

Matilda Sanders

110130-WS

From: Gloria Ross
 Sent: Monday, June 27, 2011 3:05 PM
 To: CLK - Orders / Notices
 Cc: Larry Harris; Shannon Hudson; Adam Teitzman
 Subject: Order / Notice Submitted

Date and Time: 6/27/2011 3:03:00 PM
 Docket Number: 110130-WS
 Filename / Path: I:\2011\110130\110130.Notice of Meeting.06-30-11.lsh.doc
 Notice Type: Memo for Issuance

| | | |
|--|----------------------------------|-----------------------------------|
| FPSC, CLK - CORRESPONDENCE | | |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. 02887-11 | | |
| DISTRIBUTION: _____ | | |

NOTICE OF INFORMAL MEETING

Gloria Ross
 Commission Deputy Clerk II
 Office of the General Counsel
 Florida Public Service Commission
 850-413-6214

fax 0
 mail 0
 email 1

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110130**

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|-------------------|--|
| Shangri-La by the Lake Utilities, Inc. | WS728 | jaylaura6@msn.com | No |

Commission Clerk

Subject: Order or Notice issued by the Public Service Commission (Email ID = 606262)

Attachments: 04421-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Diamond Williams

110130-WS

From: Mary Macko
Sent: Thursday, June 02, 2011 11:45 AM
To: Diamond Williams
Subject: New Advice Form 110130-WS-00001
Attachments: CCS Form 110130-WS-00001-001.pdf

| | | |
|--|----------------------------------|-----------------------------------|
| FPSC, CLK - CORRESPONDENCE | | |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. <u>02887-11</u> | | |
| DISTRIBUTION: _____ | | |

Docket Number 110130-WS - Form Number 110130-WS-00001-001

Application for staff-assisted rate case in Lake County by Shangri-La By The Lake Utilities, Inc.

Add new appointment - Day 1 of a 1-day Customer Meeting - 10/27/2011 - 6:00 p.m.- 8:00 p.m. - in Leesburg - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

Case Scheduling/Rescheduling Advice

Last Revised 06/02/2011 at 11:41 a.m.

To: Commissioner Edgar Deputy Executive Director Economic Regulation
 Commissioner Brisé General Counsel Court Reporter
 Commissioner Balbis Auditing & Performance Analysis Staff Contact - Shannon Hudson
 Commissioner Brown Commission Clerk
 Executive Director Regulatory Analysis
 Public Information Officer Service/Safety/Consumer Asst.

From: Office of Chairman Art Graham

Docket Number: 110130-WS -- Application for staff-assisted rate case in Lake County by Shangri-La By The Lake Utilities, Inc.

1. Schedule Information

| Event | Former Date | New Date | Location / Room | Time |
|------------------|-------------|------------|-----------------|-------------------|
| Customer Meeting | | 10/27/2011 | Leesburg | 6:00 p. - 8:00 p. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

2. Hearing/Prehearing Assignment Information

Former Assignments

Current Assignments

Hearing Officers

| Commissioners | | | | | | Hearing Exam. | Staff |
|---------------|----|----|----|----|----|---------------|-------|
| ALL | GH | ED | BI | BL | BW | | |
| X | | | | | | | |

| Commissioners | | | | | | Hearing Exam. | Staff |
|---------------|----|----|----|----|----|---------------|-------|
| ALL | GH | ED | BI | BL | BW | | |
| | | | | | | | X |

Prehearing Officer

| Commissioners | | | | | | |
|---------------|----|----|----|----|-----|--|
| GH | ED | BI | BL | BW | ADM | |
| | | | | | | |

| Commissioners | | | | | | |
|---------------|----|----|----|----|-----|--|
| GH | ED | BI | BL | BW | ADM | |
| | | | | X | | |

Remarks:

Customer Meeting - Staff

COMMISSIONERS:

ART GRAHAM, CHAIRMAN
LISA POLAK EDGAR
RONALD A. BRISÉ
EDUARDO E. BALBIS
JULIE I. BROWN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

