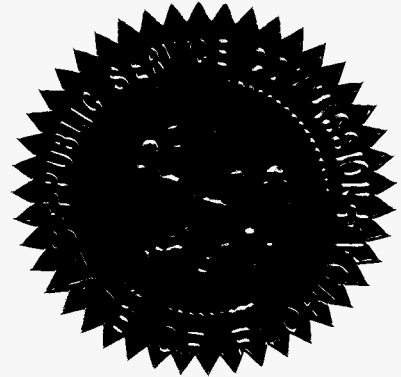


BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 110041-EI

PETITION FOR APPROVAL OF  
AMENDMENT NO. 1 TO GENERATION  
SERVICES AGREEMENT WITH GULF  
POWER COMPANY, BY FLORIDA  
PUBLIC UTILITIES COMPANY.



PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 10

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER EDUARDO E. BALBIS  
COMMISSIONER JULIE I. BROWN

DATE: Tuesday, June 14, 2011

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: JANE FAUROT, RPR  
Official FPSC Reporter  
(850) 413-6732

DOCUMENT NUMBER-DATE

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FPSC-COMMISSION CLERK

## 1 P R O C E E D I N G S

2 **CHAIRMAN GRAHAM:** I want to thank you all for  
3 allowing me to do that. Let's call this meeting to  
4 order. This is the agenda conference of Tuesday,  
5 June the 14th. It's about 9:34 a.m. And we are going  
6 to go a little out of order. We're going to take Item  
7 Number 4 last, but everything else should go pretty  
8 much in order.

9 We have a Move Staff List. A very short  
10 one, but we have one. We have Items Number 1,  
11 Number 10, and Number 12.

12 Commissioner Edgar.

13 **COMMISSIONER EDGAR:** Thank you, Mr. Chairman.  
14 I move staff recommendation on Items 1,  
15 10, and 12.

16 **CHAIRMAN GRAHAM:** It has been moved and  
17 seconded. Any further discussion on 1, 10, and 12.

18 Commissioner Brown.

19 **COMMISSIONER BROWN:** Thank you, Mr. Chairman.  
20 I did want to just point out on Item 10 -- I wanted to  
21 commend the parties, FPUC and Gulf, for coming to this  
22 amendment. I believe that the customers are receiving  
23 more of a benefit in cost savings than under the  
24 current contract, and it certainly serves the public  
25 interest well.

1           **CHAIRMAN GRAHAM:** Thank you. Anything else?  
2           Commissioner Balbis.

3           **COMMISSIONER BALBIS:** Thank you, Mr. Chair.

4           I want to reserve my comments for the  
5 other items pertaining to Item 12 that will also  
6 pertain to 12, so I will reserve my comments, but it  
7 will not affect the approval of the item.

8           **CHAIRMAN GRAHAM:** Okay.

9           **MR. WRIGHT:** Mr. Chairman, I apologize.  
10          Schef Wright, I represent the City of Marianna; I would  
11 like to speak briefly to Item 10. I was not aware this  
12 was going to be a move staff. I just wanted to apprise  
13 the Commission that we will be protesting that item,  
14 the City of Marianna, as an intervenor party. I  
15 thought there would be discussion, but I've said what I  
16 need to say. Thank you, sir.

17          **CHAIRMAN GRAHAM:** Okay. Thank you. Okay.  
18 All in favor say aye.

19          (Vote taken.)

20          **CHAIRMAN GRAHAM:** Any opposed?

21          By your action, you have approved Move  
22 Staff on Item 1, 10, and 12.

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STATE OF FLORIDA )  
  
:  
  
COUNTY OF LEON )

CERTIFICATE OF REPORTER

I, JANE FAUROT, RPR, Chief, Hearing Reporter Services Section, FPSC Division of Commission Clerk, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 16th day of June, 2011.



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JANE FAUROT, RPR  
Official FPSC Hearings Reporter  
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