RECEIVED-FROSE, SUNDSTROM & BENTLEY, I

www.rsbattorneys.com

11 MAY 13 AM 8: 50

FREDERICK L. ASCHAUER, JR. COMMISSION

CLERK

Please Respond to the Lake Mary Office

11 MAY 10 AM 10: 05

COMMISSION CLERK

CHRISTIAN W. MARCELLI STEVEN T. MINDLIN, P.A. THOMAS F. MULLIN CHASITY H. O'STEEN WILLIAM E. SUNDSTROM, P.A. DIANE D. TREMOR, P.A. JOHN L. WHARTON

ROBERT M.C. Rose, (1924-2006)

May 10, 2011

VIA HAND DELIVERY

DEPOSIT DATE

Ann Cole, Commission Clerk Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399

160 MAY 13 2011

110142-WU

RE:

CHRIS H. BENTLEY, P.A.

F. MARSHALL DETERDING

MARTIN S. FRIEDMAN, P.A.

ROBERT C. BRANNAN

JOHN J. FUMERO, P.A.

BRIDGET M. GRIMSLEY

JOHN R. JENKINS, P.A. KYLE L. KEMPER

> ; Application of Utilities, Inc. of Florida for Quick-Take Docket No. Amendment of Certificate No. 278-W to Extend Water Service in Seminole County, Florida Our File No. 30057.200

Dear Ms. Cole:

Enclosed for filing in the above-referenced docket are the an original and twelve (12) copies of Utilities, Inc. of Florida's Application for Quick-Take Amendment of Certificate No. 278-W to Extend Water Service in Seminole County, Florida along with this firm's check in the amount of \$100.00 which represents the appropriate filing fee.

Should you have any questions regarding this filing, please do not hesitate to contact me.

Very truly yours,

CHRISTIAN W. MARCELLI

For the Firm

CWM/tlc **Enclosures**

Steven M. Lubertozzi, Executive Director of Reg. Acct and Affairs (w/enclosures) (via e-mail) cc:

Kirsten E. Weeks, Manager of Regulatory Accounting (w/enclosures) (via e-mail)

Patrick C. Flynn, Regional Director (w/enclosures) (via e-mail)

John Williams, Director of Governmental Affairs (w/enclosures) (via e-mail)

John Stover, Vice President and Secretary (w/enclosures) (via e-mail)

Thomas Walden, Division of Economic Regulation (w/enclosures) (via e-mail)

F:\1 ALTAMONTE\1 ALTAMONTE\UTILITIES INC\UIF\(.200) UIF JANSEN QUICK TAKE\PSC Clerk 01 (Filing Application UIF - Jansen Quick Take).docx

SC-COMMISSION CLERK

766 N. Sun Drive, Suite 4030, Lake Mary, Florida 32746 (407) 830-6331 Fax (407) 830-8522