

COMMISSIONERS:  
ART GRAHAM, CHAIRMAN  
LISA POLAK EDGAR  
RONALD A. BRISÉ  
EDUARDO E. BALBIS  
JULIE I. BROWN

STATE OF FLORIDA



CAPITAL CIRCLE OFFICE CENTER  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850

110000-07

Public Service Commission

April 15, 2011

RECEIVED-FPSC  
11 APR 15 AM 8:34  
COMMISSION  
CLERK

Mr. Taylor Brown  
Planning Director  
Gilchrist County Community Development Department  
209 S.E. 1st Street  
Trenton, Florida 32693

**Re: Review of the 2011 Ten-Year Site Plans for Florida's Electric Utilities**

Dear Mr. Brown,

Pursuant to Section 186.801, Florida Statutes, the Florida Public Service Commission (Commission) is responsible for reviewing and classifying each electric utility's Ten-Year Site Plan as "suitable" or "unsuitable." As part of its review, the Commission must solicit the views of appropriate state, regional, and local agencies. Enclosed are copies of the Ten-Year Site Plans for the electric utilities that have identified preferred or potential plant sites in your jurisdiction. Please note that these plans are not designed to give information about proposed facilities in such detail as would be required for a development permit or other formal process. These plans have been made accessible from the following Commission website:

<http://www.psc.state.fl.us/utilities/electricgas/10yrsiteplans.aspx>.

Please review the enclosed Ten-Year Site Plans and provide comments, along with a brief summary if possible, on their suitability as planning documents. Please forward all comments to me by Friday, July 29, 2011. If you have any questions, feel free to contact me at (850)-413-6626 (pellis@psc.state.fl.us) or Traci Matthews at (850)-413-6682 (tmatthews@psc.state.fl.us). Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Phillip Ellis".

Phillip Ellis  
Division of Regulatory Analysis

Enclosure

cc: Office of Commission Clerk (Cole)  
Division of Regulatory Analysis (Salak, Trapp, Ballinger)  
Office of the General Counsel (Murphy)

DOCUMENT NUMBER: 02546  
APR 15 2011  
FPSC - COMMISSION CLERK