

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: February 24, 2012

TO: Ronald A. Brisé, Chairman
Lisa Polak Edgar, Commissioner
Art Graham, Commissioner
Eduardo E. Balbis, Commissioner
Julie I. Brown, Commissioner
Braulio L. Baez, Executive Director

FROM: Marshall W. Willis, Director, Division of Economic Regulation
Michael T. Lawson, Senior Attorney, Office of the General Counsel

RE: Administrative approval of a transfer to a governmental entity in Docket No. 120021-WS, Joint application for transfer of water and wastewater facilities of Mink Associates II, LLC d/b/a Crystal Lake Club Utilities to City of Avon Park, Florida in Highlands County and request for cancellation of Certificates 525-W and 454-S.

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12 FEB 27 PM 2:42
COMMISSIONER
CLERK

Pursuant to Section 2.07(C)(4)d of the Administrative Procedures Manual (APM), the Division of Economic Regulation recommends that the transfer of Mink Associates II, LLC d/b/a Crystal Lake Club Utilities' water and wastewater facilities and territory to the City of Avon Park be approved administratively. The Utility's application for transfer was filed and processed in accordance with Sections 367.071 and 367.022(2), Florida Statutes, and Rule 25-30.037(4), Florida Administrative Code. Furthermore, the transfer is not controversial in nature. In accordance with Section 2.07(C)(4)d, APM, the Office of the General Counsel will issue an administrative order approving the transfer no sooner than two weeks after the date of this memorandum. Please let us know if you have any questions or concerns regarding this matter.

MWW/mja

cc: Division of Economic Regulation (Bulecza-Banks, Kummer, Daniel, Slemkewicz, Jones-Alexis, Mouring)
Office of Commission Clerk (Docket No. 120021-WS)

DOCUMENT NUMBER-DATE

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