| 1  | BEFORE THE<br>FLORIDA PUBLIC SERVICE COMMISSION                          |   |
|----|--|---|
| 2  | 1 2010231  |   |
| 3  | In the Matter o  | f:  |
| 4  |  | DOCKET NO. 100330-WS                                      |
| 5  | ADDITCATION FOR  | INCREASE IN WATER/  |
| 6  | WASTEWATER RATES IN ALACHUA,<br>BREVARD, DESOTO, HARDEE, HIGHLANDS,      |   |
| 7  | LAKE, LEE, MARION, ORANGE, PALM<br>BEACH, PASCO, POLK, PUTNAM, SEMINOLE, |   |
| 8  | SUMTER, VOLUSIA, AND WASHINGTON COUNTIES BY AQUA UTILITIES FLORIDA,      |   |
| 9  | INC.   | /   |
| 10 |  |   |
| 11 |  |   |
| 12 |  |   |
| 13 | PROCEEDINGS:   | COMMISSION CONFERENCE AGENDA ITEM NO. 4                   |
| 14 | COMMISSIONERS  |   |
| 15 | PARTICIPATING:   | CHAIRMAN RONALD A. BRISÉ<br>COMMISSIONER LISA POLAK EDGAR |
| 16 |  | COMMISSIONER ART GRAHAM COMMISSIONER EDUARDO E. BALBIS    |
| 17 |  | COMMISSIONER JULIE I. BROWN                               |
| 18 | DATE:  | Tuesday, May 8, 2012                                      |
| 19 | PLACE:   | Betty Easley Conference Center<br>Room 148                |
| 20 |  | 4075 Esplanade Way<br>Tallahassee, Florida                |
| 21 | REPORTED BY:   | JANE FAUROT, RPR  |
| 22 | 31.12.2  | Official FPSC Reporter (850) 413-6732                     |
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CONTRACTOR MANDELL DELL

## PROCEEDINGS

CHAIRMAN BRISÉ: Today is Tuesday, May 8th, and we are calling this meeting to order. Commissioner Edgar, do you have a motion?

motion. I move that we approve the staff recommendation for Items 1, 2, 3, 4, 5, 7, 8, and 9.

CHAIRMAN BRISÉ: Is there a second?

COMMISSIONER GRAHAM: Second.

CHAIRMAN BRISÉ: We have a second by Commissioner Graham.

All in favor say aye.

(Vote taken.)

CHAIRMAN BRISÉ: Seeing that approved, moving on to Item 6.

1 2 STATE OF FLORIDA CERTIFICATE OF REPORTER 3 COUNTY OF LEON 4 5 I, JANE FAUROT, RPR, Chief, Hearing Reporter Services Section, FPSC Division of Commission Clerk, do 6 hereby certify that the foregoing proceeding was heard at the time and place herein stated. 7 IT IS FURTHER CERTIFIED that I 8 stenographically reported the said proceedings; that the same has been transcribed under my direct 9 supervision; and that this transcript constitutes a true transcription of my notes of said proceedings. 10 I FURTHER CERTIFY that I am not a relative, 11 employee, attorney or counsel of any of the parties, 12 nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action. 13 14 DATED THIS 11th day of May, 2012. 15 16 17 Official FPSC Hearings Reporter **(**850) 413-6732 18 19 20 21 22

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