Public Service Commission

April 27, 2011

ADMINISTRATIVE

Jay E. Werner
Shangri-La By The Lake Utilities, Inc.
100 Shangri-La Boulevard
Leesburg, Florida 34788

Re: Docket No. 110130-WS

Dear Mr. Werner:

This will acknowledge receipt of the application for staff-assisted rate case in Lake County by Shangri-La By The Lake Utilities, Inc., which was filed in this office on April 26, 2011, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

cc: Martin Friedman, Rose Law Firm

DOCUMENT NUMBER - DATE
02887 APR 27 =
FPSC-COMMISSION CLERK

Section 1 - Office of Commission Clerk

Docket No. 110130-WS Date Docketed: 04/26/2011 Title: Application for staff-assisted rate case in Lake County by Shangri-La By The Lake Utilities, Inc.

Company: Shangri-La by the Lake Utilities, In

FPSC, CLK - CORRESPONDENCE
 Administrative Parties Consumer
 DOCUMENT NO. 02887-11
 DISTRIBUTION: _____

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to: _____ ("(") indicates OPR)

| | | | | | | | |
|-----|-----|-----|-------|-----|-----|-----|-----|
| ADM | APA | CLK | (ECR) | GCL | PIF | RAD | SSC |
| | X | | X | X | | | |

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module AI(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION:(850) 413-6770

Staff Assignments

| | | Due Dates | |
|--|--|-----------|---------|
| | | Previous | Current |
| <u>OPR Staff</u> | <input type="checkbox"/> 0 Current CASR revision level | | |
| | 1. | | |
| | 2. | | |
| | 3. | | |
| | 4. | | |
| | 5. | | |
| | 6. | | |
| | 7. | | |
| <u>Staff Counsel</u> | 8. | | |
| | 9. | | |
| <u>OCRs</u> | 10. | | |
| | 11. | | |
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| | 29. | | |
| Recommended assignments for hearing and/or deciding this case: | 30. | | |
| | 31. | | |
| | 32. | | |
| Full Commission ___ Commission Panel ___ | 33. | | |
| Hearing Examiner ___ Staff ___ | 34. | | |
| | 35. | | |
| Date filed with CLK: _____ | 36. | | |
| | 37. | | |
| Initials OPR _____ | 38. | | |
| Staff Counsel _____ | 39. | | |
| | 40. | | |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| | | | | | | | |
|---------------|----|----|----|----|----|----------|-------|
| Commissioners | | | | | | Hrg Exam | Staff |
| ALL | GH | ED | BI | BL | BW | | |
| | | | | | | | |

Prehearing Officer

| | | | | | |
|---------------|----|----|----|----|-----|
| Commissioners | | | | | ADM |
| GH | ED | BI | BL | BW | |
| | | | | | |

Where panels are assigned the senior Commissioner is Panel Chairman:
 the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is
 assigned the full Commission decides the case.

Approved: _____
 Date: _____

Section 1 - Office of Commission Cler

Docket No. 110130-WS Date Docketed: 04/26/2011 Title: Application for staff-assisted rate case in Lake County by Shangri-La By The Lake Utilities, Inc.

Company: Shangri-La by the Lake Utilities, In

Official Filing Date: 06/23/2011

Expiration: 09/24/2012

Last Day to Suspend: 08/22/2011

Referred to:

ADM APA CLK (ECR) GCL PIF RAD SSC

("O" indicates OPR)

| | | | | | | | |
|--|---|--|---|---|--|--|--|
| | X | | X | X | | | |
|--|---|--|---|---|--|--|--|

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

S Hudson, S Bruce
B Fletcher, A Maurey
R Simpson, P Stallcup

Current CASR revision level

Due Dates
Previous Current

Staff Counsel

L Harris

OCRs (APA)

