

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

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In re: Application for increase in water/wastewater rates in Alachua, Brevard, DeSoto, Hardee, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

DOCKET NO. 100330-WS

DATED: October 26, 2011

COMMISSION CLERK

STAFF'S CROSS-NOTICE OF DEPOSITION

TO: Steve Grisham  
Aqua Utilities Florida, Inc.  
510 Highway 466, Suite 204  
Lady Lake, FL 32159

NOTICE is hereby given that the Staff of the Florida Public Service Commission will take the deposition of the following named individual at the following location and time indicated:

NAME	DATE and TIME	LOCATION
Steve Grisham	October 27, 2011 1:00 p.m.	Anderson Court Reporting 14150 3 <sup>rd</sup> Street Dade City, FL 33525

Upon oral examination before an official court reporter or other officer authorized by law to take depositions. The oral examination will continue from day to day until completed.

This deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

Please govern yourselves accordingly.



RALPH R. JAEGER, SENIOR ATTORNEY  
FLORIDA PUBLIC SERVICE COMMISSION  
Gerald L. Gunter Building  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850  
Telephone: (850) 413-6199

DOCUMENT NUMBER-DATE

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FPSC-COMMISSION CLERK

CERTIFICATE OF OATH

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, the undersigned authority, certify that \_\_\_\_\_  
personally appeared before me at \_\_\_\_\_ and was duly sworn by  
me to tell the truth.

WITNESS my hand and official seal in the City of \_\_\_\_\_, County of  
\_\_\_\_\_, State of \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_.

\_\_\_\_\_  
Notary Public

State of \_\_\_\_\_

Personally known \_\_\_\_\_ OR produced identification \_\_\_\_\_.

Type of identification produced \_\_\_\_\_.

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| DATED: October 26, 2011

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing Staff's Cross-Notice of Deposition was furnished to Steve Grisham, Aqua Utilities Florida, Inc., 510 Highway 466, Suite 204, Lady Lake, Florida 32159, and that a copy of same was furnished to the following, by electronic and U.S. Mail, on this 26th day of October, 2011.

D. Bruce May / Gigi Rollini  
Holland & Knight LLP  
Post Office Drawer 810  
Tallahassee, FL 32302-0810

Kimberly A. Joyce  
Aqua America Inc.  
762 W. Lancaster Avenue  
Bryn Mawr, PA 19010

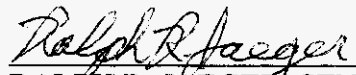
Cecilia Bradley / Pamela Jo Bondi  
Office of the Attorney General  
The Capitol PL01  
Tallahassee, FL 32399-1050

Kenneth M. Curtin  
Adams and Reese LLP  
150 Second Avenue N. Suite 1700  
St. Petersburg, FL 33701

CERTIFICATE OF SERVICE  
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Pasco County Board of County Commissioner  
c/o Joseph D. Richards  
Pasco County Attorney's Office  
87321 Citizens Drive, Suite 340  
New Port Richey, FL 34654

Office of Public Counsel  
J. R. Kelly/ Patricia Christensen  
c/o The Florida Legislature  
111 W. Madison Street, Room 812  
Tallahassee, Florida 32399-1400



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