

RECEIVED-FPSC

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

11 APR 14 AM 10:34

In re: Petition for approval of Special Gas Transportation Service agreement with Florida City Gas by Miami-Dade County through Miami-Dade Water and Sewer Department.

DOCKET NO. 090539-GU

COMMISSION  
CLERK

DATED: APRIL 14, 2011

STAFF'S AMENDED CROSS-NOTICE OF TELEPHONIC DEPOSITION

TO: Henry N. Gillman, Esq.  
David Stephen Hope, Esq.  
Miami-Dade County  
111 NW First Street, Suite 2800  
Miami, FL 33128-1993

NOTICE is hereby given that the Staff of the Florida Public Service Commission will take the telephonic deposition of the following named individual indicated below:

NAME	DATE and TIME	STAFF LOCATION
Mr. Gregory Hicks	Thursday, April 21, 2011, at 2:00 p.m.	Room 382D, Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399  Telephone call-in number is 1-866-200-9760, Participant PIN: 2220720#.

The witness should have with him copies of all the work papers or other materials used by the witness in the preparation of any testimony filed in this docket or used by the witness in the preparation of any responses to Staff's discovery requests in this docket. **Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witness.**

This telephone deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

Any person requiring accommodation at this hearing because of a physical impairment should call the Office of Commission Clerk at (850) 413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

DOCUMENT NUMBER-DATE

02484 APR 14 =

FPSC-COMMISSION CLERK

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DOCKET NO. 090539-GU  
PAGE 2

Please govern yourselves accordingly.

Marka Carter Brown for ARW  
ANNA R. WILLIAMS, STAFF COUNSEL  
FLORIDA PUBLIC SERVICE COMMISSION  
Gerald L. Gunter Building  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850  
Telephone: (850) 413-6076

CERTIFICATE OF OATH

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, the undersigned authority, certify that \_\_\_\_\_  
personally appeared before me at \_\_\_\_\_ and was duly sworn by  
me to tell the truth.

WITNESS my hand and official seal in the City of \_\_\_\_\_, County of  
\_\_\_\_\_, State of \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public  
State of \_\_\_\_\_

Personally known \_\_\_\_\_ OR produced identification \_\_\_\_\_.

Type of identification produced \_\_\_\_\_.

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct of the foregoing Staff's Amended Cross-Notice of Telephonic Deposition was furnished to Henry N. Gillman, Esq., David Stephen Hope, Esq., Miami-Dade County, 111 NW First Street, Suite 2800, Miami, FL 33128-1993, and that a copy of same was furnished to the following, by electronic and U.S. Mail, on this 14<sup>th</sup> day of April, 2011.

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