C Prestwood

| | | | |
|-----|--|------|------------|
| 1. | Forms Requesting Assistance Filed | NONE | 04/26/2011 |
| 2. | AUS Initial Review Report | NONE | 05/17/2011 |
| 3. | SARC Approval/Denial Letter | NONE | 05/24/2011 |
| 4. | Committee Meets to Discuss | NONE | 05/24/2011 |
| 5. | AUS Audit Request | NONE | 05/24/2011 |
| 6. | Company Pays Filing Fee | NONE | 06/23/2011 |
| 7. | Audit Report Due | NONE | 07/22/2011 |
| 8. | Engineering Analysis Due to Analyst | NONE | 08/03/2011 |
| 9. | PrImry Staff Report to Eco. & Rates for Analy | NONE | 08/24/2011 |
| 10. | Repression/Conservation Analysis to Staff | NONE | 08/31/2011 |
| 11. | Engineering/Repression Cons. Issues to Analyst | NONE | 09/07/2011 |
| 12. | PrImry Staff Report to Supervisor | NONE | 09/14/2011 |
| 13. | OPR Provides Legal with Customer Notice Data | NONE | 09/21/2011 |
| 14. | FAW Notice Filed | NONE | 09/27/2011 |
| 15. | Legal Sends Notice and Reports to Company | NONE | 09/28/2011 |
| 16. | Customer Meeting | NONE | 10/27/2011 |
| 17. | Staff Recommendation | NONE | 12/28/2011 |
| 18. | Agenda | NONE | 01/10/2012 |
| 19. | PAA Order | NONE | 01/30/2012 |
| 20. | Protest Period Expires | NONE | 02/20/2012 |
| 21. | Consummating Order if No Protest | NONE | 02/23/2012 |
| 22. | Close Docket or Revise CASR | NONE | 02/29/2012 |
| 23. | | | |
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| 40. | | | |

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
Hearing Examiner Staff

Date filed with CLK: 05/26/2011

Initials OPR _____
Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | GH | ED | BI | BL | BW | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| GH | ED | BI | BL | BW | |
| | | | | | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: GH/MM
Date: 05/26/2011

Section 1 - Office of Commission Clerk

Docket No. 110130-WS Date Docketed: 04/26/2011 Title: Application for staff-assisted rate case in Lake County by Shangri-La By The Lake Utilities, Inc.

Company: Shangri-La by the Lake Utilities, In

Official Filing Date: 06/23/2011

Expiration: 09/24/2012

Last Day to Suspend: 08/22/2011

Referred to:

("O") indicates OPR

ADM APA CLK (ECR) GCL PIF RAD SSC

| | | | | | | | |
|--|---|--|---|---|--|--|--|
| | X | | X | X | | | |
|--|---|--|---|---|--|--|--|

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

S Hudson, S Bruce
B Fletcher, A Maurey
R Simpson, P Stallcup

Current CASR revision level

Due Dates
Previous Current

Staff Counsel

L Harris

OCRs (APA)

C Prestwood

| | | | |
|-----|--|------|------------|
| 1. | Forms Requesting Assistance Filed | NONE | 04/26/2011 |
| 2. | AUS Initial Review Report | NONE | 05/17/2011 |
| 3. | SARC Approval/Denial Letter | NONE | 05/24/2011 |
| 4. | Committee Meets to Discuss | NONE | 05/24/2011 |
| 5. | AUS Audit Request | NONE | 05/24/2011 |
| 6. | Company Pays Filing Fee | NONE | 06/23/2011 |
| 7. | Audit Report Due | NONE | 07/22/2011 |
| 8. | Engineering Analysis Due to Analyst | NONE | 08/03/2011 |
| 9. | PrImnry Staff Report to Eco. & Rates for Analy | NONE | 08/24/2011 |
| 10. | Regression/Conservation Analysis to Staff | NONE | 08/31/2011 |
| 11. | Engineering/Regression Cons. Issues to Analyst | NONE | 09/07/2011 |
| 12. | PrImnry Staff Report to Supervisor | NONE | 09/14/2011 |
| 13. | OPR Provides Legal with Customer Notice Data | NONE | 09/21/2011 |
| 14. | FAW Notice Filed | NONE | 09/27/2011 |
| 15. | Legal Sends Notice and Reports to Company | NONE | 09/28/2011 |
| 16. | Customer Meeting | NONE | 10/27/2011 |
| 17. | Staff Recommendation | NONE | 12/28/2011 |
| 18. | Agenda | NONE | 01/10/2012 |
| 19. | PAA Order | NONE | 01/30/2012 |
| 20. | Protest Period Expires | NONE | 02/20/2012 |
| 21. | Consummating Order if No Protest | NONE | 02/23/2012 |
| 22. | Close Docket or Revise CASR | NONE | 02/29/2012 |
| 23. | | | |
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
Hearing Examiner Staff

