cole:

RE: Docket No. 100304-EU

Enclosed herein is Gulf Power Company's Notice of Taking Deposition, filed by electronic mail in the above referenced docket.

Sincerely,

A handwritten signature in cursive script that reads "Susan D. Ritenour".

vm

Enclosure

cc: Beggs & Lane
Jeffrey A. Stone

DOCUMENT NUMBER-DATE

01733 MAR 16 =

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Territorial Dispute Between)
Choctawhatchee Electric Cooperative, Inc.)
and Gulf Power Company)
_____)

Docket No. 100304-EU
Date: March 16, 2011

NOTICE OF TAKING DEPOSITION

YOU WILL PLEASE TAKE NOTICE that on **Wednesday, March 30, 2011**, Gulf Power Company, by and through its undersigned attorneys, will take the depositions of Leigh V. Grantham and Jonathan Matthew Avery, beginning at **10:30 a.m. (central time)** in Meeting Room A and B at the corporate office of Choctawhatchee Electric Cooperative, Inc., 1350 West Baldwin Avenue, DeFuniak Springs, FL 32435. These depositions are being taken before an authorized court reporter or some other person authorized to administer oaths and take acknowledgments. These depositions are being taken for the purpose of discovery, for use at trial, or both of the foregoing, or such other purposes as are permitted under applicable and governing rules.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation to participate in this proceeding should contact the undersigned attorney not later than seven (7) days prior to the proceeding at (850) 432-2451.

DOCUMENT NUMBER-DATE

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FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Territorial Dispute Between)
Choctawhatchee Electric Cooperative, Inc.)
and Gulf Power Company)

Docket No. 100304-EU

CERTIFICATE OF SERVICE

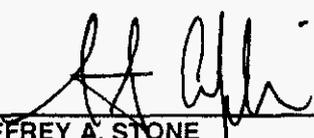
I HEREBY CERTIFY that a true copy of the foregoing was furnished by electronic mail this 16th day of March, 2011, on the following:

MS. LEIGH V. GRANTHAM
CHOCTAWHATCHEE ELECTRIC COOP.,
INC.
P. O. Box 512
DEFUNIAK SPRINGS, FL 32435-0512
WTHOMPSON@CHELCO.COM

NORMAN H. HORTON, JR./G. EARLY
MESSER LAW FIRM
P. O. Box 15579
TALLAHASSEE, FL 32317
NHORTON@LAWFLA.COM

RALPH R JAEGER, ESQ.
FL PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BLVD
TALLAHASSEE, FL 32399-7019
rjaeger@psc.state.fl.us

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1817 LEWIS TURNER BLVD., SUITE F
FORT WALTON BEACH, FL 32547
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JEFFREY A. STONE

Florida Bar No. 325953

RUSSELL A. BADDERS

Florida Bar No. 007455

STEVEN R. GRIFFIN

Florida Bar No. 0627569

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Attorneys for Gulf Power Company