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OFFICE OF GENERAL COUNSEL  
Orlando Utilities Commission

W. Christopher Browder  
Vice President & General Counsel

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Carlos L. Woody  
Terrie L. Tressler

Kathleen Plajstek  
Paralegal

October 25, 2011

VIA ELECTRONIC FILING  
AND FEDERAL EXPRESS

Ms. Ann Cole, Director  
Office of Commission Clerk  
Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

11 OCT 26 PM 3: 17

Re: Orlando Utilities Commission's Notice of Voluntary Withdrawal of  
Petition for Approval of New Tariff Sheets 5.220 and 7.220 for  
Electric Vehicle Charging Stations  
Docket No. 110279-EM

Dear Ms. Cole:

Enclosed please find an original and five (5) copies of Orlando Utilities  
Commission's Notice of Voluntary Withdrawal of Petition for Approval of New Tariff  
Sheets 5.220 and 7.220 for Electric Vehicle Charging Stations.

Thank you for your assistance in connection with this matter.

Sincerely yours,

W. Christopher Browder  
Vice President & General Counsel

WCB:pan  
Enclosures

CC: Martha C. Brown, Esq.  
Randy Halley  
Tom Gross

DOCUMENT NUMBER-DATE

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**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

Orlando Utilities Commission Request for  
Electric Vehicle Charging Station

DOCKET NO. 110279-EM

Date Filed: October 25, 2011

ORLANDO UTILITIES COMMISSION'S NOTICE OF SERVICE OF NOTICE OF  
VOLUNTARY WITHDRAWAL OF PETITION FOR APPROVAL OF NEW TARIFF  
SHEETS 5.220 AND 7.220 FOR ELECTRIC VEHICLE CHARGING STATIONS

Orlando Utilities Commission has this 25<sup>th</sup> day of October, 2011 furnished by electronic and U.S. Mail to Martha C. Brown, Senior Attorney, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0850, its Notice of Voluntary Withdrawal of Petition for Approval of New Tariff Sheets 5.220 and 7.220 for Electric Vehicle Charging Stations.

Respectfully submitted,



W. CHRISTOPHER BROWDER  
Office of General Counsel  
Orlando Utilities Commission  
100 W. Anderson Street  
Orlando, FL 32801  
(407) 434-2167

DOCUMENT NUMBER-DATE

07899 OCT 26 =

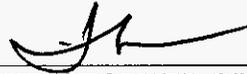
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**CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that a true and correct copy of the foregoing has been provided by U.S. Mail and E-mail, this 25<sup>th</sup> day of October, 2011 to the following persons:

Martha C. Brown, Esq.  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850  
mbrown@psc.state.fl.us

By: \_\_\_\_\_



W. CHRISTOPHER BROWDER