Date filed with CLK: 05/26/2011

Initials OPR _____
Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | GH | ED | BI | BL | BW | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| GH | ED | BI | BL | BW | |
| | | | | X | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
Date: 05/26/2011

GH/MM

PHO

Section 1 - Office of Commission Cler

Docket No. 110130-WS Date Docketed: 04/26/2011 Title: Application for staff-assisted rate case in Lake County by Shangri-La By The Lake Utilities, Inc.

Company: Shangri-La by the Lake Utilities, In

Official Filing Date: 06/23/2011

Expiration: 09/07/2012

Last Day to Suspend: 08/22/2011

Referred to:

ADM APA CLK (ECR) GCL PIF RAD SRC

("O" indicates OPR)

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|--|---|--|---|---|--|--|--|
| | X | | X | X | | | |
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Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module Al(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

Due Dates

OPR Staff

S Hudson, S Bruce
B Fletcher, A Maurey
R Simpson, P Stallcup

Current CASR revision level

Previous Current

Staff Counsel

L Harris

OCRs (APA)

C Prestwood

| | | | |
|-----|--|------|------------|
| 1. | AUS Initial Review Report | NONE | 05/17/2011 |
| 2. | Committee Meets to Discuss | NONE | 05/24/2011 |
| 3. | Informal Meeting (Staff) | NONE | 06/30/2011 |
| 4. | Audit Report Due | NONE | 07/22/2011 |
| 5. | Engineering Analysis Due to Analyst | NONE | 08/03/2011 |
| 6. | PrImnry Staff Report to Eco. & Rates for Analy | NONE | 08/24/2011 |
| 7. | Repression/Conservation Analysis to Staff | NONE | 08/31/2011 |
| 8. | Engineering/Repression Cons. Issues to Analyst | NONE | 09/07/2011 |
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
Hearing Examiner Staff

Date filed with CLK: 05/26/2011

Initials OPR _____
Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | GH | ED | BI | BL | BW | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| GH | ED | BI | BL | BW | |
| | | | | X | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: GH/mm
Date: 05/26/2011

CSRA

Case Scheduling/Rescheduling Advice

Last Revised 06/28/2011 at 8:55 a.m.

Page 1 of 1

To:

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> Commissioner Edgar | <input checked="" type="checkbox"/> Deputy Executive Director | <input checked="" type="checkbox"/> Economic Regulation |
| <input checked="" type="checkbox"/> Commissioner Brisé | <input checked="" type="checkbox"/> General Counsel | <input checked="" type="checkbox"/> Court Reporter |
| <input checked="" type="checkbox"/> Commissioner Balbis | <input checked="" type="checkbox"/> Auditing & Performance Analysis | <input checked="" type="checkbox"/> Staff Contact - Shannon Hudson |
| <input checked="" type="checkbox"/> Commissioner Brown | <input checked="" type="checkbox"/> Commission Clerk | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Executive Director | <input type="checkbox"/> Regulatory Analysis | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Public Information Officer | <input checked="" type="checkbox"/> Safety, Reliability & Consumer Asst. | <input type="checkbox"/> |

From: Office of Chairman Art Graham

Docket Number: 110130-WS -- Application for staff-assisted rate case in Lake County by Shangri-La By The Lake Utilities, Inc.

