

Diamond Williams

110000-0T

From: Kelly, Tamela D [Tamela.Kelly@CenturyLink.com]
Sent: Friday, October 28, 2011 9:42 AM
To: Filings@psc.state.fl.us
Cc: Masterton, Susan S; Khazraee, Sandy A
Subject: CenturyLink's Lifeline and Link-Up Quarterly Rpt., 3rd Qtr. 2011
Attachments: CenturyLink's Lifeline Rpt, 3rd Qtr 2011, 10-28-11.pdf

Filed on Behalf of:

Susan S. Masterton
Senior Counsel
Embarq Florida, Inc . d/b/a CenturyLink
315 S. Calhoun Street, Suite 500
Tallahassee, FL 32301
Telephone: 850/599-1560
Fax: 850/224-0794
Email: susan.masterton@centurylink.com

Docket No. _____

Title of Filing: CenturyLink's Lifeline and Link-Up Quarterly Report -
3rd Qtr 2011

Filed on behalf of: Embarq Florida, Inc. d/b/a CenturyLink

Number Pages: 2 pages

Description: Pursuant to Rule 25-4.0665(20) FAC, ETC Lifeline and
Link-Up Report, 3rd Quarter 2011

Tamela Kelly
Regulatory/Government Affairs
CenturyLink
Voice: 850.599.1029 | Fax: 850.224.0794 | Email: tamela.kelly@centurylink.com

DOCUMENT NUMBER-DATE
• 07943 OCT 28 =

10/28/2011

FPSC-COMMISSION CLERK

Susan S. Masterton
Senior Counsel



FTLHZ0501-507
315 S. Calhoun St., Suite 500
Tallahassee, FL 32301
Tel: 850.599.1560

October 28, 2011

Ms. Ann Cole
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

RE: Lifeline & Link-Up Quarterly Report, 3rd Qtr. 2011 –
Embarq Florida, Inc. d/b/a CenturyLink

Dear Ms. Cole:

Pursuant to Rule 25-4.0665(20), FAC, enclosed for filing on behalf of Embarq Florida, Inc. d/b/a CenturyLink, is the Lifeline and Link-Up Report for 3rd Quarter 2011. If you have any questions regarding this report, please contact Sandra Khazraee at 850/847-0173.

Sincerely,

pal 
Susan S. Masterton
Senior Counsel

Enclosure

DOCUMENT NUMBER-DATE

07943 OCT 28 =

FPSC-COMMISSION CLERK

**Embarq Florida, Inc. d/b/a CenturyLink
3rd Quarter Report - 2011**

**Order No. PSC-10-0358-NOR-TP
Docket No 090504-TP**

(20) Eligible telecommunications carriers offering Link-Up and Lifeline service must submit quarterly reports to the Commission no later than 30 days following the ending of each quarter as follows: First Quarter (January 1 through March 31); Second Quarter (April 1 through June 30); Third Quarter (July 1 through September 30); Fourth Quarter (October 1 through December 31). The quarterly reports shall include the following data:

(a) The number of Lifeline subscribers, excluding resold Lifeline subscribers, for each month during the quarter;

Jul-11	Aug-11	Sep-11
40,031	39,832	39,548

(b) The number of subscribers who received Link-Up for each month during the quarter;

113	103	111
-----	-----	-----

(c) The number of new Lifeline subscribers added each month during the quarter;

1,585	1,866	1,141
-------	-------	-------

(d) The number of transitional Lifeline subscribers who received discounted service for each month during the quarter; and

46	58	72
----	----	----

(e) The number of residential access lines with Lifeline service that were resold to other carrier each month during the quarter.

486	506	496
-----	-----	-----

DOCUMENT NUMBER-DATE

07943 OCT 28 =

FPSC-COMMISSION CLERK