

Matilda Sanders

PSC-11-0529-CO-EC

110099-EU

From: Shalonda Hopkins
Sent: Monday, November 14, 2011 9:11 AM
To: CLK - Orders / Notices
Cc: Martha Brown
Subject: Order / Notice Submitted

DN# 02455-11

Date and Time: 11/14/2011 9:10:00 AM
Docket Number: 110099-EU
Filename / Path: 110099.CO.mcb

CONSUMMATING ORDER

Shalonda Hopkins
Commission Deputy Clerk II
Office of the General Counsel
Florida Public Service Commission
Tel: (850) 413-6630

BRADFORD
CO CLK

FAXED - 1
MAILED - 1
EMAILED - 2

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110099**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Brown & Sexton		wesexton@brownandsextonlaw.com	No
Florida Power & Light Company (Jun011b)		scott.goorland@fpl.com	No

Commission Clerk

Subject: Order or Notice issued by the Public Service Commission (Email ID = 225496)

Attachments: 08365-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders

PSC-11-0472-PAA-EU

110099-EU

From: Shalonda Hopkins
 Sent: Tuesday, October 18, 2011 1:19 PM
 To: CLK - Orders / Notices
 Cc: Martha Brown
 Subject: Order / Notice Submitted

Date and Time: 10/18/2011 1:18:00 PM
 Docket Number: 110099-EU
 Filename / Path: 110099.PAAOrder.104011.agenda.mcb.doc

FPSC, CLK CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <i>02455-11</i>		
DISTRIBUTION: _____		

NOTICE OF PROPOSED AGENCY ACTION
ORDER APPROVING TERRITORIAL AGREEMENT

Shalonda Hopkins
 Commission Deputy Clerk II
 Office of the General Counsel
 Florida Public Service Commission
 Tel: (850) 413-6630

Bradford Co Clerk

FAXED - 2
MAILED - 1
EMAILED - 2

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110099**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Brown & Sexton		wesexton@brownandsextonlaw.com	No
Florida Power & Light Company (Juno11b)		scott.goorland@fpl.com	No

Commission Clerk

Subject: Order or Notice issued by the Public Service Commission (Email ID = 107631)

Attachments: 07623-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

10/18/2011

110099-EU

FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110099

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Brown & Sexton		wesexton@brownandsextonlaw.com	No
Florida Power & Light Company (Jun011b)		scott.goorland@fpl.com	No

FAXED - 1
MAILED - 0
EMAILED - 2

FPSC, CLK CORRESPONDENCE
 Administrative Parties Consumer
DOCUMENT NO. 02465-11
DISTRIBUTION:

Commission Clerk

Subject: Order or Notice issued by the Public Service Commission (Email ID = 712785)

Attachments: 07139-11.pdf

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When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

110099-EU

FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110099

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Brown & Sexton		wesexton@brownandsextonlaw.com	No
Florida Power & Light Company (Juno11b)		scott.gorland@fpl.com	No

FAXED - 0
MAILED - 1
EMAILED - 2

FPSC, CLK CORRESPONDENCE
 Administrative Parties Consumer
DOCUMENT NO. 02455-11
DISTRIBUTION:

Commission Clerk

Subject: Order or Notice issued by the Public Service Commission (Email ID = 669768)

Attachments: 06846-11.pdf

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When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

STATE OF FLORIDA

COMMISSIONERS:

ART GRAHAM, CHAIRMAN
LISA POLAK EDGAR
RONALD A. BRISÉ
EDUARDO E. BALBIS
JULIE I. BROWN



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

Public Service Commission

April 13, 2011

Scott A. Goorland, Esquire
Florida Power & Light Company
700 Universe Boulevard
Juno Beach, Florida 33408-0420

ADMINISTRATIVE

Re: Docket No. 110099-EU

Dear Mr. Goorland:

This will acknowledge receipt of the joint petition for approval of territorial agreement in Bradford County by Florida Power & Light Company and City of Starke, which was filed in this office on April 12, 2011, and assigned the above-referenced docket number. Appropriate staff members will be advised

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

cc: William Sexton, Esquire

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

An Affirmative Action / Equal Opportunity Employer

PSC Website: <http://www.floridapsc.com>

Internet E-mail: contact@psc.state.fl.us

DOCUMENT NO. DATE
03455-11 4/13/11
PSC - COMMISSION CLERK

Section 1 - Office of Commission Clerk

Docket No. 110099-EU Date Docketed: 04/12/2011 Title: Joint petition for approval of territorial agreement in Bradford County by Florida Power & Light Company and City of Starke.