1. Schedule Information

| Event | Former Date | New Date | Location / Room | Time |
|------------------|-------------|------------|----------------------|-------------------|
| Informal Meeting | | 06/30/2011 | Tallahassee / G-382D | 3:00 p. - 4:00 p. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

| Commissioners | | | | | | Hearing Exam. | Staff |
|---------------|----|----|----|----|----|---------------|-------|
| ALL | GH | ED | BI | BL | BW | | |
| X | | | | | | | |

Current Assignments

| Commissioners | | | | | | Hearing Exam. | Staff |
|---------------|----|----|----|----|----|---------------|-------|
| ALL | GH | ED | BI | BL | BW | | |
| | | | | | | | X |

Prehearing Officer

| Commissioners | | | | | | |
|---------------|----|----|----|----|-----|--|
| GH | ED | BI | BL | BW | ADM | |
| | | | | | | |

| Commissioners | | | | | | |
|---------------|----|----|----|----|-----|--|
| GH | ED | BI | BL | BW | ADM | |
| | | | | X | | |

Remarks:

Informal Meeting - Staff

Case Scheduling/Rescheduling Advice

Last Revised 06/02/2011 at 11:41 a.m.

Page 1 of 1

To: Commissioner Edgar Deputy Executive Director Economic Regulation
 Commissioner Brisé General Counsel Court Reporter
 Commissioner Balbis Auditing & Performance Analysis Staff Contact - Shannon Hudson
 Commissioner Brown Commission Clerk
 Executive Director Regulatory Analysis
 Public Information Officer Service/Safety/Consumer Asst.

From: Office of Chairman Art Graham

Docket Number: 110130-WS -- Application for staff-assisted rate case in Lake County by Shangri-La By The Lake Utilities, Inc.

1. Schedule Information

| Event | Former Date | New Date | Location / Room | Time |
|------------------|-------------|------------|-----------------|-------------------|
| Customer Meeting | | 10/27/2011 | Leesburg | 6:00 p. - 8:00 p. |
| | | | | |
| | | | | |
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2. Hearing/Prehearing Assignment Information

Former Assignments

Current Assignments

Hearing Officers

| Commissioners | | | | | | Hearing Exam. | Staff |
|---------------|----|----|----|----|----|---------------|-------|
| ALL | GH | ED | BI | BL | BW | | |
| X | | | | | | | |

| Commissioners | | | | | | Hearing Exam. | Staff |
|---------------|----|----|----|----|----|---------------|-------|
| ALL | GH | ED | BI | BL | BW | | |
| | | | | | | | X |

Prehearing Officer

| Commissioners | | | | | | |
|---------------|----|----|----|----|-----|--|
| GH | ED | BI | BL | BW | ADM | |
| | | | | | | |

| Commissioners | | | | | | |
|---------------|----|----|----|----|-----|--|
| GH | ED | BI | BL | BW | ADM | |
| | | | | X | | |

Remarks:

Customer Meeting - Staff

Section 1 - Office of Commission Clerk

Docket No. 110130-WS Date Docketed: 04/26/2011 Title: Application for staff-assisted rate case in Lake County by Shangri-La By The Lake Utilities, Inc.

