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June 24, 2011

HAND DELIVERY

ROBERT M.C. ROSE, (1924-2006)

Ann Cole, Commission Clerk  
Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

CK# 44903  
\$ 3,500.00  
628111  
RT

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JUN 24 AM 10:10

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RE: Docket No.: 110153-SU; Application of Utilities, Inc. of Eagle Ridge for an Increase in Wastewater Rates in Lee County, Florida  
Our File No. 30057.197

Dear Ms. Cole:

COM Enclosed are the following for filing in the above-referenced docket:

- APA \_\_\_\_\_
- ECR \_\_\_\_\_ • Sixteen (16) copies of the Application for Increase in Rates 04385-11
- GCL \_\_\_\_\_ • Sixteen (16) copies of the Minimum Filing Requirements (Volume I) 04386-11
- RAD \_\_\_\_\_ • Two (2) copies of the Billing Analysis (Volume II) 04387-11
- SSC \_\_\_\_\_ • Two (2) copies of the Additional Engineering Information (Volume III) 04388-11
- ADM \_\_\_\_\_
- OPC \_\_\_\_\_
- CLK NG • Sixteen (16) copies of the Affidavit required by Rule 25-22.0407, Florida Administrative Code (attached to the Application)
- COM \_\_\_\_\_
- APA 1 • One (1) detailed map (See, Volume III) 04389-11
- ECR 13 • The original and three (3) copies of the proposed Interim Rate Tariff Sheet, proposed Final Rate Tariff Sheets, and proposed Service Availability Chart and Tariff Sheets (Exhibit "B" to the Application).
- GCL 1
- RAD \_\_\_\_\_
- SSC \_\_\_\_\_
- ADM \_\_\_\_\_
- OPC \_\_\_\_\_
- CLK \_\_\_\_\_

DOCUMENT NUMBER-DATE

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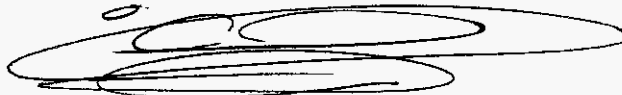
04385 JUN 24 =

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- Sixteen (16) copies of the Reconciliation of Accounts (Exhibit "C" to the Application).
- Our firm's check in the amount of \$3,500.00 representing the appropriate filing fee.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,



CHRISTIAN W. MARCELLI  
For the Firm

CWM/mp  
Enclosures

cc: Steven M. Lubertozzi, Executive Dir. of Regulatory Accounting & Affairs (w/o encs.) (via e-mail)  
John Stover, Vice President and Secretary (w/o encs.) (via e-mail)  
Kirsten Weeks, Manager of Regulatory Accounting (w/encs.) (via e-mail & U. S. Mail)  
Rick Durham, Regional Vice President (w/o encs.) (via e-mail)  
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