Company: City of Starke
Florida Power & Light Company

FPSC, CLK - CORRESPONDENCE
 Administrative Parties Consumer
DOCUMENT NO. 02455-11
DISTRIBUTION: _____

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: _____

Referred to: _____

("O") indicates OPR

ADM	APA	CLK	ECR	(GCL)	PIF	RAD	SSC
			X	X			X

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module B3(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

	0	Due Dates	
		Previous	Current
OPR Staff	Current CASR revision level		
	1.		
	2.		
	3.		
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	5.		
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Staff Counsel	8.		
	9.		
OCRs	10.		
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Recommended assignments for hearing and/or deciding this case:	30.		
	31.		
	32.		
Full Commission _____ Commission Panel _____	33.		
Hearing Examiner _____ Staff _____	34.		
	35.		
Date filed with CLK: _____	36.		
	37.		
Initials OPR _____	38.		
Staff Counsel _____	39.		
	40.		

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	BI	BL	BW		

Prehearing Officer

Commissioners					ADM
GH	ED	BI	BL	BW	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
Date: _____

Section 1 - Office of Commission Clerk

Docket No. 110099-EU Date Docketed: 04/12/2011 Title: Joint petition for approval of territorial agreement in Bradford County by Florida Power & Light Company and City of Starke.

Company: City of Starke
Florida Power & Light Company

Official Filing Date: _____ Expiration: _____
Last Day to Suspend: _____

Referred to: _____
("O" indicates OPR)

ADM	APA	CLK	ECR	(GCL)	PIF	RAD	SSC
			X	X			X

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module B3(a)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments		Due Dates	
		Previous	Current
OPR Staff	M Brown	<input type="checkbox"/> Current CASR revision level	
		1. Revised CASR Due	NONE 06/27/2011
		2.	
		3.	
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Staff Counsel	M Brown	8.	
		9.	
OCRs (ECR)	J Williams	10.	
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		28.	
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Recommended assignments for hearing and/or deciding this case:		30.	
		31.	
		32.	
Full Commission <input checked="" type="checkbox"/> Commission Panel <input type="checkbox"/>		33.	
Hearing Examiner <input type="checkbox"/> Staff <input type="checkbox"/>		34.	
		35.	
Date filed with CLK: <u>04/22/2011</u>		36.	
		37.	
Initials OPR _____		38.	
Staff Counsel _____		39.	
		40.	

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	BI	BL	BW		
X							

Prehearing Officer

Commissioners					ADM
GH	ED	BI	BL	BW	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
Date: 04/22/2011 *GM/MM*

Section 1 - Office of Commission Clerk

Docket No. 110099-EU Date Docketed: 04/12/2011 Title: Joint petition for approval of territorial agreement in Bradford County by Florida Power & Light Company and City of Starke.

Company: City of Starke
Florida Power & Light Company

Official Filing Date: _____
Last Day to Suspend: _____

Expiration: _____

Referred to:

ADM	APA	CLK	ECR	(GCL)	PIF	RAD	SRC
			X	X			X

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B3(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

M Brown

Current CASR revision level

Due Dates
Previous Current

Staff Counsel

M Brown

OCRs (ECR)

J Williams

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel _____
Hearing Examiner _____ Staff _____

Date filed with CLK: 06/28/2011

Initials OPR _____
Staff Counsel _____

1.	Staff Recommendation	SAME	09/08/2011
2.	Agenda	SAME	09/20/2011
3.	PAA Order	SAME	10/10/2011
4.	Close Docket or Revise CASR	06/27/2011	10/31/2011
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	BI	BL	BW		
X							

Prehearing Officer

Commissioners					ADM
GH	ED	BI	BL	BW	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: GH/MM
Date: 06/28/2011

Section 1 - Office of Commission Clerk

Docket No. 110099-EU Date Docketed: 04/12/2011 Title: **Joint petition for approval of territorial agreement in Bradford County by Florida Power & Light Company and City of Starke.**
 Company: **City of Starke**
Florida Power & Light Company

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to:

ADM	APA	CLK	ECR	(GCL)	PIF	RAD	SRC
			X	X			X

("O") indicates OPR

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B3(a)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff	M Brown	2	Current CASR revision level	Due Dates	
				Previous	Current
		1.	Staff Recommendation	09/08/2011	09/22/2011
		2.	Agenda	09/20/2011	10/04/2011
		3.	PAA Order	10/10/2011	10/24/2011
		4.	Close Docket or Revise CASR	10/31/2011	11/14/2011
		5.			
		6.			
		7.			
Staff Counsel	M Brown	8.			
		9.			
OCRs (ECR)	J Williams	10.			
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel ___
 Hearing Examiner ___ Staff ___

Date filed with CLK: 08/22/2011

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	GH	ED	BI	BL	BW		
X							

Prehearing Officer

Commissioners					ADM
GH	ED	BI	BL	BW	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman:
 the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is
 assigned the full Commission decides the case.

Approved: GH/MM
 Date: Banding
 9-7-11