Company: Shangri-La by the Lake Utilities, In

Official Filing Date: 06/23/2011
 Last Day to Suspend: 08/22/2011

Expiration: 10/15/2012

Referred to:

| | | | | | | | |
|-----|-----|-----|-------|-----|-----|-----|-----|
| ADM | APA | CLK | (ECR) | GCL | PIF | RAD | SRC |
| | X | | X | X | | | |

("O") indicates OPR

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module AI(b)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION:(850) 413-6770**

Staff Assignments

OPR Staff

S Hudson, S Bruce
B Fletcher, A Maurey
R Simpson, P Stallcup

Current CASR revision level

Due Dates
 Previous Current

Staff Counsel

L Harris

OCRs (APA)

L Deamer, C Prestwood
I Terkawi

| | | | |
|-----|--|------------|------------|
| 1. | <u>AUS Initial Review Report</u> | SAME | 05/17/2011 |
| 2. | <u>Committee Meets to Discuss</u> | SAME | 05/24/2011 |
| 3. | <u>Audit Report Due</u> | 07/22/2011 | 08/12/2011 |
| 4. | <u>Engineering Analysis Due to Analyst</u> | 08/03/2011 | 08/19/2011 |
| 5. | <u>Primry Staff Report to Eco. & Rates for Analy</u> | 08/24/2011 | 09/09/2011 |
| 6. | <u>Repression/Conservation Analysis to Staff</u> | 08/31/2011 | 09/16/2011 |
| 7. | <u>Engineering/Repression Cons. Issues to Analyst</u> | 09/07/2011 | 09/23/2011 |
| 8. | <u>Primry Staff Report to Supervisor</u> | 09/14/2011 | 09/30/2011 |
| 9. | <u>FAW Notice Filed</u> | 09/27/2011 | 10/04/2011 |
| 10. | <u>OPR Provides Legal with Customer Notice Data</u> | 09/21/2011 | 10/07/2011 |
| 11. | <u>Legal Sends Notice and Reports to Company</u> | 09/28/2011 | 10/10/2011 |
| 12. | <u>Customer Meeting</u> | 10/27/2011 | 11/09/2011 |
| 13. | <u>Staff Recommendation</u> | 12/28/2011 | 01/11/2012 |
| 14. | <u>Agenda</u> | 01/10/2012 | 01/24/2012 |
| 15. | <u>PAA Order</u> | 01/30/2012 | 02/13/2012 |
| 16. | <u>Protest Period Expires</u> | 02/20/2012 | 03/05/2012 |
| 17. | <u>Consummating Order if No Protest</u> | 02/23/2012 | 03/08/2012 |
| 18. | <u>Close Docket or Revise CASR</u> | 02/29/2012 | 03/14/2012 |
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
 Hearing Examiner Staff

Date filed with CLK: 07/28/2011

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | GH | ED | BI | BL | BW | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| GH | ED | BI | BL | BW | |
| | | | | X | |

Where panels are assigned the senior Commissioner is Panel Chairman:
 the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is
 assigned the full Commission decides the case.

Approved: GH/MM
 Date: Pending
 8-10-11

Section 1 - Office of Commission Clerk

Docket No. 110130-WS Date Docketed: 04/26/2011 Title: Application for staff-assisted rate case in Lake County by Shangri-La By The Lake Utilities, Inc.

Company: Shangri-La by the Lake Utilities, In

Official Filing Date: 06/23/2011
 Last Day to Suspend: 08/22/2011

Expiration: 10/15/2012

Referred to:

ADM APA CLK (ECR) GCL PIF RAD SRC

("O" indicates OPR)

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|--|---|--|---|---|--|--|--|
| | X | | X | X | | | |
|--|---|--|---|---|--|--|--|

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

S Hudson, S Bruce
B Fletcher, A Maurey
R Simpson, P Stallcup

Current CASR revision level

Due Dates
 Previous Current

Staff Counsel

L Harris

OCRs (APA)

