

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 110131-EI

PETITION FOR APPROVAL OF 2011  
DEPRECIATION STUDY AND ANNUAL  
DISMANTLEMENT ACCRUAL AMOUNTS  
BY TAMPA ELECTRIC COMPANY.

---

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 10

COMMISSIONERS  
PARTICIPATING: CHAIRMAN RONALD A. BRISÉ  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER ART GRAHAM  
COMMISSIONER EDUARDO E. BALBIS  
COMMISSIONER JULIE I. BROWN

DATE: Tuesday, March 13, 2012

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR  
Official FPSC Reporter  
(850) 413-6734

DOCUMENT NUMBER-DATE

01562 MAR 15 2012

FLORIDA PUBLIC SERVICE COMMISSION

FPSC-COMMISSION CLERK

## 1 P R O C E E D I N G S

2 **CHAIRMAN BRISÉ:** Seeing that there are no  
3 objections, at this time we are ready to entertain a  
4 motion for move staff.

5 Commissioner Edgar.

6 **COMMISSIONER EDGAR:** Thank you, Mr.  
7 Chairman. I would move the staff recommendation on  
8 Items 1 through 10.

9 **CHAIRMAN BRISÉ:** 1 through 10. Okay.

10 Commissioner Brown.

11 **COMMISSIONER BROWN:** Thank you, Mr.  
12 Chairman.

13 I wanted to just make a few -- a comment  
14 on Item 12 that I think we can move after my  
15 comment. I wanted to thank Peoples Gas for  
16 including specific language that I thought was  
17 important and consistent with other Florida IOUs  
18 around the state, and thank you for the time and  
19 consideration. And with that, I would move Item 12.

20 **CHAIRMAN BRISÉ:** Perfect. Thank you.

21 So the motion has been amended to include  
22 Item 12 on the move staff list. Is there a second to  
23 that with the amendment?

24 **COMMISSIONER GRAHAM:** Second.

25 **CHAIRMAN BRISÉ:** So it's been seconded.

1 All in favor, say aye.

2 (Affirmative vote.)

3 All right. Seeing that, the motion has  
4 passed.

5 (Agenda item concluded.)

6 \* \* \* \* \*

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25


1 STATE OF FLORIDA )  
2 : CERTIFICATE OF REPORTER  
3 COUNTY OF LEON )

4 I, LINDA BOLES, RPR, CRR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that  
10 the same has been transcribed under my direct  
11 supervision; and that this transcript constitutes a  
12 true transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties,  
15 nor am I a relative or employee of any of the parties'  
16 attorneys or counsel connected with the action, nor am  
17 I financially interested in the action.

18 DATED THIS 15<sup>th</sup> day of March,  
19 2012.

20   
21 \_\_\_\_\_  
22 LINDA BOLES, RPR, CRR  
23 FPSC Official Commission Reporter  
24 (850) 413-6734  
25