L Deamer, C Prestwood
I Terkawi

| | | | |
|-----|--|-------------------|-------------------|
| 1. | <u>AUS Initial Review Report</u> | <u>SAME</u> | <u>05/17/2011</u> |
| 2. | <u>Committee Meets to Discuss</u> | <u>SAME</u> | <u>05/24/2011</u> |
| 3. | <u>Audit Report Due</u> | <u>07/22/2011</u> | <u>08/12/2011</u> |
| 4. | <u>Engineering Analysis Due to Analyst</u> | <u>08/03/2011</u> | <u>08/19/2011</u> |
| 5. | <u>Primry Staff Report to Eco. & Rates for Analy</u> | <u>08/24/2011</u> | <u>09/09/2011</u> |
| 6. | <u>Repression/Conservation Analysis to Staff</u> | <u>08/31/2011</u> | <u>09/16/2011</u> |
| 7. | <u>Engineering/Repression Cons. Issues to Analyst</u> | <u>09/07/2011</u> | <u>09/23/2011</u> |
| 8. | <u>Primry Staff Report to Supervisor</u> | <u>09/14/2011</u> | <u>09/30/2011</u> |
| 9. | <u>FAW Notice Filed</u> | <u>09/27/2011</u> | <u>10/04/2011</u> |
| 10. | <u>OPR Provides Legal with Customer Notice Data</u> | <u>09/21/2011</u> | <u>10/07/2011</u> |
| 11. | <u>Legal Sends Notice and Reports to Company</u> | <u>09/28/2011</u> | <u>10/10/2011</u> |
| 12. | <u>Customer Meeting</u> | <u>11/09/2011</u> | <u>11/08/2011</u> |
| 13. | <u>Staff Recommendation</u> | <u>12/28/2011</u> | <u>01/11/2012</u> |
| 14. | <u>Agenda</u> | <u>01/10/2012</u> | <u>01/24/2012</u> |
| 15. | <u>PAA Order</u> | <u>01/30/2012</u> | <u>02/13/2012</u> |
| 16. | <u>Protest Period Expires</u> | <u>02/20/2012</u> | <u>03/05/2012</u> |
| 17. | <u>Consummating Order if No Protest</u> | <u>02/23/2012</u> | <u>03/08/2012</u> |
| 18. | <u>Close Docket or Revise CASR</u> | <u>02/29/2012</u> | <u>03/14/2012</u> |
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
 Hearing Examiner Staff

Date filed with CLK: 08/10/2011

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | GH | ED | BI | BL | BW | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| GH | ED | BI | BL | BW | |
| | | | | X | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: GM/mm
 Date: 08/10/2011

CSRA

Case Scheduling/Rescheduling Advice

Last Revised 10/04/2011 at 5:21 p.m.

To: Commissioner Edgar Deputy Executive Director Economic Regulation
 Commissioner Brisé General Counsel Court Reporter
 Commissioner Balbis Auditing & Performance Analysis Staff Contact - Shannon Hudson
 Commissioner Brown Commission Clerk
 Executive Director Regulatory Analysis
 Public Information Officer Safety, Reliability & Consumer Asst.

From: Office of Chairman Art Graham

Docket Number: 110130-WS -- Application for staff-assisted rate case in Lake County by Shangri-La By The Lake Utilities, Inc.

1. Schedule Information

| Event | Former Date | New Date | Location / Room | Time |
|------------------|-------------|-----------|-----------------|-------------------|
| Customer Meeting | 11/08/2011 | Cancelled | Leesburg | 6:00 p. - 8:00 p. |
| | | | | |
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2. Hearing/Prehearing Assignment Information

Hearing Officers

Former Assignments

| Commissioners | | | | | | Hearing Exam. | Staff |
|---------------|----|----|----|----|----|---------------|-------|
| ALL | GH | ED | BI | BL | BW | | |
| X | | | | | | | |

Current Assignments

| Commissioners | | | | | | Hearing Exam. | Staff |
|---------------|----|----|----|----|----|---------------|-------|
| ALL | GH | ED | BI | BL | BW | | |
| | | | | | | | X |

Prehearing Officer

| Commissioners | | | | | |
|---------------|----|----|----|----|-----|
| GH | ED | BI | BL | BW | ADM |
| | | | | | |

| Commissioners | | | | | |
|---------------|----|----|----|----|-----|
| GH | ED | BI | BL | BW | ADM |
| | | | | X | |

Remarks:

Utility withdrew their SARC application.